### AGENDA WITH COMMENTARY AMENDED

### GUTHRIE PUBLIC SCHOOLS BOARD OF EDUCATION REGULAR MONTHLY MEETING 802 EAST VILAS GUTHRIE, OKLAHOMA

### MONDAY DECEMBER 12, 2022 6:30 P.M.

#### AGENDA:

- 1. Call to Order
- 2. Roll Call
- 3. Establish a Quorum
- 4. Pledge of Allegiance
- 5. Moment of Silence
- 6. Presentation of Employee and Student Recognition
- 7. Comments to the Board by:
  - A. Citizens registered to speak to the Board
  - **B.** Board Members
- 8. Superintendent's Reports
- 9. <u>Consent Agenda:</u>.....Pages 6-45 The following items, those items of a routine nature normally approved at Board meetings, will be approved by one vote unless any Board member desires to have a separate vote on any or all of these items. The Consent Agenda consists of the discussion, consideration and action on the following items:
  - A. Minutes of regular meeting held on November 14, 2022
  - **B.** Treasurer's Report
  - C. Activity Fund Fundraisers as per attached list
  - D. Activity Fund Transfers as per attached list
  - E. Fuel bid as recommended by bid committee

- F. Encumbrances for General Fund #'s 683-768, Building Fund #'s 263-297, and Activity Fund Reports-the full register is available online
- G. Declare listed items as surplus
- H. Out-of-State Trip Request:

-Bryce Balenseifen, Jake Jensen and Track and Field students- Indoor Track Meet at Washburn University- Topeka, KS- February, 17-18 2023

-Kyle Brede, Cameron Campbell and JROTC students- Van Buren Drill & Physical Fitness Competition- Van Buren, AR- January 14, 2023

-Kyle Brede, Cameron Campbell and JROTC students- Northeast ISD Raider Challenge- San Antonio, TX- February 3-5, 2023

-Kyle Brede, Cameron Campbell and JROTC students- Northside "Grizzly" Invitational- Fort Chaffee, AR- February 17-18, 20230

### I. Contracts/Agreements under \$10,000

1. Agreement with Barlow Education Management Services, LLC for 2023-2024......Pages 42-43

Commentary:

This is a renewal agreement with Barlow Education Management Services, LLC for them to continue as our chief negotiator in contract negotiations with the Guthrie Teachers' Association. There is no change in the service fee for this agreement. **Dr. Chapple will answer any questions.** 

#### **RECOMMENDED ACTION:**

The Superintendent recommends approval.

2. Agreement with Sheri Fairchild and Morgan Kowalewski for Psychoeducational Services for 2022-2023.....Pages 44-45

#### Commentary:

Ms. Fairchild and Ms. Kowaleski will provide Special Education evaluations for the 2022-2023 school year and will supplement services provided by our school psychologists. These services will be approximately \$8,000.00 **Angie Young will answer any questions.** 

#### **RECOMMENDED ACTION:**

The Superintendent recommends approval.

### 10. Business Agenda:

### A. Presentation of 2021-2022 audit by Putnam and Company, LLC......Pages 46-96

Commentary:

This is the presentation of our annual audit for school year 2021-2022 by Putnam and Company, LLC, the District's auditing firm. This is not an action item.

B. Recommendation, consideration and action upon appointment of Lou Barlow, Doug Ogle and Dr. Michelle Chapple as designated representatives of the Board of Education to conduct employee negotiations for the 2023-2024 school year

### Commentary:

Mr. Ogle and Dr. Chapple have been on the negotiations team as district representatives for several years. This will be Mr. Barlow's second year on this team. **Dr. Chapple will answer any questions.** 

### **RECOMMENDED ACTION:**

The Superintendent recommends approval.

C. Recommendation, consideration and action upon 2022-2023 Revised Appropriations of Bond Cash Funds (form 308) ......Page 97

Commentary:

These are funds received from the GO Building Bonds series 2022A and 2022B. **Dr. Chapple will answer any questions.** 

### **RECOMMENDED ACTION:**

The Superintendent recommends approval.

D. Recommendation, consideration and action on revisions to 2022-2023 Activity Fund Handbook.....Pages 98-135

Commentary: Changes and additions are noted in red. **Dr. Chapple will answer any questions.** 

### **RECOMMENDED ACTION:**

The Superintendent recommends approval.

E. Recommendation, consideration and action on District Policy F-5 Transfers Exhibit A.....Page 136

Commentary:

The following capacity determinations will be reviewed and approved by the Guthrie Board of Education before the first of January, April, July and October. **Dr. Simpson will answer any questions.** 

### **RECOMMENDED ACTION:**

The Superintendent recommends approval.

F. Recommendation, consideration and action on adding High School Volleyball to the list of Extracurricular Activities offered at Guthrie High School.

### Commentary:

This is a recommendation from Guthrie Public Schools Athletic Director Jon Chappell, after student surveys and interest for additional programs. The HS Volleyball program will compete in JV games for the 2023-2024 season and then transition to HS Varsity games for 2024-2025 season. **Doug Ogle will answer any question**.

### **RECOMMENDED ACTION:**

The Superintendent recommends approval.

G. Discussion, consideration and possible action to accept the bid for Guthrie Public Schools Administration Roof Replacement.....Page 137

Commentary:

Bids were opened on December 1, 2022. A spreadsheet has been provided for your review. Cody Thompson or Dr. Simpson will answer any questions.

H. Recommendation, consideration and action to approve Change Order #1 for Innovative Mechanical, LLC.....Page 138

Commentary:

Change Order #1 refers to credit of contingency funds that were not used in the project. **Dr. Simpson will answer any questions.** 

### **RECOMMENDED ACTION:**

The Superintendent recommends approval.

### I. Recommendation, consideration and action to approve Change Order #011 for Lambert Construction Company

Commentary:

Change Order #011 refers to additional demolition and plumbing of restrooms at Guthrie High School. **Dr. Simpson will answer any questions.** 

### **RECOMMENDED ACTION:**

The Superintendent recommends approval.

- 11. Proposed executive session for the purpose of discussing employment of personnel, FMLA requests, resignation/separation from employment and transfer of position requests all as set out on the Personnel Reports, discussion of extra-duty assignments as listed for 2022-2023, discussion of employment of temporary contract teachers as listed on Schedule A for the second semester of the 2022-2023 school year, discussion of employment of probationary contract teacher as listed on Schedule B for the second semester of the 2022-2023, discussion of employment of career contract teacher as listed on Schedule C for the second semester of the 2022-2023 school year and periodic annual evaluation and terms of employment of Dr. Michael Simpson, Superintendent of Schools, disclosure of which information would violate the confidentiality requirements of state and/or federal law all pursuant to 25 OKLA. STAT. Section 307 (B) 1 and 7
  - A. Vote to go into executive session
  - B. Acknowledge Board's return to open session
  - C. Statement of minutes of executive session
- 12. Vote on action as set out on the Personnel Reports......Page 139
- 13. Action upon extra-duty assignments for 2022-2023......Page 140
- 14. Action upon recommendation to employ as temporary teachers for the second semester of the 2022-2023 school year the individuals listed on Schedule A of this agenda

Pages 141-142

- 15. Action upon recommendation to employ as probationary contract teacher for the second semester of the 2022-2023 school year the individual listed on Schedule B of this agenda Page 143
- 16. Action upon recommendation to employ as probationary contract teacher for the second semester of the 2022-2023 school year the individual listed on Schedule C of this agenda Page 144
- 17. Recommendation, consideration and action to accept any resignations offered since the posting of the agenda
- 18. Discussion and possible action on new business not known about or could not have been reasonably foreseen at the time of the agenda posting
- 19. Adjourn

Dr. Mike Simpson Superintendent

SS

Posted by:\_\_\_\_\_

Date: Time:

Place:

### GUTHRIE PUBLIC SCHOOLS BOARD MINUTES REGULAR MEETING NOVEMBER 14, 2022

### MINUTES OF THE GUTHRIE PUBLIC SCHOOL BOARD OF EDUCATION REGULAR MEETING HELD AT 7:30 A.M. IN THE ADMINISTRATION BUILDING, 802 E. VILAS, GUTHRIE, OKLAHOMA ON NOVEMBER 14, 2022.

| S. Janna Pierson, Gail Davis, Matt<br>Girard, Chris Schroder, Tina Smedley,<br>Ron Plagg and Travis Sallee  |
|---|
| Dr. Mike Simpson, Superintendent<br>Doug Ogle, Assistant Superintendent<br>Carmen Walters, Executive Director of<br>Federal Programs<br>Dr. Michelle Chapple, CFO<br>Angie Young, Director of Special Services<br>Dee Benson, Director of Technology<br>Cody Thompson, Director of Operations,<br>Kary Jarred, Deputy Minutes Clerk |
|   |

- 1. The meeting was called to order by President Sallee at 6:30 p.m.
- 2. Members Chris Schroder, Gail Davis, S. Janna Pierson, Matt Girard, Ron Plagg, Tina Smedley and Travis Sallee were present for roll call.
- 3. A quorum was established.
- 4. President Sallee asked everyone to stand and join him in the Pledge of Allegiance.
- 5. President Sallee asked everyone to join him in a Moment of Silence.
- 6. President Sallee called for Employee and Student Recognitions.

Mr. Ogle gave a PowerPoint presentation of the Employee of the Month. The November 2022 Support Employee of the Month was Tony King and he was nominated by Daniqua Bickell. November 2022 Certified Employee of the Month was Genie Myers and she was nominated by Shana Downs. Nominated for Student of the Month by Beth Taylor was Miguel Diaz, a fourth grader at Cotteral. Blake Wimsey from Foundation Insurance presented Miguel with a \$50 Walmart Gift Card. 7A. President Sallee asked the Superintendent if there were any citizens registered to speak to the Board.

Superintendent Simpson stated there were no citizens registered to speak to the board.

7B. President Sallee called for any comments to the Board by Board members.

There were no comments to the Board by Board members.

8. President Sallee called for Superintendent's Reports.

Superintendent Simpson reported on the following:

Congratulations to our GHS Cross Country Teams. The boy's team placed 9<sup>th</sup> at the state meet while the girls team placed 3<sup>rd</sup>. One of the most touching moments was when Cheryl Tarter presented our teams with their awards. Overall another quality showing by our Cross Country Program.

Our football team won their first round playoff game at Elgin last week by a score of 17-0. They now advance to the next round and they will travel to Grove. The game is scheduled for Friday evening at 7:00 p.m.

Last Friday was Veteran's Day. The cold weather forced the ceremonies indoors at the High School. Dr. Simpson is very proud of how our students and staff show their appreciation to the veterans of our community. Thanks to all veterans for their service to our country.

Finally, last Tuesday was a dark day in our community. It is hard to fathom the loss of 4 men under the age of 40 in less than a 10 hour period. We have put our protocols in place to assist not only the families of the students affected but to also answer questions their classmates may have about the situation. We will continue to be there for the families and assist in any way needed.

9. President Sallee called for presentation of Guthrie Public Schools ACT scores from the graduating Class of 2022 by Mr. Doug Ogle, Assistant Superintendent.

Mr. Ogle, Assistant Superintendent presented Guthrie Public Schools ACT scores from the graduating Class of 2022.

**Discussion followed.** 

10. President Sallee called for action on the Consent Agenda.

A motion was made by Davis and seconded by Schroder to approve the Consent Agenda with an amendment correcting Plagg's last name.

The motion carried with 7 ayes and 0 nays.

11A. President Sallee called to receive bids for the purchase of \$2,200,000 General Obligation Building Bonds, Series 2022B of the District and vote to award said bonds to the lowest bidder complying with the Notice of Sale and Instruction to Bidders.

**Discussion followed.** 

A motion was made by Smedley and seconded by Pierson to award the bid to StoneX Financial for the purchase of \$2,200,000 General Obligation Building Bonds, Series 2022B of the District.

The motion carried with 7 ayes and 0 nays.

11B. President Sallee called to consider and vote on a resolution providing for the issuance of general obligation bonds in the sum of \$2,200,000 by Independent School District Number 1, Logan County, Oklahoma, authorized at an election called and held for such purpose; prescribing form of bonds; designating bonds as "General Obligation Building Bonds, Series 2022B"; providing for the registration thereof; approving the form of a Continuing Disclosure Certificate; providing for the levy of an annual tax for the payment of principal of interest on the same; and fixing other details of the issue.

A motion was made by Plagg and seconded by Schroder to approve the resolution providing for the issuance of general obligation bonds in the sum of \$2,200,000 by Independent School District Number 1, Logan County, Oklahoma, authorized at an election called and held for such purpose; prescribing form of bonds; designating bonds as "General Obligation Building Bonds, Series 2022B"; providing for the registration thereof; approving the form of a Continuing Disclosure Certificate; providing for the levy of an annual tax for the payment of principal of interest on the same; and fixing other details of the issue.

The motion carried with 7 ayes and 0 nays.

11C. President Sallee called for recommendation, consideration and action to adopt calendar of regularly scheduled School Board meeting for 2023.

A motion was made by Schroder and seconded by Davis to approve adoption of calendar of regularly scheduled School Board meetings for 2023.

The motion carried with 7 ayes and 0 nays.

11D. President Sallee called for recommendation, consideration and action upon Cornerstone Counseling and Consulting, Inc. agreement.

A motion was made by Pierson and seconded by Girard to approve Cornerstone Counseling and Consulting, Inc. agreement.

The motion carried with 7 ayes and 0 nays.

11E. President Sallee called for recommendation, consideration and action upon "Stop, Go and Tell" Program through Bethesda, Inc. to take place at Central Elementary, Charter Oak Elementary, Cotteral Elementary, and Fogarty Elementary for Kindergarten through 4<sup>th</sup> grade students.

A motion was made by Smedley and seconded by Girard to approve "Stop, Go and Tell" Program through Bethesda, Inc. to take place at Central Elementary, Charter Oak Elementary, Cotteral Elementary, and Fogarty Elementary for Kindergarten through 4<sup>th</sup> grade students.

The motion carried with 7 ayes and 0 nays.

11F. President Sallee called for recommendation, consideration and action to approve a contractual agreement with Marsha Holderman for District Test Coordinator Services from December 1, 2022 until May 17, 2023.

A motion was made by Schroder and seconded by Davis to approve a contractual agreement with Marsha Holderman for District Test Coordinator Services from December 1, 2022 until May 17, 2023.

**Discussion followed.** 

The motion carried with 7 ayes and 0 nays.

11G. President Sallee called for recommendation, consideration and action upon agreement with Follett School Solutions, Inc. for library inventory software for 2022-2023.

A motion was made by Pierson and seconded by Girard to approve agreement with Follett School Solutions, Inc. for library inventory software for 2022-2023.

The motion carried with 7 ayes and 0 nays.

11H. President Sallee called for recommendation, consideration and action to modify 2022-2023 School Calendar to include Distance Learning Day for Guthrie High School.

### **Discussion followed.**

A motion was made by Schroder and seconded by Smedley to approve to modify 2022-2023 School Calendar to include Distance Learning Day for Guthrie High School.

The motion carried with 7 ayes and 0 nays.

11I. President Sallee called for recommendation, consideration and action to approve Change Order #009 for Lambert Construction Co.

A motion was made by Pierson and seconded by Girard to approve Change Order #009 for Lambert Construction Co.

The motion carried with 7 ayes and 0 nays.

- 12. President Sallee called for proposed executive session for the purpose of discussing employment of personnel, FMLA requests, resignation/separation from employment and transfer of position requests all as set out on the Personnel Reports, discussion of extra-duty assignments for 2022-2023, disclosure of which information would violate the confidentiality requirements of state and/or federal law all pursuant to 25 OKLA. STAT. Section 307 (B) 1 and 7
- 12A. A motion was made by Plagg and seconded by Davis to go into executive session.

The motion carried with 7 ayes and 0 nays. Executive session began at 7:03 p.m.

- 12B. President Sallee acknowledged the Board's return to open session at 7:45 p.m.
- 12C. President Sallee stated that in executive session only those items listed in Agenda Item 12 were discussed and no votes were taken.
- 13. President Sallee called for vote on action as set out on the Personnel Reports.

A motion was made by Smedley and seconded by Girard to approve the Personnel Reports.

The motion carried with 7 ayes and 0 nays.

14. President Sallee called for action upon recommendation of extra-duty assignments as listed for 2022-2023.

A motion was made by Smedley and seconded by Girard to approve the recommendation of extra-duty assignments as listed for 2022-2023.

The motion carried with 7 ayes and 0 nays.

15. President Sallee called for recommendation, consideration and action to accept any resignations offered since the posting of the agenda.

Superintendent Simpson stated there were none.

16. President Sallee called for discussion and possible action on new business not known about or could not have been reasonably foreseen at the time of the agenda posting.

Superintendent Simpson stated there was no new business.

17. President Sallee called for the meeting to be adjourned.

A motion was made by Plagg and seconded by Davis to adjourn the meeting.

The motion carried with 7 ayes and 0 nays.

The meeting adjourned at 7:46 p.m.

Samantha Stewart, Minutes Clerk

**Travis Sallee, President** 

# TREASURER'S REPORT November 30, 2022

# **BANK BALANCES**

# FARMERS & MERCHANTS

| General Fund         | 2,065,481.70         |
|----------------------|----------------------|
| Building Fund        | 132,248.04           |
| Sinking Fund         | 204,462.50           |
| ILR Fund             | 201,148.45           |
| G&E Fund             | 15,664.64            |
| Child Nutrition Fund | 793,807.90           |
| Activity Fund        | 768,466.60           |
| School Age-Care Fund | d 75,619.14          |
| Bond Fund            | <u>10,994,626.30</u> |

# TOTAL

\$ 15,251,525.27

# **RECEIPTS**

| GENERAL FUND:       |                 | SINKING FUND:            |                |
|---------------------|-----------------|--------------------------|----------------|
| Logan County        | 74,620.22       | Logan County \$18,633.9  | <del>)</del> 2 |
| State of Oklahoma   | 1,224,137.10    |                          |                |
| Okla. Tax Comm.     | 212,240.42      |                          |                |
| School Land Earn.   | 35,325.98       | CHILD NUTRITION FUND:    | :              |
| R.O.T.C.            | 6,101.80        | Local 43,116.9           | 6              |
| Federal Programs    | 1,083,853.78    | State 11,325.09          | 9              |
| Misc Receipts       | 26,092.55       | Federal <u>113,996.3</u> | <u>0</u>       |
| Correcting Entry(-) | 0.00            | TOTAL \$168,438.3        | 35             |
| General Acct. Int.  | 2,312.40        |                          |                |
| Minus (-) Bank Fees | 25.00           | INS.LOSS RECOVERY FU     | ND:            |
| TOTAL               | \$ 2,664,659.25 | MISC \$ 0.00             |                |
| BUILDING FUND       |                 |                          |                |
| Local               |                 |                          |                |
| Logan County        | 5,949.08        | BOND FUND:               |                |
| Bldg. for Champs    | 20.00           | Interest 10,168.24       | 1              |
| TOTAL               | \$ 5,969.08     | Bank Fees (-)0.00        | <u>0</u>       |
|                     |                 | TOTAL \$10,168.2         | 4              |

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12, NU

# WARRANTS PAID

| GENERAL I | FUND:          | GIFTS & ENDOWMENTS FUND: |
|-----------|----------------|--------------------------|
| 2021-2022 | \$ 687,161.66  | 2021-2022                |
| 2022-2023 | \$9,102,709.24 | 2022-2023 \$3,190.60     |
|           |                | INS. LOSS RECOVERY FUND: |

### **BUILDING FUND:**

| 2021-2022 | \$106,682.23 |
|-----------|--------------|
| 2022-2023 | \$354,635.06 |

# CHILD NUTRITION FUND:

| 2021-2022 | \$ 49,608.32 |
|-----------|--------------|
| 2022-2023 | \$316,565.01 |

# BOND FUND: 2021-2022 \$ 2,144.03 2022-2023 \$144,119.56

2022-2023 \$1,988.99

2021-2022

# **TOTAL MONIES IN F&M BANK** \$ 15,251,525.27

| PLEDGED – FDIC     | \$<br>250,000.00    |
|--------------------|---------------------|
| PLEDGED – F&M BANK | \$<br>17,522,000.00 |

# GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAISER REQUEST As of 12/1/2022

1. Cotteral PTO, 804 Level Up Arcade Night-Admissions donated

|   | ECEIVE              |
|---|---------------------|
| C | NOV - 9 2022<br>BY: |
|   |                     |

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#### GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAISER REQUEST FORM

| Request Date: 11/08/22 Site: 120-Cotteral Unobligated   | Account Balance: 10593.29  |
|---|--|
| Account Name & Number: Cotteral PTO #804  |  |
| Select One: OSoliciting in School Only OSoliciting in school & com  | nmunity Only   |
| Describe the fundraiser to be conducted (items sold/activity planned, etc.) Level Up<br>Parents will take their children to the Arcade. This is an after school event to be held in February, 2023.   | Arcade will donate all admission fees to the school.   |
| If food and/or beverage items are bein <u>g sold to students during the school o</u>  | lay, they must meet the Smart Snacks in  |
| Schools nutritional standards that went into effect across the country ju<br>Snacks Calculator to see if your snack meets these standards <u>: http</u>   |  |
| <ul> <li><u>calculator/</u></li> <li>Does the fundraiser have food items? Yes No</li> <li>* If "Yes" and you wish to be exemption the "Smart Snacks in School" stand</li> <li>This fundraiser will not operate on the school campus during the tafter school snacks are being served.</li> <li>This fundraiser will not operate for more than fourteen(14) days in</li> <li>The individual or organization will provide documentation to the school day, which is defined as midnight to thirty (30) m</li> </ul> | imes school breakfasts, lunches, dinners or<br>total.<br>chool of the food products sold to the students |
| Smart School Standards begin at midnight of the school day and end thirty (<br>standards apply to any fundraising events by organizations on school prope<br>minutes after school ends, on weekends and at off-campus fundraising ever<br>accordance with <u>Oklahoma State Administration Code 210:10-3-112.</u>   | erty. These standards do not apply thirty (30)   |
| Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies) <sup>n/a</sup>  |  |
| Manufacturer: <sup>n/a</sup>  |  |
|   |  |
| Purpose for which funds will be used:   | when the new Cotteral School is opened.  |
| Name/Address of Vendor: Level Up Arcade, 2001 West Oklahoma, Guthrie, OK 73044  |  |
| Items to be purchased in order to conduct the fundraiser: <u>none</u>   |  |
| a. Estimated INCOME: 500.00<br>b. Less Estimated EXPENSES: 0<br>c. Estimated PROFIT: 500.00   | NOTES:   |
| First day Fundraiser : Tuesday, February 21, 2023 Last Day of Fundra  | aiser: Tuesday, February 21, 2023  |
|   |  |
| I understand that when the fundraiser is completed the After Sale Accountability F<br>within 30 days of the close of the fundraiser. What will happen to any items that a   |  |
| Are school district facilities required? no If yes, a facility use permi  | it form must be completed.   |
| Sponsor Signature: KisterCharry   | Date:  |
| Principal's Signature:  | Date:  |
| Athletic Director's Signature (if applicable):  | Date:  |
| Child Nutrition Director's Signature (if applicable):   | Date:  |
| Form: AF Fundraiser Request 3/5/2021 (Revised)  | mAchappe   |
|   | 15   |
|   |  |

# GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND TRANSFER REQUEST As of 12/1/2022

| то                           | FROM             | AMOUNT     |
|------------------------------|------------------|------------|
| 1. HS Activity, 884          | HS Art Club, 851 | \$ 485.00  |
| 2. Guthrie Running Club, 882 | XC Bluecrew, 880 | \$2,876.00 |



Guthrie Public Schools ACTIVITY FUND REQUEST FOR TRANSFER OF FUNDS (Effective 2006)



| Amount                             | 485.00                             | Date Requested 11/9/22 |
|------------------------------------|------------------------------------|------------------------|
| Transfer to:                       | #884 High Scho<br>Account Name & N | ol Activity Account    |
| Transfer from:                     | #851 Art Club<br>Account Name & N  | lumber                 |
| State Reason fo<br>AP Portfolio Te | r Transfer Below<br>st Fees        |                        |
| Sponsor's Signa                    | ture:                              | MMhtchi                |
| President / Vice-                  | Pres. Signature:                   |                        |
| Treasurer/Secre                    | tary's Signature:                  |                        |
| Principal's Signa                  | ature:                             | Chris HatImande        |
|                                    |                                    | Transfer #             |

Board Approved \_\_\_\_\_

| BY:<br>BY:<br>BY:<br>BY:<br>BY:<br>By:<br>By:<br>By:<br>By:<br>By:<br>By:<br>By:<br>By   |
|--|
| Amount \$ 2 876.00 Date Requested 11/10/2022   |
| Transfer to: 882 Guthrie Running Club<br>Account Name & Number   |
| Transfer from: XC Bluecrew<br>Account Name & Number  |
| State Reason for Transfer Below<br>The Junior High helped the High School Fundraiser, and we<br>are giving them money to help kickstart their program. |
| Sponsor's Signature: By Balify   |
| President / Vice-Pres. Signature:  |
| Treasurer/Secretary's Signature: Quic Reccy  |
| Principal's Signature:   |

Board Approved \_\_\_\_\_

|                             | Transportation Department |                   |            |                    |                         |         |  |  |
|-----------------------------|---------------------------|-------------------|------------|--------------------|-------------------------|---------|--|--|
|                             |                           | Fuei              | Bids       | ;                  |                         |         |  |  |
|                             |                           |                   |            |                    |                         |         |  |  |
| 12/2/22                     |                           |                   | 0.3        |                    | 1                       | NEEDED: |  |  |
| DATE: 12/7/22               | TIME BID                  | DS BEGAN:         | <u>8.5</u> | <u>15 am</u> clea  | DIESEL: 50              | log gol |  |  |
| PO#:                        | TIME BID                  | DS CLOSED:        | 9:0        | 20 am Com          | UNLEADED:               | 120032  |  |  |
| COMPANY NAME                | CON                       | TACT PERSO        | N          | PHONE              | UNLEADED                | DIESEL  |  |  |
|                             | ঁনি                       | anner             |            |                    |                         |         |  |  |
| FUEL MASTERS                | KIT, BRIAI                | N, CODY or HAI    | RDIN       | 1-866-455-3835     | NOR                     | ges     |  |  |
| PENLEY OIL COMPANY          | MIKE, SCC                 | OTT or GEORGE     | _          | 235-7553           | NOP                     | esip.   |  |  |
| RED ROCK                    | JOANIE                    | TRICHA            | ~~<br>     | 677-3373           | 2.1219                  | 2.7084  |  |  |
| EARNHEART OIL & PROPANE     |                           |                   |            | 405-612-2650       | 2.139                   | 2.729   |  |  |
| AMOUNT OF FUEL PURCH        |                           |                   | BID A      | WARDED TO:<br>Rock |                         |         |  |  |
| UNLEADED FUEL:              |                           | PRICE PER GALLON: |            |                    | TOTAL AMT:              |         |  |  |
| 1200 900                    |                           | 2.1219            |            | 2,5                | 46.28                   |         |  |  |
| DIESEL FUEL:                |                           | PRICE PER GA      | LLON:      |                    | тотаl амт:<br>13,542.00 |         |  |  |
| 5000 gal                    |                           |                   | .70        | 84                 | TOTAL PURCHASE:         |         |  |  |
| PER TELEPHONE BIDS RECEIVED | BY:                       |                   |            | COMMENTS:          |                         |         |  |  |
| Sua-Bull                    | //                        |                   |            |                    |                         |         |  |  |

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**Options:** Year: 2022-2023, Date Range: 7/1/2022 - 6/30/2023, PO Range: 683 - 768, Fund Codes: 11

| Fund | PO No | Date       | Vendor No | Vendor                              | Description  | Amount              |
|------|-------|------------|-----------|-------------------------------------|--|---------------------|
| 11   | 683   | 11/10/2022 | 15994     | AMAZON CAPITAL SERVICES             | HOMELESS (797) FUND SUPPLIES                       | 18,734.39           |
| 1    | 684   | 11/09/2022 | 12682     | MIDWEST BUS SALES, INC.             | FAN BLADE Z020013286                               | 50.16               |
| 11   | 685   | 11/08/2022 | 15994     | AMAZON CAPITAL SERVICES             | LIBRARY MATERIALS AND<br>FURNITURE                 | 105.72              |
| 1    | 686   | 11/10/2022 | 16371     | TWOTREES TECHNOLOGIES, LLC          | Chromebooks  | 62,006.00           |
| 1    | 687   | 11/10/2022 | 17992     | WESTERN GLASS & ATV, INC.           | WINDSHIELD FOR SUV 36                              | 485.00              |
| 1    | 688   | 11/10/2022 | 17290     | FLEETPRIDE, INC.                    | BUS REPAIRS BUS 22                                 | 2,000.00            |
| 1    | 689   | 11/11/2022 | 15994     | AMAZON CAPITAL SERVICES             | OFFICE SUPPLIES/JH                                 | 700.00              |
| 1    | 690   | 11/11/2022 | 14207     | WALMART COMMUNITY                   | TEACHER \$150/C<br>CRAWFORD/FOGARTY                | 149.81              |
| 1    | 691   | 11/10/2022 | 15994     | AMAZON CAPITAL SERVICES             | TEACHER<br>150/RUHL/JH/CLASSROOM<br>SUPPLIES       | 140.78              |
| 1    | 692   | 11/14/2022 | 16942     | BETHANY PUBLIC SCHOOLS              | SLP CONFERENCE                                     | 260.00              |
| 1    | 693   | 11/14/2022 | 12171     | LAKESHORE LEARNING MATERIALS        | \$150/MABREY/CENTRAL                               | 150.00              |
| 1    | 694   | 11/14/2022 | 14207     | WALMART COMMUNITY                   | \$150/FRIESE/CENTRAL                               | 150.00              |
| 1    | 695   | 11/11/2022 | 44107     | COUGHLAN COMPANIES, LLC             | BOOKS  | 1,515.00            |
| 1    | 696   | 11/11/2022 | 44422     | BRAINSTORM BOOKS, INC               | BOOKS  | 400.00              |
| 1    | 697   | 11/11/2022 | 15994     | AMAZON CAPITAL SERVICES             | \$150 CLASSROOM<br>SUPPLIES/BLEWETT/COTTERAL       | 149.11              |
| L    | 698   | 11/15/2022 | 15994     | AMAZON CAPITAL SERVICES             | HS- MEDICAL BAGS- WITH MED<br>SUPPIES (ALL SPORTS) | 320.00              |
| L    | 699   | 11/14/2022 | 44610     | SOUTHWEST BUS SALES, INC.           | AMBER TURN LIGHT ARMORED<br>X 5                    | 105.00              |
| 1    | 700   | 11/14/2022 | 44610     | SOUTHWEST BUS SALES, INC.           | THOMAS WINDOW LATCH X 40                           | 484.00              |
| 1    | 701   | 11/11/2022 | 15994     | AMAZON CAPITAL SERVICES             | \$150 TEACHER<br>SUPPLIES/MELODI WOODS/GUES        | 130.00              |
| 1    | 702   | 11/02/2022 | 15994     | AMAZON CAPITAL SERVICES             | TEACHER \$150                                      | 150.00              |
| 1    | 703   | 11/15/2022 | 12899     | O'REILLY AUTOMOTIVE STORES,<br>INC. | VARIOUS PARTS FOR BUSES                            | 1,000.00            |
| 1    | 704   | 11/16/2022 | 16371     | TWOTREES TECHNOLOGIES, LLC          | PARENTAL INVOLVEMENT<br>CHROMEBOOKS                | 9,682.00            |
| 1    | 705   | 11/16/2022 | 15994     | AMAZON CAPITAL SERVICES             | TEACHER \$150                                      | 149.45              |
| 1    | 706   | 11/16/2022 | 15994     | AMAZON CAPITAL SERVICES             | TEACHER \$150                                      | 150.00              |
| 1    | 707   | 11/16/2022 | 12682     | MIDWEST BUS SALES, INC.             | CLAMPS -CLAMP,<br>TURBOCHARGER V-BAND              | 142.76              |
| 1    | 708   | 11/16/2022 | 12682     | MIDWEST BUS SALES, INC.             | Z020013324 BELT, SEAT DRIVER<br>175IN              | 409.00              |
| 1    | 709   | 11/15/2022 | 14377     | FOLLETT SCHOOL SOLUTIONS, INC       | BOOKS, CATALOGING, AND<br>PROCESSING               | 258.19              |
| 1    | 710   | 11/11/2022 | 15994     | AMAZON CAPITAL SERVICES             | BOOKS  | 309.21              |
| 1    | 711   | 11/17/2022 | 12910     | OFFICE DEPOT, INC.                  | \$150 CLASSROOM SUPPLIES/BILL<br>PERRING           | 150.00              |
| 1    | 712   | 11/17/2022 | 12899     | O'REILLY AUTOMOTIVE STORES,<br>INC. | TRANS FILTER ,SPIN ON FILTER,<br>PRESSURE SWITCH   | 697.82              |
| 1    | 713   | 11/17/2022 | 14112     | UNITED HOLDINGS LLC.                | BUS 7 TRANSMISSION                                 | 3,000.00            |
| 1    | 714   | 11/17/2022 | 44610     | SOUTHWEST BUS SALES, INC.           | CHASSIS MODULE                                     | 875.00              |
| 1    | 715   | 11/17/2022 | 44669     | BLUE RIBBON FORMS, INC.             | PRINTING - DISTRICT CHECKS                         | 666.48<br><b>20</b> |

### **Encumbrance Register**

**Options:** Year: 2022-2023, Date Range: 7/1/2022 - 6/30/2023, PO Range: 683 - 768, Fund Codes: 11

| Fund | PO No | Date       | Vendor No | Vendor                        | Description  | Amount           |
|------|-------|------------|-----------|-------------------------------|--|------------------|
| 11   | 716   | 11/17/2022 | 44387     | RUSH TRUCK CENTERS OF OK, INC | B\BUS 7 REPAIR                                     | 824.06           |
| 11   | 717   | 11/18/2022 | 12967     | OKLAHOMA HOME CENTERS, INC.   | SUPPLIES AND MATERIALS FOR<br>AG PROGRAM           | 350.00           |
| 11   | 718   | 11/17/2022 | 15994     | AMAZON CAPITAL SERVICES       | TEACHER \$150                                      | 150.00           |
| 11   | 719   | 11/16/2022 | 14207     | WALMART COMMUNITY             | CLASSROOM SUPPLIES                                 | 150.00           |
| 11   | 720   | 11/18/2022 | 14112     | UNITED HOLDINGS LLC.          | REMAN VALVE BODY BUS 7                             | 1,200.00         |
| 11   | 721   | 11/18/2022 | 12682     | MIDWEST BUS SALES, INC.       | TANK ASSY DEF                                      | 1,098.81         |
| 11   | 722   | 11/22/2022 | 12682     | MIDWEST BUS SALES, INC.       | S CAMS FOR BRAKES                                  | 78.04            |
| 11   | 723   | 11/22/2022 | 12682     | MIDWEST BUS SALES, INC.       | WINDOW 40 TINT TEMP                                | 291.01           |
| 11   | 724   | 11/28/2022 | 42156     | CABLE AUTOMOTIVE EQIPMENT     | LIFT INSPECTION                                    | 300.00           |
| 11   | 725   | 11/28/2022 | 44280     | MARTIN AUTOMOTIVE             | TRUCK 63 POSSIBLE ELECTRICAL<br>REPAIRS            | 500.00           |
| 11   | 726   | 11/18/2022 | 15994     | AMAZON CAPITAL SERVICES       | TEACHER150/PETERMAN/JH/CLA<br>SSROOM SUPPLIES      | 149.97           |
| 11   | 727   | 11/16/2022 | 12171     | LAKESHORE LEARNING MATERIALS  | TEACHERS<br>\$150/K.ROSENBACH/C.OAK                | 146.96           |
| 11   | 728   | 11/28/2022 | 15994     | AMAZON CAPITAL SERVICES       | TEACHER<br>150/ORCUTT/JH/CLASSROOM<br>SUPPLIES     | 150.00           |
| 11   | 729   | 07/01/2022 | 44765     | CENERGISTIC LLC               | ENERGY MANAGEMENT FEES                             | 21,600.00        |
| 11   | 730   | 11/28/2022 | 15994     | AMAZON CAPITAL SERVICES       | \$150 CLASSROOM SUPPLIES FOR<br>MADISON BURNETT/HS | 150.00           |
| 11   | 731   | 11/29/2022 | 80335     | MARSHA L HOLDERMAN            | STUDENT TESTING SERVICES 2022-2023                 | 12,000.00        |
| 11   | 732   | 11/29/2022 | 15994     | AMAZON CAPITAL SERVICES       | PRINTER FOR OFFICE                                 | 800.00           |
| 11   | 733   | 11/29/2022 | 43845     | THE MAC MAN, LLC              | SUPPORT AND REPAIRS                                | 2,000.00         |
| 11   | 734   | 11/29/2022 | 15994     | AMAZON CAPITAL SERVICES       | \$150/SIESS/CENTRAL                                | 144.89           |
| 11   | 735   | 11/29/2022 | 14377     | FOLLETT SCHOOL SOLUTIONS, INC | SOFTWARD SUPPORT -<br>TECHNOLOGY                   | 7,900.41         |
| 11   | 736   | 11/29/2022 | 15994     | AMAZON CAPITAL SERVICES       | \$150 CLASSROOM SUPPLIES FOR<br>J. JENSON/HS       | 150.00           |
| 11   | 737   | 11/29/2022 | 15994     | AMAZON CAPITAL SERVICES       | TEACHERS<br>\$150/R.ENSIGN/C.OAK                   | 149.75           |
| 11   | 738   | 11/29/2022 | 44953     | KATHLEEN JENSEN               | INSURANCE REIMBURSEMENT                            | 1,332.48         |
| 11   | 739   | 11/29/2022 | 15994     | AMAZON CAPITAL SERVICES       | TEACHER \$150/C<br>DEHART/FOGARTY                  | 150.00           |
| 11   | 740   | 11/29/2022 | 15994     | AMAZON CAPITAL SERVICES       | TEACHER<br>150/HOOPER/CLASSROOM<br>SUPPLIES/JH     | 150.00           |
| 11   | 741   | 11/28/2022 | 15994     | AMAZON CAPITAL SERVICES       | TEACHER<br>150/WILKERSON/JH/CLASSROO<br>M SUPPLIES | 150.00           |
| 11   | 742   | 11/30/2022 | 14207     | WALMART COMMUNITY             | TEACHER<br>150/VAUGHAN/JH/CLASSROOM<br>SUPPLIES    | 150.00           |
| 11   | 743   | 11/30/2022 | 15994     | AMAZON CAPITAL SERVICES       | TEACHER<br>150/DAWES/JH/CLASSROOM<br>SUPPLIES      | 150.00           |
| 11   | 744   | 11/30/2022 | 15994     | AMAZON CAPITAL SERVICES       | SUPPLIES AND PARTS FOR AG<br>PROGRAM               | <sup>79.00</sup> |

### **Encumbrance Register**

**Options:** Year: 2022-2023, Date Range: 7/1/2022 - 6/30/2023, PO Range: 683 - 768, Fund Codes: 11

| Fund | PO No | Date       | Vendor No | Vendor                                 | Description                                     | Amount       |
|------|-------|------------|-----------|--|---|--------------|
| 11   | 745   | 11/30/2022 | 44389     | THE LINCOLN ELECTRIC COMPANY           | SUPPLIES AND MATERIALS FOR<br>AG PROGRAM        | 328.85       |
| 11   | 746   | 11/30/2022 | 17290     | FLEETPRIDE, INC.                       | REPAIRS TO BUS 22                               | 2,500.00     |
| 11   | 747   | 11/30/2022 | 44170     | THOMAS BRENTON MALOY                   | BUS SEAT REPAIR VARIOUS<br>BUSES                | 4,000.00     |
| 11   | 748   | 12/01/2022 | 16841     | OK ASSOC OF CAREER & TECH<br>EDUCATION | MID WINTER 2023<br>REGISTARTION/JH              | 50.00        |
| 11   | 749   | 12/01/2022 | 15994     | AMAZON CAPITAL SERVICES                | \$150/C. HEDGE/CENTRAL                          | 150.00       |
| 11   | 750   | 12/02/2022 | 15994     | AMAZON CAPITAL SERVICES                | \$150/K. HEDGE/CENTRAL                          | 150.00       |
| 11   | 751   | 12/01/2022 | 15994     | AMAZON CAPITAL SERVICES                | \$150/KING/CENTRAL                              | 150.00       |
| 11   | 752   | 12/01/2022 | 15994     | AMAZON CAPITAL SERVICES                | EQUIPMENT AND SUPPLIES FOR<br>AG PROGRAM        | 205.00       |
| 11   | 753   | 11/16/2022 | 14207     | WALMART COMMUNITY                      | TEACHER \$150/HAYS/GUES                         | 150.00       |
| 11   | 754   | 12/05/2022 | 44547     | HERITAGE CUSTOMS DIESEL<br>CHROME LLC  | DPF SENSOR BUS 10                               | 2,500.00     |
| 11   | 755   | 12/06/2022 | 14207     | WALMART COMMUNITY                      | TEACHER<br>150/OCONNOR/JH/CLASSROOM<br>SUPPLIES | 150.00       |
| 11   | 756   | 12/05/2022 | 15994     | AMAZON CAPITAL SERVICES                | HYPERTHERM POWERMAX<br>CUTTER                   | 2,752.86     |
| 11   | 757   | 12/05/2022 | 15994     | AMAZON CAPITAL SERVICES                | \$150/CHRISTENSON/CENTRAL                       | 150.00       |
| .1   | 758   | 12/05/2022 | 44547     | HERITAGE CUSTOMS DIESEL<br>CHROME LLC  | DPF FILTER WORK ON BUS 3                        | 2,500.00     |
| 11   | 759   | 12/03/2022 | 15994     | AMAZON CAPITAL SERVICES                | TEACHER<br>150/GILETT/JH/CLASSROOM<br>MATERIALS | 150.00       |
| 11   | 760   | 11/18/2022 | 44258     | FIRST BOOK                             | BOOKS   | 428.64       |
| 11   | 761   | 11/16/2022 | 14207     | WALMART COMMUNITY                      | CLASSROOM SUPPLIES<br>\$100/REMAINDER OF \$150  | 100.00       |
| 11   | 762   | 12/02/2022 | 11849     | JERRY D. JONES                         | TOWING SERVICE                                  | 2,000.00     |
| 11   | 763   | 12/07/2022 | 10347     | BUREAU OF EDUCATION & RESEARCH, INC    | PROFESSIONAL DEVELOPMENT                        | 5,180.00     |
| .1   | 764   | 12/06/2022 | 14207     | WALMART COMMUNITY                      | TEACHER \$150<br>/GILLETT/CENTRAL               | 50.00        |
| 11   | 765   | 12/06/2022 | 12171     | LAKESHORE LEARNING MATERIALS           | TEACHER<br>\$100/GILLETT/CENTRAL                | 100.00       |
| 11   | 766   | 12/05/2022 | 11272     | LOGAN COUNTY HISTORICAL<br>SOCIETY, IN | STUDENT TRANSPORTATION                          | 300.00       |
| 1    | 767   | 12/05/2022 | 44395     | SHERRI MAE FAIRCHILD                   | PSYCH CONTRACT                                  | 8,000.00     |
| 11   | 768   | 12/05/2022 | 10347     | BUREAU OF EDUCATION & RESEARCH, INC    | SLP CONFERENCE                                  | 1,036.00     |
|      |       |            |           | Non-P                                  | ayroll Total:                                   | \$191,201.61 |
|      |       |            |           | Р                                      | ayroll Total:                                   | \$0.00       |
|      |       |            |           | Balan                                  | ce Forward:                                     | \$0.00       |
|      |       |            |           | R                                      | eport Total:                                    | \$191,201.61 |

### **Encumbrance Register**

**Options:** Year: 2022-2023, Date Range: 7/1/2022 - 6/30/2023, PO Range: 263 - 297, Fund Codes: 21

| Fund | PO No | Date       | Vendor No | Vendor                                | Description                                      | Amount              |
|------|-------|------------|-----------|---------------------------------------|--|---------------------|
| 21   | 263   | 11/10/2022 | 12967     | OKLAHOMA HOME CENTERS, INC.           | MATERIAL FOR BASEBALL<br>COMPLEX                 | 400.00              |
| 21   | 264   | 11/09/2022 | 44691     | ROBERT SALLEE                         | ROOF REPAIRS TO BATTING<br>COMPLEX               | 4,500.00            |
| 21   | 265   | 11/09/2022 | 10110     | HENKE & WANG PLUMBING                 | REPAIR WATER LEAK AT GUES                        | 1,293.17            |
| 21   | 266   | 11/08/2022 | 10087     | AMERICAN PLANT PRODUCTS &<br>SERVICES | GREENHOUSE REPAIRS                               | 1,000.00            |
| 21   | 267   | 11/08/2022 | 44614     | IDN-GLOABL, INC                       | DOOR STRIKE FOR HS LITTLE<br>THEATER DOORS       | 25.00               |
| 21   | 268   | 11/14/2022 | 12967     | OKLAHOMA HOME CENTERS, INC.           | DISTRICT PARTS AND SUPPLIES                      | 1,000.00            |
| 21   | 269   | 11/11/2022 | 10110     | HENKE & WANG PLUMBING                 | DISTRICT PLUMBING REPAIRS                        | 1,000.00            |
| 21   | 270   | 11/11/2022 | 40596     | JAMES C. MCGEE                        | SPREAD RECYCLED ASPHALT ON<br>MAINT & TRANS LOTS | 3,000.00            |
| 21   | 271   | 11/11/2022 | 40596     | JAMES C. MCGEE                        | REPAIR DRIVE AT HOG FARM                         | 1,400.00            |
| 21   | 272   | 11/14/2022 | 44562     | ANDECO FLOORING & BLINDS              | REPLACE CARPET IN PERSONNEL<br>OFFICES           | 4,180.24            |
| 21   | 273   | 11/14/2022 | 44696     | TED BARBA                             | SCRUB AND LAY FINISH ON NEW<br>FLOORS AT HS      | 800.00              |
| 21   | 274   | 11/14/2022 | 17491     | ENGINEERED EQUIPMENT, INC.            | HVAC PARTS AND SUPPLIES                          | 1,000.00            |
| 21   | 275   | 11/16/2022 | 44013     | CENTRAL OKLAHOMA WINNELSON            | DISTRICT PLUMBING SUPPLIES                       | 1,336.76            |
| 21   | 276   | 11/16/2022 | 44562     | ANDECO FLOORING & BLINDS              | RECARPET GUES VAULT ROOM                         | 1,217.64            |
| 21   | 277   | 11/17/2022 | 10110     | HENKE & WANG PLUMBING                 | REPLACE WATER HEATER IN<br>ROOM 508 AT GUES      | 700.00              |
| 21   | 278   | 11/17/2022 | 44614     | IDN-GLOABL, INC                       | DOOR HARDWARE FOR DISTRICT                       | 255.92              |
| 21   | 279   | 11/18/2022 | 44226     | SUNSTATE EQUIPMENT CO, LLC            | LIFT FOR TRANS LIGHT<br>INSTALLATION             | 1,200.00            |
| 21   | 280   | 11/18/2022 | 44614     | IDN-GLOABL, INC                       | PIN SETS FOR LOCK KIT                            | 93.02               |
| 21   | 281   | 11/18/2022 | 44614     | IDN-GLOABL, INC                       | DOOR HARDWARE FOR FOG<br>SPED                    | 149.38              |
| 21   | 282   | 11/25/2022 | 10110     | HENKE & WANG PLUMBING                 | GAS LEAK REPAIRS AT THE JR<br>HIGH               | 2,500.00            |
| 21   | 283   | 11/25/2022 | 17747     | ROBERT L HINER                        | REFINISH GYM FLOORS AT<br>CHARTER OAK            | 2,900.00            |
| 21   | 284   | 11/25/2022 | 17747     | ROBERT L HINER                        | REFINISH HIGH SCHOOL GYM<br>FLOORS               | 5,100.00            |
| 21   | 285   | 11/25/2022 | 17747     | ROBERT L HINER                        | REFINISH JR HIGH GYM FLOOR                       | 2,800.00            |
| 21   | 286   | 11/28/2022 | 10110     | HENKE & WANG PLUMBING                 | REPAIR HS GAS LEAKS                              | 1,200.00            |
| 21   | 287   | 11/28/2022 | 44635     | WAXIE'S ENTERPISES, LLC               | DISTRICT CUSTODIAL SUPPLIES                      | 7,273.70            |
| 21   | 288   | 11/29/2022 | 10110     | HENKE & WANG PLUMBING                 | PLUMBING REPAIRS AT THE JR<br>HIGH               | 1,500.00            |
| 21   | 289   | 11/29/2022 | 43988     | RUSSELL INTERIORS, INC.               | WINDOW BLINDS FOR JR HIGH<br>PORTABLE            | 1,300.00            |
| 21   | 290   | 11/29/2022 | 15994     | AMAZON CAPITAL SERVICES               | DISTRICT PARTS AND SUPPLIES                      | 1,000.00            |
| 21   | 291   | 11/30/2022 | 44590     | BRADFORD SUPPLY                       | DISTRICT HVAC PARTS AND<br>SUPPLIES              | 1,000.00            |
| 21   | 292   | 11/30/2022 | 10110     | HENKE & WANG PLUMBING                 | REPLACE WATER HEATER IN SEC<br>RR AT FOGARTY     | 750.00              |
| 21   | 293   | 11/30/2022 | 44635     | WAXIE'S ENTERPISES, LLC               | MULTI-FOLD TOWELS & VAC<br>BAGS                  | 731.97<br><b>23</b> |

### **Encumbrance Register**

**Options:** Year: 2022-2023, Date Range: 7/1/2022 - 6/30/2023, PO Range: 263 - 297, Fund Codes: 21

| Fund | PO No | Date       | Vendor No | Vendor                  | Description                                    | Amount      |
|------|-------|------------|-----------|-------------------------|--|-------------|
| 21   | 294   | 12/02/2022 | 12324     | LOCKE SUPPLY CO.        | DRIVERS FOR FAVER WRESTLING<br>ROOM LIGHTS     | 825.00      |
| 21   | 295   | 12/02/2022 | 11514     | H & M CARPET CENTER LLC | REPLACE CARPET IN HS MAIN<br>AND NORTH OFFICES | 9,234.15    |
| 21   | 296   | 12/05/2022 | 12324     | LOCKE SUPPLY CO.        | DISTRICT PARTS AND SUPPLIES                    | 1,000.00    |
| 21   | 297   | 12/07/2022 | 10110     | HENKE & WANG PLUMBING   | DISTRICT PLUMBING REPAIRS                      | 1,000.00    |
|      |       |            |           | Nor                     | n-Payroll Total:                               | \$64,665.95 |
|      |       |            |           |                         | Payroll Total:                                 | \$0.00      |
|      |       |            |           | Ba                      | lance Forward:                                 | \$0.00      |
|      |       |            |           |                         | Report Total:                                  | \$64,665.95 |

### **ACTIVITY FUND - FUND 60 BANK RECONCILIATION - FARMERS & MERCHANTS BANK** As of 12/01/2022

| GENERAL LEDGE       | R ACCOUNT    | BANK RECONCILIATIO                            | <b>BANK RECONCILIATION</b> |  |  |  |
|---------------------|--------------|---|----------------------------|--|--|--|
| Balance(11/01/22)   | 760,810.52   | Balance per bank statement<br>As of 11/30/22) | \$768,446.60               |  |  |  |
| Add Receipts        | \$ 67,194.05 | Add Deposits in Transit                       | \$ 604.00                  |  |  |  |
| Less Checks Written | \$ 89,699.55 | Less O/S Checks                               | \$ 30,745.58               |  |  |  |
| Adjustments         | \$           | *Adjustments<br>Bank correction               | \$<br>\$                   |  |  |  |
| Balance per Ledger  | \$738,305.02 | Balance per Ledger                            | \$738,305.02               |  |  |  |

Adjustment/Correction explanations:

This information is accurate and correct to the best of my knowledge.

Activity Fund Clerk

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<u>/2-/-2022</u> Date

Options: Fund: 60, Date Range: 11/1/2022 - 11/30/2022

|                                 | Begin                   | and the second           | Adjusting         |                     | Cash End                   |                          |             |
|---------------------------------|-------------------------|--------------------------|-------------------|---------------------|----------------------------|--------------------------|-------------|
| 801 CENTRAL FACULTY             | Balance<br>\$262.37     | Receipts<br>\$0.00       | Entries<br>\$0.00 | Payments<br>\$65.00 | Balance                    | Unpaid POs               | End Balance |
| 802 CENTRAL ACTIVITY            | \$29,869.60             | \$862.05                 |                   | \$1,636.32          | \$197.37                   | \$0.00                   | \$197.37    |
| 803 CENTRAL PTO                 | \$10,380.89             | \$1,640.00               | \$0.00            |                     | \$29,095.33<br>\$12,020.89 | \$4,108.32<br>\$1,170.00 | \$24,987.01 |
| 804 COTTERAL PTO                | \$11,353.39             | \$1,715.80               | \$0.00            | \$0.00              | \$12,020.89<br>\$11,391.37 |                          | \$10,850.89 |
| 805 COTTERAL ACTIVITY           |                         | the second second second | \$0.00            | \$1,677.82          |                            | \$624.00                 | \$10,767.37 |
| 806 COTTERAL FACULTY            | \$22,286.53<br>\$553.21 | \$462.00                 | \$0.00            | \$7,957.66          | \$14,790.87                | \$1,633.97               | \$13,156.90 |
| 808 FOGARTY PARENTS ORG.        |                         | \$0.00                   | \$0.00            | \$0.00              | \$553.21                   | \$0.00                   | \$553.21    |
| 809 FOGARTY ACTIVITY            | \$12,076.15             | \$473.40                 | \$0.00            | \$474.65            | \$12,074.90                | \$2,169.27               | \$9,905.63  |
| 810 FOGARTY FACULTY             | \$35,342.07             | \$1,580.00               | \$0.00            | \$7,276.30          | \$29,645.77                | \$18,257.27              | \$11,388.50 |
| 811 ELEM SNACK GRANT            | \$156.96                | \$0.00                   | \$0.00            | \$0.00              | \$156.96                   | \$0.00                   | \$156.96    |
| 812 GUES ACTIVITY               | \$1,399.19              | \$0.00                   | \$0.00            | \$0.00              | \$1,399.19                 | \$0.00                   | \$1,399.19  |
| 813 GUES FACULTY                | \$27,982.26             | \$3,796.93               | \$0.00            | \$6,031.31          | \$25,747.88                | \$10,589.40              | \$15,158.48 |
|                                 | \$737.08                | \$0.00                   | \$0.00            | \$0.00              | \$737.08                   | \$0.00                   | \$737.08    |
| 814 GUES HONOR CHOIR            | \$525.83                | \$0.00                   | \$0.00            | \$0.00              | \$525.83                   | \$0.00                   | \$525.83    |
| 815 GUES PARENTS ORG.           | \$13,355.77             | \$19.00                  | \$0.00            | \$595.58            | \$12,779.19                | \$1,471.05               | \$11,308.14 |
| 816 GHS SPECIAL KIDS            | \$39.35                 | \$0.00                   | \$0.00            | \$0.00              | \$39.35                    | \$0.00                   | \$39.35     |
| 817 ART JUNIOR HIGH             | \$28.60                 | \$0.00                   | \$0.00            | \$0.00              | \$28.60                    | \$0.00                   | \$28.60     |
| 818 JH BUILDERS CLUB            | \$163.56                | \$0.00                   | \$0.00            | \$0.00              | \$163.56                   | \$0.00                   | \$163.56    |
| 819 ATHLETICS JUNIOR HIGH       | \$6,481.30              | \$1,380.00               | \$0.00            | \$1,855.00          | \$6,006.30                 | \$1,320.00               | \$4,686.30  |
| 820 GOLF JUNIOR HIGH            | \$4,536.69              | \$0.00                   | \$0.00            | \$0.00              | \$4,536.69                 | \$0.00                   | \$4,536.69  |
| 821 FHA JUNIOR HIGH             | \$1,336.58              | \$0.00                   | \$0.00            | \$129.79            | \$1,206.79                 | \$0.00                   | \$1,206.79  |
| 822 HONOR SOCIETY JR HIGH       | \$3,023.62              | \$0.00                   | \$0.00            | \$0.00              | \$3,023.62                 | \$0.00                   | \$3,023.62  |
| 823 JR HIGH ACCOUNT             | \$900.45                | \$0.00                   | \$0.00            | \$500.38            | \$400.07                   | \$0.00                   | \$400.07    |
| 824 JR HIGH FACULTY             | \$1,337.18              | \$307.60                 | \$0.00            | \$187.15            | \$1,457.63                 | \$506.39                 | \$951.24    |
| 825 LIBRARY JR HIGH             | \$1,745.83              | \$0.00                   | \$0.00            | \$0.00              | \$1,745.83                 | \$0.00                   | \$1,745.83  |
| 826 LEARN 2 LOVE                | \$19,010.03             | \$500.00                 | \$0.00            | \$180.11            | \$19,329.92                | \$6,634.57               | \$12,695.35 |
| 827 CHEERLEADERS JR HIGH        | \$1,636.88              | \$0.00                   | \$0.00            | \$0.00              | \$1,636.88                 | \$0.00                   | \$1,636.88  |
| 830 STUCO JH                    | \$2,900.28              | \$0.00                   | \$0.00            | \$0.00              | \$2,900.28                 | \$0.00                   | \$2,900.28  |
| 831 T.S.A. JR HIGH              | \$153.05                | \$0.00                   | \$0.00            | \$0.00              | \$153.05                   | \$194.10                 | (\$41.05)   |
| 832 YEARBOOK JR HIGH            | \$8,904.25              | \$0.00                   | \$0.00            | \$0.00              | \$8,904.25                 | \$1,000.00               | \$7,904.25  |
| 834 JR HIGH ACADEMIC TEAM       | \$170.74                | \$0.00                   | \$0.00            | \$0.00              | \$170.74                   | \$0.00                   | \$170.74    |
| 840 CHARTER OAK ACTIVITY        | \$39,044.92             | \$3,026.50               | \$0.00            | \$3,860.74          | \$38,210.68                | \$18,726.01              | \$19,484.67 |
| 841 CHARTER OAK PTO             | \$18,649.48             | \$1,906.55               | \$0.00            | \$2,389.02          | \$18,167.01                | \$6,771.00               | \$11,396.01 |
| 842 CHARTER OAK FACULTY         | \$243.25                | \$64.89                  | \$0.00            | \$140.00            | \$168.14                   | \$50.00                  | \$118.14    |
| 850 ACADEMIC TEAM HS            | \$103.70                | \$0.00                   | \$0.00            | \$0.00              | \$103.70                   | \$0.00                   | \$103.70    |
| 851 ART CLUB HS                 | \$6,061.44              | \$200.00                 | \$0.00            | \$235.38            | \$6,026.06                 | \$0.00                   | \$6,026.06  |
| 852 ATHLETICS HS                | \$99,609.93             | \$2,493.69               | \$0.00            | \$15,519.85         | \$86,583.77                | \$40,430.62              | \$46,153.15 |
| 853 HS CHEER                    | \$6,192.60              | \$620.00                 | \$0.00            | \$3,398.10          | \$3,414.50                 | \$1,424.52               | \$1,989.98  |
| 854 FOOTBALL CAMP               | \$8,704.41              | \$0.00                   | \$0.00            | \$1,584.45          | \$7,119.96                 | \$797.55                 | \$6,322.41  |
| 855 TENNIS HS                   | \$27,002.76             | \$1,245.00               | \$0.00            | \$0.00              | \$28,247.76                | \$2,884.00               | \$25,363.76 |
| 856 GHS LIBRARY                 | \$238.57                | \$0.00                   | \$0.00            | \$0.00              | \$238.57                   | \$0.00                   | \$238.57    |
| 858 GHS LINK CREW               | \$575.84                | \$0.00                   | \$0.00            | \$0.00              | \$575.84                   | \$480.00                 | \$95.84     |
| 859 BAND (OPERATING) HS         | \$35,102.83             | \$881.00                 | \$0.00            | \$1,773.38          | \$34,210.45                | \$19,846.32              | \$14,364.13 |
| 861 CLASS OF 2023 HS            | \$5,674.70              | \$0.00                   | \$0.00            | \$0.00              | \$5,674.70                 | \$0.00                   | \$5,674.70  |
| 864 GHS ALUMNI ACCOUNT          | \$13,928.44             | \$0.00                   | \$0.00            | \$0.00              | \$13,928.44                | \$0.00                   | \$13,928.44 |
| 865 CLASS OF 2022 HS            | \$1,377.85              | \$0.00                   | \$0.00            | \$0.00              | \$1,377.85                 | \$0.00                   | \$1,377.85  |
| 866 CLASS OF 2024 HS            | \$3,114.71              | \$80.00                  | \$0.00            | \$0.00              | \$3,194.71                 | \$0.00                   | \$3,194.71  |
| 867 CLASS OF 2025 HS            | \$3,040.11              | \$0.00                   | \$0.00            | \$361.94            | \$2,678.17                 | \$0.00                   | \$2,678.17  |
| 868 CLASS OF 2026 HS            | \$3,370.05              | \$0.00                   | \$0.00            | \$0.00              | \$3,370.05                 | \$0.00                   | \$3,370.05  |
| 869 ENGLISH CLUB                | \$736.83                | \$0.00                   | \$0.00            | \$0.00              | \$736.83                   | \$0.00                   | \$736.83    |
| 870 HS FACULTY/COURTESY ACCOUNT | \$417.67                | \$0.00                   | \$0.00            | \$94.00             | \$323.67                   | \$76.00                  | \$247.67    |
| 871 HS STUDENT PANTRY           | \$12,485.14             | \$500.00                 | \$0.00            | \$304.08            | \$12,681.06                | \$1,095.92               | \$11,585.14 |
| 876 FFA 4H BOOSTER CLUB HS      | \$29,685.96             | \$29,983.00              | \$0.00            | \$4,675.42          | \$54,993.54                | \$1,900.00               | \$53,093.54 |
| 877 FFA HS                      | \$29,326.44             | \$2,813.00               | \$0.00            | \$12,538.71         | \$19,600.73                | \$14,933.87              | \$4,666.86  |
| 878 FCCLA (FHA) HS              | \$2,450.64              | \$2,472.09               | \$0.00            | \$0.00              | \$4,922.73                 | \$1,155.00               | \$3,767.73  |
| 879 FOREIGN LANGUAGE SPAN HS    | \$5,786.12              | \$1,159.92               | \$0.00            | \$1,298.86          | \$5,647.18                 | \$500.00                 | \$5,147.18  |
| 880 XC BLUECREW                 | \$8,773.49              | \$0.00                   | \$0.00            | \$1,733.87          | \$7,039.62                 | \$1,934.40               | \$5,105.22  |
| 881 LADY JAYS BASKETBALL        | \$2,033.96              | \$308.00                 | \$0.00            | \$1,909.00          | \$432.96                   | 2600                     | \$432.96    |

#### Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 11/1/2022 - 11/30/2022

|                                  | Begin<br>Balance | Receipts    | Adjusting<br>Entries | Payments    | Cash End<br>Balance | Unpaid POs   | End Balance  |
|----------------------------------|------------------|-------------|----------------------|-------------|---------------------|--------------|--------------|
| 882 GUTHRIE RUNNING CLUB HS      | \$5.80           | \$0.00      | \$0.00               | \$0.00      | \$5.80              | \$0.00       | \$5.80       |
| 883 HERITAGE CLUB HS             | \$680.83         | \$278.00    | \$0.00               | \$0.00      | \$958.83            | \$750.00     | \$208.83     |
| 884 HIGH SCHOOL ACCOUNT          | \$12,099.36      | \$1,933.65  | \$0.00               | \$622.93    | \$13,410.08         | \$2,098.17   | \$11,311.91  |
| 885 STUDENT SUPPORT HS           | \$2,312.49       | \$267.41    | \$0.00               | \$80.40     | \$2,499.50          | \$153.52     | \$2,345.98   |
| 886 HONOR SOCIETY HS             | \$5,491.43       | \$0.00      | \$0.00               | \$0.00      | \$5,491.43          | \$0.00       | \$5,491.43   |
| 889 KEY CLUB HS                  | \$549.01         | \$242.43    | \$0.00               | \$239.70    | \$551.74            | \$169.00     | \$382.74     |
| 890 SPEECH HS                    | \$357.93         | \$0.00      | \$0.00               | \$64.59     | \$293.34            | \$145.41     | \$147.93     |
| 891 STEM CLUB                    | \$4.85           | \$0.00      | \$0.00               | \$0.00      | \$4.85              | \$0.00       | \$4.85       |
| 893 MU ALPHA THETA HS            | \$10,953.67      | \$627.00    | \$0.00               | \$366.99    | \$11,213.68         | \$830.00     | \$10,383.68  |
| 894 HS PROM ACCOUNT              | \$10,117.85      | \$0.00      | \$0.00               | \$0.00      | \$10,117.85         | \$0.00       | \$10,117.85  |
| 895 JROTC HS                     | \$2,121.18       | \$20.00     | \$0.00               | \$702.90    | \$1,438.28          | \$299.00     | \$1,139.28   |
| 897 SOCCER CLUB HS               | \$12,124.57      | \$0.00      | \$0.00               | \$3,155.98  | \$8,968.59          | \$1,393.86   | \$7,574.73   |
| 898 SCIENCE CLUB HS              | \$8,765.72       | \$60.00     | \$0.00               | \$119.63    | \$8,706.09          | \$181.99     | \$8,524.10   |
| 899 STUDENT COUNCIL HS           | \$17,312.55      | \$290.00    | \$0.00               | \$775.38    | \$16,827.17         | \$600.00     | \$16,227.17  |
| 900 CAMPUS BEAUTIFICATION HS     | \$3,962.09       | \$125.00    | \$0.00               | \$85.00     | \$4,002.09          | \$200.00     | \$3,802.09   |
| 902 VOCAL HS                     | \$7,579.38       | \$0.00      | \$0.00               | \$1,443.89  | \$6,135.49          | \$2,174.22   | \$3,961.27   |
| 904 YEARBOOK HS                  | \$28,415.60      | \$1,690.00  | \$0.00               | \$64.59     | \$30,041.01         | \$0.00       | \$30,041.01  |
| 907 HS MEMORIAL FUND             | \$73.92          | \$0.00      | \$0.00               | \$0.00      | \$73.92             | \$0.00       | \$73.92      |
| 908 VOCAL TRIP ACCOUNT HS        | \$58.14          | \$0.00      | \$0.00               | \$0.00      | \$58.14             | \$0.00       | \$58.14      |
| 911 FFA BUILDING FUND            | \$2,528.23       | \$0.00      | \$0.00               | \$0.00      | \$2,528.23          | \$0.00       | \$2,528.23   |
| 913 DRAMA HS                     | \$999.63         | \$175.00    | \$0.00               | \$332.84    | \$841.79            | \$596.41     | \$245.38     |
| 922 COURTESY COMMITTEE ADMIN     | \$224.53         | \$0.00      | \$0.00               | \$0.00      | \$224.53            | \$100.00     | \$124.53     |
| 925 GENERAL FUND REFUND          | \$314.97         | \$24.00     | \$0.00               | \$0.00      | \$338.97            | \$0.00       | \$338.97     |
| 927 HALL OF FAME BANQUET         | \$112.07         | \$0.00      | \$0.00               | \$0.00      | \$112.07            | \$0.00       | \$112.07     |
| 929 DISTRICT SPECIAL OLYMPICS    | \$24,485.41      | \$25.00     | \$0.00               | \$116.59    | \$24,393.82         | \$733.41     | \$23,660.41  |
| 931 TECHNOLOGY INSURANCE ACCOUNT | \$4,024.37       | \$195.00    | \$0.00               | \$0.00      | \$4,219.37          | \$0.00       | \$4,219.37   |
| 932 SUMMER SCHOOL HS             | \$500.00         | \$0.00      | \$0.00               | \$0.00      | \$500.00            | \$0.00       | \$500.00     |
| 933 FAVER C&C                    | \$419.85         | \$0.00      | \$0.00               | \$0.00      | \$419.85            | \$0.00       | \$419.85     |
| 934 TRANSPORTATION C&C           | \$2,537.48       | \$406.45    | \$0.00               | \$963.55    | \$1,980.38          | \$826.74     | \$1,153.64   |
| 935 VENDING MACHINE ADMIN        | \$686.40         | \$65.45     | \$0.00               | \$0.00      | \$751.85            | \$406.04     | \$345.81     |
| 937 FAVER ACTIVITY               | \$86.27          | \$0.00      | \$0.00               | \$0.00      | \$86.27             | \$0.00       | \$86.27      |
| 940 ADMINISTRATION MISC          | \$18,523.41      | \$279.24    | \$0.00               | \$180.72    | \$18,621.93         | \$428.93     | \$18,193.00  |
| Total                            | \$760,810.52     | \$67,194.05 | \$0.00               | \$89,699.55 | \$738,305.02        | \$174,770.25 | \$563,534.77 |



Cody Thompson Director of Operations

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Phone 405-282-5944 cody.thompson@guthrieps.net

| To: | Dr. Mike Simpson and |
|-----|----------------------|
|     | Board of Education   |

Date: November 30, 2022

We would like to declare as surplus old text books including Kindergarten through 4<sup>th</sup> grade – teaching materials, student workbooks, and student materials

Thank you,

Cody Thompson



# Surplus Items

1 message

Scot Graham <scot.graham@guthrieps.net> To: Linda Skinner <linda.skinner@guthrieps.net> Wed, Nov 30, 2022 at 2:17 PM

Surplus Reading items

The following items are surplus due to new Reading textbook adoption.

Kindergarten through 4th grade - Teaching materials, student workbooks, and student materials.

Thanks, Scot Graham



# EMPLOYEE TRIP REQUEST

Check if Out of State \_\_\_\_

~

| Bryce Balenseife                | en  |           |  | 11/11/2022   |  |  |  |
|---------------------------------|---|-----------|--|--|--|--|--|
| Name of Emplo                   | yee   |           |  | Date   |  |  |  |
| Employee's Cu                   | rrent Ass   | ignment   | Track and Field Coach  |  |  |  |  |
| Title of Confere                | Title of Conference or Activity Indoor Track Meet at Wasburn University |           |  |  |  |  |  |
|                                 | eka, KS   |           | Da   | 2/18/2023  |  |  |  |
| Full Legal Name                 | e (for air  | travel)   | Bryce William Balenseife                                     | en   | Submit copy of Driver's<br>License for flights – it must<br>match the boarding pass. |  |  |
| Departure Date                  | 2/17  | /2023     | AM M<br>(check one) PM                                       | Return Date 2/18/2023 AM (check  | one) PM  |  |  |
|                                 |   |           | ortation Request has been c<br>etails on Out of State transp |  |  |  |  |
| PLEASE INDIC                    | ATE HO  | W THIS E  | VENT WILL RELATE TO Y  | OUR PRESENT ASSIGNMENT.  |  |  |  |
|                                 |   |           |  | eoach because this is a track and field event  |  |  |  |
|                                 |   |           |  |  |  |  |  |
|                                 |   |           |  |  |  |  |  |
| Cost for attend<br>(Give a clos |   |           | E expenses only.<br>ssary)                                   | Costs are covered by which fund?<br>BE SPECIFIC PLEASE.<br>General Fund, Title I, Staff Development, |  |  |  |
| Travel*                         | \$  | 150.00    | (mileage, air, ground, parking & toll) see below             | Activity Fund, etc.<br>Activity Fund   |  |  |  |
| Registration                    | \$  | 200.00    |  | Activity fund - XC bluecrew 880  |  |  |  |
| Lodging                         | \$  | 500.00    |  | Activity fund - XC bluecrew 880  |  |  |  |
| Meals                           | \$  | 0.00      | (overnight stay required;<br>calculated at daily IRS per     | NA   |  |  |  |
| Substitute                      | \$  | 0.00      | diem rate in state and out of state)                         | NA   |  |  |  |
|                                 | _ <del>_</del>  | 850.00    | (calculate @ \$65 per day)                                   |  |  |  |  |
| Total                           | \$  | 050.00    |  |  |  |  |  |
| Will a substitute               | e be need   | led?      | Yes V  | No (Remember to complete your sub r  | equest)  |  |  |
| Principal's App                 | roval   | Signature | in Lat in  | Date /////22   |  |  |  |
| Program Direct                  | or's App  | oroval    | Signature  |  |  |  |  |
| Board of Educa                  | ation App   | oroval    | Date   |  |  |  |  |

\*Refund for toll fees, parking and ground travel requires receipt.



### EMPLOYEE TRIP REQUEST

Check if Out of State

| Jake Jensen                        |   |   | 11-29-2022  |   |
|------------------------------------|---|---|---|---|
| Name of Emplo                      | oyee                                      |   | Date  |   |
| Employee's Cu                      | irrent Assignment                         |   |   |   |
| Title of Confere                   | ence or Activity                          | Vashburn Be Your Bes  | st Youth Meet   |   |
| Location Wa                        | shburn University                         | in Topeka,KS Da   | ate(s) of Conference  | copy of Driver's                              |
| Full Legal Nam                     | ne (for air travel)                       |   |   | e for flights - it must<br>the boarding pass. |
| Departure Date                     | 2/17/2023                                 | AM PM<br>(check one)  | Return Date 2/18/2023 AM (check one)  | ′ РМ  |
| If applicable, a<br>(See site fina | Field Trip / Trans<br>ncial secretary for | portation Request has been of details on Out of State transp  | completed: Yes<br>portation requests.)  |   |
|                                    |   |   | OUR PRESENT ASSIGNMENT.<br>taking kids to compete in this meet.   |   |
|                                    | idance – EMPLO<br>ose estimate, if ne     | YEE expenses only.<br>cessary)  | Costs are covered by which fund?<br>BE SPECIFIC PLEASE.<br>General Fund, Title I, Staff Development,<br>Activity Fund, etc. | _   |
| Travel*                            | \$ 150.0                                  | 0 (mileage, air, ground,<br>— parking & toll) see below   | Activity Fund, etc.<br>Athletic Department. SUV   |   |
| Registration                       | \$ 200.0                                  | 0   | XC Bluecrew 880. This is our activity account   | <u> </u>                                      |
| Lodging                            | \$ 500.0                                  | 00  | XC Bluecrew 880. This is our activity accoun  | t.<br>  |
| Meals                              | \$ 30.0                                   | (overnight stay required;<br>0 calculated at daily IRS per<br>— diem rate in state and out of<br>state) | staff<br>   |   |
| Substitute                         | \$  | (calculate @ \$65 per day)  |   | <u> </u>                                      |
| Total                              | \$ 880.                                   | 00  |   |   |
| Will a substitu                    | ite be needed?                            | Yes V   | No (Remember to complete your sub reque   | st)   |
| Principal's Ap                     | proval <u>C</u><br>Signa                  | ture Lynn   | Date 12-1-2-2   |   |
| Program Dire                       | ctor's Approval                           | Signature   | <u>     12-1-22</u> Date  |   |
| Board of Edu                       | cation Approval                           | Date  |   |   |

\*Refund for toll fees, parking and ground travel requires receipt.

+ Chris & Mande Principal Signature

<u>/////22</u> Date

If special needs students are involved, the Special Education Director must approve.

Special Education Director

Date

Every student must have a signed consent, indemnity and release form on file before going on any activity. List the State Curricular Objectives and the educational objective to be addressed by this field trip:



### **EMPLOYEE TRIP REQUEST**

Check if Out of State

 $\overline{\mathbf{A}}$ 

| Kyle Brede                      |  |                      |  | 11/28/2022  |   |
|---------------------------------|--|----------------------|--|---|---|
| Name of Employee                |  |                      |  | Date  |   |
| Employee's Cu                   | rrent Assig  |                      | GHS - JROTC  |   |   |
| Title of Confere                | ence or Act  | ivity <u>V</u> á     | an Buren Drill & Physi   | cal Fitness Competition   |   |
| Location Van                    | Buren, A   | R                    | Dat  | te(s) of Conference January 14, 2023  | f a succession of   |
| Full Legal Nam                  | e (for air tr  | avel)                |  |   | Submit copy of Driver's<br>License for flights it must<br>match the boarding pass |
| Departure Date                  | 1/14/2   | 2023                 | AM PM  | Return Date 1/14/2023 AM  | one) PM   |
|                                 |  |                      | ortation Request has been or<br>letails on Out of State transp |   |   |
| PLEASE INDIC                    | ATE HOW  | THIS E               | VENT WILL RELATE TO YO   | OUR PRESENT ASSIGNMENT.   |   |
| JROTC trains in                 | all events<br>ents, esprit   | the opp<br>de corps  | ortunity to compete. The tim                                   | brie will compete with a 12 student team.<br>The dedicated to training fosters comaraderic<br>acedemic dedication in the classroom | e   |
| Cost for attend<br>(Give a clos |  |                      | EE expenses only.<br>ssary)                                    | Costs are covered by which fund?<br>BE SPECIFIC PLEASE.<br>General Fund, Title I, Staff Development,<br>Activity Fund, etc.   |   |
| Travel*                         | \$   | 145.00               | (mileage, air, ground,<br>parking & toli) <i>see below</i>     |   |   |
| Registration                    | \$   | 75.00                |  | JROTC Activity Fund (895)   |   |
| Lodging                         | \$   | 0.00                 |  |   |   |
| Meals                           | \$   | 0.00                 | diem rate in state and out of                                  |   |   |
| Substitute                      | \$   | 0.00                 | state)<br>(calculate @ \$65 per day)                           |   |   |
| Total                           | \$   | 220.00               |  |   |   |
| Will a substitute               | e be neede   | d?                   | Yes 🗸  | _ No (Remember to complete your sub r   | request)  |
| Principal's Appr                | time to a second se | <u>C</u><br>Signatur | mit Bettin   | 02 11-29-22<br>Date   |   |
| Program Direct                  | or's Appro   | oval                 | Signature  | Date  |   |
| Board of Educa                  | ition Appro  | vai                  | Date   |   |   |

\*Refund for toll fees, parking and ground travel requires receipt.



# **EMPLOYEE TRIP REQUEST**

Check if Out of State \_\_\_\_

 $\checkmark$ 

| Cameron Camp  | bell                   |                                 |   | 11/28/2022                          |                                  |                 |  |
|---|------------------------|---------------------------------|---|-------------------------------------|----------------------------------|-----------------|--|
| Name of Emplo   | yee                    | ········                        |   |                                     | Date                             |                 |  |
| Employee's Current Assignment   |                        |                                 |   |                                     |                                  |                 |  |
| Title of Conference or Activity Van Buren Drill & Physical Fitness Competition  |                        |                                 |   |                                     |                                  |                 |  |
| Location Van Buren, AR Date(s) of Conference January 14, 2023   |                        |                                 |   |                                     |                                  |                 |  |
| Submit copy of Driver<br>License for flights – it r   |                        |                                 |   |                                     |                                  |                 | Submit copy of Driver's<br>License for flights – it must<br>match the boarding pass. |
| Departure Date  | , 1/1                  | 4/2023                          | AM PM   | Retum Date                          | 1/14/2023                        | AM<br>(check    | one) PM  |
| If applicable, a Field Trip / Transportation Request has been completed: Yes<br>(See site financial secretary for details on Out of State transportation requests.)   |                        |                                 |   |                                     |                                  |                 |  |
| PLEASE INDIC  | ATE HO                 | OW THIS E                       | VENT WILL RELATE TO   |                                     | T ASSIGNME                       | NT.             |  |
| Van Buren ISD   | will hos               | st a Drill &                    | Physical Fitness event. Gu  | uthrie will compo                   | ete with a 12                    | student team. ( | GHS  |
| JROTC trains in<br>among the stude  | n all eve<br>ents, esp | nts the opport<br>orit de corps | ortunity to compete. The tiss in the JROTC program ar                                     | ime dedicated to<br>nd acedemic ded | training toste<br>ication in the | classroom in c  | e<br>order to  |
| remain eligible   | to comp                | ete.                            |   |                                     |                                  | <u></u>         |  |
| Cost for attendance – EMPLOYEE expenses only.<br>(Give a close estimate, if necessary)<br>Costs are covered by which fund?<br>BE SPECIFIC PLEASE.<br>General Fund, Title I, Staff Development,<br>Activity Fund, etc. |                        |                                 |   |                                     |                                  |                 |  |
| Travel*   | \$                     | 145.00                          | (mileage, air, ground,<br>parking & toli) see below                                       |                                     |                                  |                 |  |
| Registration  | \$                     | 75.00                           |   | JROTC Activ                         | vity Fund (89                    | 5)              |  |
| Lodging   | \$                     | 0.00                            |   |                                     |                                  |                 |  |
| Meals   | \$                     | 0.00                            | (overnight stay required;<br>calculated at daily IRS per<br>diem rate in state and out of |                                     |                                  |                 |  |
| Substitute  | \$                     | 0.00                            | state)<br>(calculate @ \$65 per day)  |                                     |                                  |                 |  |
| Total   | \$                     | 220.00                          |   |                                     |                                  |                 |  |
| Will a substitute   | e be nee               | ded?                            | Yes 🗸   | No (Remer                           | mber to comp                     | lete your sub r | equest)  |
| Principal's App   | roval                  | <u>Cl</u><br>Signatur           | us But ran  | Les                                 | <u>    - 2</u><br>Date           | <u>9-</u> 22    |  |
| Program Direct  | ior's Ap               | proval                          | Signature   |                                     | Date                             |                 |  |
| Board of Educa  | ation Ap               | proval                          | Date  |                                     |                                  |                 |  |

\*Refund for toll fees, parking and ground travel requires receipt.



#### GUTHRIE PUBLIC SCHOOLS FIELD TRIP REQUEST Effective 2-08

| Today's Date                       | 11/28/2022  |                  | Date of Activity  |                   | 1/14/2023                                   |  |  |
|------------------------------------|-------------|------------------|-------------------|-------------------|---|--|--|
| Destination                        | Van Bure    | en, AR           |                   |                   |   |  |  |
| Class & Grade                      | Level       | JROTC 9th-12t    | h Grade           |                   |   |  |  |
| Teacher(s)                         | Kyle Bre    | de & Cameron C   | Campbell          |                   |   |  |  |
| Names of teacl                     | her assis   | tants or other a | adults attending: |                   |   |  |  |
| Team will trave                    | el and retu | ım on Saturday,  | 14 January 2023.  |                   |   |  |  |
| Number of stud                     | lents       | 16               | Number            | of spons          | ors   |  |  |
| Leave Time                         |             | 5 a.m.           |                   | Retu              | rn Time <sup>7 p.m.</sup>                   |  |  |
| Event Beginnin<br>Time if differen |             | 9 a.m.           | E\<br>            | ent Endir<br>if c | ng Time<br>different _ <sup>4 p.m.</sup>    |  |  |
| Emergency Ph                       | one Con     | tact Number      | 703-201-9050      | ; 915-345-        | -5545                                       |  |  |
| Cost to be paid                    | l per stuc  | lent 0           | Due when? _       |                   | Cost to district                            |  |  |
| Paid for by Act                    | ivity Fund  | d                | _✔_Yes            | N                 |   |  |  |
| Sub needed?                        |             |                  | Yes               | N                 | (If yes, please complete sub<br>O request.) |  |  |
| Transportation                     | request     | completed?       | ✓ Yes             | N                 | 0   |  |  |
|                                    |             |                  |                   |                   |   |  |  |
|                                    |             |                  |                   |                   |   |  |  |

and **Principal Signature** 

<u>11-29-22</u> Date

If special needs students are involved, the Special Education Director must approve.

Special Education Director

Date

Every student must have a signed consent, indemnity and release form on file before going on any activity. List the State Curricular Objectives and the educational objective to be addressed by this field trip: JROTC Marksmanship, Color Guard and Physical Fitness competition.



### EMPLOYEE TRIP REQUEST

Check if Out of State

| Kyle Brede                         |  |   | 11/2   | 8/2022                             |   |
|------------------------------------|--|---|--|------------------------------------|---|
| Name of Emplo                      | yee                                    |   | Dat  | e                                  |   |
| Employee's Cu                      | rrent Assignment                       | GHS - JROTC   |  |                                    |   |
| Title of Confere                   | ence or Activity                       | Iortheast ISD Raider C  | hallenge   |                                    |   |
| Location San                       | Antonio, TX                            | Da  | te(s) of Conference  | uary 3-5, 2023                     | Submit copy of Driver's                                   |
| Full Legal Nam                     | e (for air travel)                     |   |  |                                    | License for flights - tt must<br>match the boarding pass. |
| Departure Date                     | 2/3/2023                               | AM PM<br>(check one)  | Retum Date   | AM<br>(check                       | one) PM   |
|                                    |  | portation Request has been c<br>details on Out of State transp  |  | <del>)</del> S                     |   |
| PLEASE INDIC                       | ATE HOW THIS                           | EVENT WILL RELATE TO Y  | OUR PRESENT ASSIGN   | MENT.                              |   |
| GHS JROTC tra<br>to training foste | ains in all events<br>rs comaraderie a | r Challenge Military Skills ev<br>for Raider Challenge towards<br>mong the students, esprit de ce<br>der to remain eligible to comp | the opportunity to competence or program of the JROTC program of the JROTC program of the second sec | ete. The time ded                  | icated  |
|                                    | dance – EMPLO<br>se estimate, if neo   | YEE expenses only.<br>cessary)  | Costs are covered by a<br>BE SPECIFIC PLEAS<br>General Fund, Title I, S<br>Activity Fund, etc.   | Ε.                                 |   |
| Travel*                            | \$ 215.0                               | 0 (mileage, air, ground,<br>— parking & toll) <i>see below</i>  |  |                                    |   |
| Registration                       | \$ 125.0                               | 0   | JROTC Activity Fund  | ····                               |   |
| Lodging                            | <u>\$</u> 0.0                          | _   |  |                                    |   |
| Meals                              | \$ 125.0                               | (overnight stay required;<br>0 calculated at daily IRS per<br>— diem rate in state and out of                                       |  |                                    |   |
| Substitute                         | \$ 65.0                                | state)<br>0 (calculate @ \$65 per day)  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |
| Total                              | \$ 530.0                               | 0   |  |                                    |   |
| Will a substitute                  | e be needed?                           | _✔_ Yes   | No (Remember to co   | mplete your sub i                  | request)  |
| Principal's App                    | roval <u>C</u><br>Signat               | in Altranke   | <u> </u>   | <u>(9-2</u> 2                      |   |
| Program Direct                     | ior's Approval                         | Signature   | Date   |                                    |   |
| Board of Educa                     | ation Approval                         | Date  |  |                                    |   |

\*Refund for toll fees, parking and ground travel requires receipt.



# EMPLOYEE TRIP REQUEST

Check if Out of State

Į.....

| Cameron Campb                       | bell                   |                              |  |   | 11/28/2022                                   |   |
|-------------------------------------|------------------------|------------------------------|--|---|--|---|
| Name of Emplo                       | yee                    |                              |  |   | Date   |   |
| Employee's Cu                       | rrent As               | signment                     | GHS - JROTC  |   |  |   |
| Title of Confere                    | nce or A               | Activity No                  | ortheast ISD Raider (  | Challenge   |  |   |
|                                     | Antonic                | · · · ·                      | Da   | ate(s) of Conference  | February 3-5, 2023                           |   |
| Full Legal Nam                      | e (for ai              | r travel)                    |  |   |  | Submit copy of Driver's<br>License for flights – it must<br>match the boarding pass |
| Departure Date                      | 2/3                    | /2023                        | AM DPM   | Return Date 2/5/20  | AM   | e one)  |
| If applicable, a (See site finar    | Field Tri<br>ncial sec | ip / Transpo<br>retary for d | ortation Request has been on<br>letails on Out of State trans  | completed:  | _ Yes  |   |
| PLEASE INDIC                        | ATE HO                 | OW THIS E                    | VENT WILL RELATE TO Y  | OUR PRESENT ASS   |  |   |
| GHS JROTC tra<br>to training foster | uins in a<br>rs coma   | ll events fo<br>raderie amo  | Challenge Military Skills ev<br>or Raider Challenge towards<br>ong the students, esprit de c<br>er to remain eligible to com | s the opportunity to c<br>orps in the JROTC p                                 | ompete. The time ded                         | licated   |
| Cost for attend<br>(Give a clos     |                        |                              | EE expenses only.<br>ssary)  | Costs are covered<br>BE SPECIFIC PL<br>General Fund, Ti<br>Activity Fund, etc | EASE.<br>itle I, Staff Development           | •   |
| Travel*                             | \$                     | 215.00                       | (mileage, air, ground,<br>parking & toll) see below  |   |  |   |
| Registration                        | \$                     | 125.00                       |  | JROTC Activity F  | und  | <u></u>   |
| Lodging                             | \$                     | 0.00                         |  |   |  |   |
| Meals                               | \$                     | 125.00                       | diem rate in state and out of  |   |  |   |
| Substitute                          | \$                     | 65.00                        | state)<br>_ (calculate @ \$65 per day)   |   |  |   |
| Total                               | \$                     | 530.00                       |  |   |  |   |
| Will a substitute                   | e be nee               | eded?                        | ✓ Yes  | No (Remember  | to complete your sub                         | request)  |
| Principal's App                     | roval                  | Signatur                     | en Allen   | <u>11</u>   | <u>ー                                    </u> |   |
| Program Direct                      | ors Ap                 | proval                       | Signature  | Da  | ate  |   |
| Board of Educa                      | ation Ap               | proval                       | Date   |   |  |   |

\*Refund for toll fees, parking and ground travel requires receipt.



#### GUTHRIE PUBLIC SCHOOLS FIELD TRIP REQUEST Effective 2-08

| Today's Date                       | 11/28/     | 2022              | Date of Acti  | vity _   | 2/3-5/2023                                |  |
|------------------------------------|------------|-------------------|---|----------|---|--|
| Destination                        | San Ant    | onio, TX          |   |          | ······································    |  |
| Class & Grade                      | Level      | JROTC 9th-12t     | h Grade   |          |   |  |
| Teacher(s)                         | Kyle Bre   | ede & Cameron C   | ampbell   |          |   |  |
| Names of teac                      | her assis  | stants or other a | dults attending:                                    |          |   |  |
| Team will trave                    | el on Frid | ay, February 3, c | ompete on 4 Feburary                                | y and re | turn on February 5th.                     |  |
| Number of stud                     | dents      | 16                | Number of s   | sponso   | rs  |  |
| Leave Time                         |            | 8 a.m.            | Return Time 7 a.m.                                  |          |   |  |
| Event Beginnir<br>Time if differen |            | 4 p.m.            | Event Ending Time<br>if different <sup>3 p.m.</sup> |          |   |  |
| Emergency Ph                       | one Cor    | tact Number       | 703-201-9050; 91                                    | 5-345-5  | 545                                       |  |
| Cost to be paid                    | i per stu  | dent 0            | Due when?   |          | Cost to district                          |  |
| Paid for by Act                    | ivity Fun  | d                 | ✓ Yes   | No       |   |  |
| Sub needed?                        |            |                   | ✓ Yes   | No       | (If yes, please complete sub<br>request.) |  |
| Transportation                     | request    | completed?        | ✓ Yes   | No       |   |  |
|                                    |            |                   |   |          |   |  |
|                                    |            |                   |   |          |   |  |

rante **Principal Signature** 

 $\frac{1}{Date}$ 

If special needs students are involved, the Special Education Director must approve.

Special Education Director

Date

Every student must have a signed consent, indemnity and release form on file before going on any activity. List the State Curricular Objectives and the educational objective to be addressed by this field trip: JROTC Raider Challenge competition



# EMPLOYEE TRIP REQUEST

Check if Out of State

| Cameron Cam   | pbell                      |                             |   | 11/28/2022   |  |  |  |
|---|----------------------------|-----------------------------|---|--|--|--|--|
| Name of Emp   | loyee                      |                             |   | Date   |  |  |  |
| Employee's C  | Current As                 | signment                    | GHS - JROTC   |  |  |  |  |
| Title of Confe  | rence or A                 | Activity No                 | orthside "Grizzly" Invi   | itational  |  |  |  |
| Location Fo   | ort Chaffe                 | e, AR                       | Da  | ate(s) of Conference   |  |  |  |
| Full Legal Na   | me (for air                | travel)                     |   | License for fights - it mus<br>match the boarding pass   |  |  |  |
| Departure Da  | te                         | 7/2023                      | AM PM   | Return Date 2/18/2023 AM AM PM   |  |  |  |
| If applicable, a Field Trip / Transportation Request has been completed: Yes<br>(See site financial secretary for details on Out of State transportation requests.) |                            |                             |   |  |  |  |  |
| PLEASE IND  | ICATE HC                   | W THIS E                    | VENT WILL RELATE TO Y   | OUR PRESENT ASSIGNMENT.  |  |  |  |
| GHS JROTC to training fos   | trains in al<br>ters comai | Il events fo<br>raderie amo | r Raider Challenge towards  | vent. Guthrie will compete with a 12 student team.<br>s the opportunity to compete. The time dedicated<br>corps in the JROTC program and acedemic<br>pete. |  |  |  |
|   |                            | EMPLOYE<br>ate, if nece     | EE expenses only.<br>ssary)   | Costs are covered by which fund?<br>BE SPECIFIC PLEASE.<br>General Fund, Title I, Staff Development,<br>Activity Fund, etc.                                |  |  |  |
| Travel*   | \$                         | 230.00                      | (mileage, air, ground,<br>parking & toll) see below                                       |  |  |  |  |
| Registration  | \$                         | 105.00                      |   | JROTC Activity Fund (895)  |  |  |  |
| Lodging   | \$                         | 0.00                        |   |  |  |  |  |
| Meals   | _\$                        | 0.00                        | (overnight stay required;<br>calculated at daily IRS per<br>diem rate in state and out of |  |  |  |  |
| Substitute  | \$                         | 65.00                       | state)<br>(calculate @ \$65 per day)  |  |  |  |  |
| Total   | \$                         | 400.00                      |   |  |  |  |  |
| Will a substitu   | ute be nee                 | ded?                        | ✓ Yes   | No (Remember to complete your sub request)   |  |  |  |
| Principal's Ap  | oproval                    | Signatur                    | in Stron  | 10 <u>21-29-2</u><br>Date  |  |  |  |
| Program Dire  | ctor's App                 | proval                      | Signature   | Date   |  |  |  |
| Board of Edu  | cation App                 | proval                      | Date  |  |  |  |  |

\*Refund for toll fees, parking and ground travel requires receipt.



# **EMPLOYEE TRIP REQUEST**

Check if Out of State \_

 $\checkmark$ 

| Kyle Brede   |                      |                           |   |   | 11/28/2022                              |   |  |  |
|--|----------------------|---------------------------|---|---|---|---|--|--|
| Name of Emplo  | yee                  |                           |   |   | Date                                    |   |  |  |
| Employee's Cu<br>Title of Confere                                      |                      | - N/                      | GHS - JROTC   | nvitational                                 |   |   |  |  |
|  |                      |                           |   | ······································      | February 17-18, 202                     | 3   |  |  |
| Location Fort Chaffee, AR Date(s) of Conference Subma copy of Driver's |                      |                           |   |   |   |   |  |  |
| Full Legal Nam   | e (for ai            | r travel)                 |   |   | - · · · · · · · · · · · · · · · · · · · | License for flights - it must<br>match the boarding pass. |  |  |
| Departure Date   | 2/1                  | 7/2023                    | AM PM   | Return Date                                 | /2023 AM (chec                          | ✓ PM<br>k one)  |  |  |
|  |                      |                           | ortation Request has bee<br>letails on Out of State tra   |   | Yes                                     |   |  |  |
| PLEASE INDIC   | ATE HO               | OW THIS E                 | VENT WILL RELATE TO   | YOUR PRESENT AS                             | SIGNMENT.                               |   |  |  |
| GHS JROTC tra<br>to training foster                                    | ains in a<br>rs coma | II events for raderie amo | Challenge Military Skills<br>r Raider Challenge towa<br>ong the students, esprit d<br>er to remain eligible to co | rds the opportunity to e corps in the JROTC | compete. The time de                    | dicated   |  |  |
| L  | dance -              | EMPLOY                    | E expenses only.  | Costs are cover<br>BE SPECIFIC P            | Title I, Staff Developmer               |   |  |  |
| Travel*  | \$                   | 230.00                    | (mileage, air, ground,<br>parking & toll) see below   |   |   |   |  |  |
| Registration   | \$                   | 105.00                    |   | JROTC Activity                              | Fund (895)                              |   |  |  |
| Lodging  | \$                   | 0.00                      |   |   | ·                                       |   |  |  |
| Meals  | \$                   | 0.00                      | (overnight stay required;<br>calculated at daily IRS per<br>diem rate in state and out o                          | of  | ······                                  |   |  |  |
| Substitute   | \$                   | 65.00                     | state)<br>(calculate @ \$65 per day)  |   |   |   |  |  |
| Total  | \$                   | 400.00                    |   |   |   |   |  |  |
| Will a substitute  | e be nee             | eded?                     | ✓ Yes   | No (Remembe                                 | r to complete your sub                  | request)  |  |  |
| Principal's App  | roval                | Signatur                  | i & tr  | maker 11                                    | <u>- 29 - 3</u> -3-<br>Date             | ~   |  |  |
| Program Direct   | or's Ap              | proval                    | Signature   |   | Date                                    |   |  |  |
| Board of Educa   | ition Ap             | proval                    | Date  |   |   |   |  |  |

\*Refund for toll fees, parking and ground travel requires receipt.



#### GUTHRIE PUBLIC SCHOOLS FIELD TRIP REQUEST Effective 2-08

| Today's Date                       | 11/28/2    | 2022   | Date of Ac         | tivity    | 2/17-18/2023                              |
|------------------------------------|------------|--|--------------------|-----------|---|
| Destination                        | Fort Cha   | ffee, AR   |                    |           |   |
| Class & Grade                      | Level      | JROTC 9th-12th   | n Grade            |           |   |
| Teacher(s)                         | Kyle Bre   | ede & Cameron (  | Campbell           |           |   |
| Names of teach                     | ner assis  | tants or other a   | idults attending:  |           |   |
| Team will trave                    | l on Frida | ay, February 17,   | compete and return | on Febru  | Jary 18th.                                |
| Number of stud                     | lents      | 16   | Number o           | f sponso  | rs  |
| Leave Time                         |            | 12 p.m.  |                    | Retur     | n Time 7 p.m.                             |
| Event Beginnin<br>Time if differen |            | 4 p.m. Event Ending Time<br>if different <sup>3 p.m.</sup> |                    |           |   |
| Emergency Pho                      | one Con    | tact Number  | 703-201-9050; §    | 915-345-5 | 5545                                      |
| Cost to be paid                    | per stud   | lent 0   | Due when?          |           | Cost to district                          |
| Paid for by Acti                   | vity Fun   | d  | ✓ Yes              | No        |   |
| Sub needed?                        |            |  | ✓ Yes              | No        | (If yes, please complete sub<br>request.) |
| Transportation                     | request    | completed?   | ✓ Yes              | No        | ,   |
|                                    |            |  |                    |           |   |

into Principal Signature

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Date
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If special needs students are involved, the Special Education Director must approve.

Special Education Director

Date

Every student must have a signed consent, indemnity and release form on file before going on any activity. List the State Curricular Objectives and the educational objective to be addressed by this field trip: JROTC Grizzly Invitational competition

# CONTRACT

THIS AGREEMENT is made by and between Guthrie Independent School District Number One of Logan County, Oklahoma ("School District") and Louis Barlow of Barlow Education Management Services, LLC ("Barlow").

#### **RECITALS**:

- A. The School District has recognized the Guthrie Teachers' Association ("Association") as the bargaining representative of the bargaining unit composed of the School District's classroom teachers.
- B. The School District desires to employ Barlow, and Barlow desires to be employed by the School District to serve as chief negotiator of the School District in contract negotiations with the Association.

Wherefore, the School District and Barlow covenant and agree to be bound as follows:

- This Agreement shall commence on \_\_\_\_\_\_ and expire upon the completion of negotiations regarding the 2023-2024 Negotiated Agreement.
- 2. The School District agrees to compensate Barlow for services rendered as the School District's chief negotiator at an initial engagement fee rate of Five Thousand Five Hundred Dollars (\$5,500.00), plus 'Ninety-five Dollars (\$95.00) for each hour worked and Fifty Dollars (\$50.00) for each hour traveled. There shall be no hourly charges for the initial Board/Administrative planning sessions, telephone consultation throughout negotiations and the post negotiations Administrative/Board seminar.
  - a. Upon presentation of a written statement, the School District shall compensate Barlow at the rate of One Thousand One Hundred Dollars (\$1,100.00) for the first five (5) months of this Agreement.
     Hourly fees will be compensated upon a written statement on a monthly basis.
- 3. Barlow shall act as the School District's chief negotiator and perform all such duties as may be assigned by the Board and the Superintendent including but not limited to:
  - a. Meetings and conference with the Board of Education, individual Board members, members of the administrative staff and School District legal counsel.
  - b. Meetings and conferences with the members of the Board's negotiating teams.
  - c. All sessions at which negotiations are conducted with the Association.
  - d. All meetings and conferences with members of the Association' negotiation teams or its representatives.

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- e. Meetings and conferences with mediators and fact finding representatives.
- f. Research and preparation necessary to the negotiating process.
- 4. The School District agrees to provide direction to Barlow on all issues to be negotiated with the Association and Barlow agrees to present to the Association only those proposals and counter proposals that are consistent with the direction given by the Board of Education and Administration of the School District.
- 5. Barlow expenses incurred in performing the duties required by this Agreement shall be reimbursed upon presentation of a written statement on the following basis:
  - a. Mileage shall be compensated at the current Internal Revenue Service rate.
  - Meals consumed away from Barlow's office shall be reimbursed at the actual cost of such meal, not to exceed Fifteen Dollars (\$15.00) per meal.
  - c. Lodging expenses necessary in order to perform the work outlined herein will be reimbursed at the actual cost.
  - d. Copying, duplicating, telephoning, postage and other normal and reasonable business expenses shall be reimbursed upon presentation of a statement setting forth such expenditures.

GUTHRIE INDEPENDENT SCHOOL DISTRICT NUMBER ONE OF LOGAN COUNTY, OKLAHOMA

BY:

BARLOW EDUCATION MANAGEMENT SERVICES, LLC

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BY:

#### **MEMORANDUM:**

| TO:      | Members of the Board of Education and Dr. Mike Simpson,<br>Superintendent   |
|----------|---|
| FROM:    | Angie Young, Director of Special Education  |
| SUBJECT: | Contractual Agreement with Sheri Fairchild and Morgan Kowalewski for<br>Psychoeducational and Psychological Evaluation Services |

#### **DATE:** December 1, 2022

Attached is an agreement with Sheri Fairchild and Morgan Kowalewski to provide Special Education evaluations for the 2022-2023 school year. Federal and state policies require that evaluations and eligibility meetings must be completed within 45 school days of parent permission for testing. This contract with Ms. Fairchild and Ms. Kowalewski will supplement services provided by our school psychologists. During the school year, anytime the number of assessment referrals exceeds the amount our school psychologists can complete in a 45 day period, the additional assessments will be completed by Ms. Fairchild or Ms. Kowalewski.

Ms. Fairchild and Ms. Kowalewski have agreed to provide services for Guthrie Public Schools during the 2022-2023 school year for \$400.00 per test battery (including a written psycho-educational report). They will not charge mileage. These services will be approximately \$8,000.00.

Additional Quotes Linda Johnson - \$450 per test battery plus \$50 per hour for eligibility meetings and consultation Mediscan Staffing Services - \$75 -\$95 per hour Soliant - \$71.50 - \$86.50 per hour ProCare Therapy \$70 - \$80 per hour plus mileage and travel time depending on the experience of the service provider and the needs of the district

#### PSYCHOEDUCATIONAL AND PSYCHOLOGICAL EVALUATIONS

#### CONTRACT AGREEMENT

The following agreement is between Guthrie Public Schools and Sherri Fairchild, M. Ed., Certified School Psychologist and Morgan Kowalewski, Ed. S., Nationally Certified School Psychologist. The terms of this agreement are as follows:

- 1. Provider will conduct psychoeducational and psychological evaluations as well as test kits, protocols, and testing items.
- 2. Provider will send a written report and will participate in the eligibility process and meetings.
- 3. Provider will interpret and will participate in any eligibility meeting in which an outside provider has done the evaluation.
- 4. Guthrie Public Schools will contract on a per referral basis to include the following fee schedule.

-Evaluations for Specific Learning Disability, Intellectual Disability, Developmental Delay \$400

-Dyslexia specific evaluations \$500

-Cognitive or achievement only \$250

-Psychological evaluation for ADHD/ADD, Autism, or Emotional Disturbance \$500

-Psychological only (not including a cognitive/ achievement) \$300

-Autism only \$300 (Autism rating scales and ADOS-2 or CARS2-HF/ST)

Konlen

Morgan Kowalewski, Ed. S., NCSP Nationally Certified School Psychologist

Sherri Fairchild, M.Ed., CSP Certified School Psychologist

Director of Special Services

Date

Superintendent

## GUTHRIE PUBLIC SCHOOLS DISTRICT #1----LOGAN COUNTY

## AUDIT REPORT-----EXECUTIVE SUMMARY

#### FOR THE YEAR ENDED JUNE 30, 2022

#### ---REPORT FORMAT---

Auditor's Opinion: The financial statements are fairly presented under the appropriate basis of accounting.

Basis of Accounting: A regulatory basis (as prescribed by the Oklahoma State Department of Education.)

Combined Financial Statements: The three summary statements at the beginning of the report.

Notes to the Financial Statements: Provide narrative information to supplement the financial statements.

Combining Financial Statements: Detailed schedules (to expand the coverage of items presented in the Combined Financial Statements.)

Other Included Reports:

- (1) Internal Control and Compliance Report
- (2) Major Federal Programs Report
- (3) Summary of Findings and Questioned Costs-(Federal Programs)
- (4) Management Letters and Comments

#### --- REPORT HIGHLIGHTS-

|  | Year Ending<br><u>Fund Balance:</u>      | Increase (Decrease) in the <u>Fund Balance during the year:</u> |
|--|--|---|
| General Fund:<br>Building Fund:<br>Child Nataitian Family    | \$ 2,959,232<br>\$ 450,608<br>\$ 525,200 | \$ ( 452,910)<br>\$ ( 18,818)<br>\$ 268 (26                     |
| Child Nutrition Fund:<br>School Age Care Fund:<br>Bond Fund: | \$ 525,209<br>\$ 75,619<br>\$ 1,375,396  | \$ 368,636<br>\$ 0<br>\$ 1,266,848                              |
| Sinking Fund:<br>Gifts & Endowment Fund:                     | ,  | \$ 54,400<br>\$ 12,250<br>\$ 486                                |
| Insurance Fund:<br>Activity Fund:                            | \$ 45,226<br>\$ 570,535                  | \$ 486<br>\$ 101,527  |
| Long Term Debt Outstand                                      | ing:                                     | Bonds         Interest           \$9,450,000         \$329,700  |
| Federal Financial Assistance                                 | \$ 375,936.46<br>\$ 157,548.04           |   |

Management Letter Comments: (A few recommendations with regard to supporting documentation.)

| OKLAHOM<br>Education   |   |  |  |
|--|---|--|--|
| District Name Guthrie Public Scho  | DOIS District Number 1-001                            |  |  |
| County Name Logan  | County Code 42  |  |  |
| The annual independent audit was presented to the B  | oard of Education in a meeting conducted in           |  |  |
| accordance with the Open Meeting Act 25 O.S. Secti   | on 301-314 on December 12, 2022<br>Date of Meeting    |  |  |
| The audit was presented by <b>Putnam &amp; Co</b>  |   |  |  |
| (Independent Au  |   |  |  |
| The School Board acknowledges that as the governithe district's financial and compliance operations, the been presented to them.                     |   |  |  |
| A copy of the audit, including this acknowledgeme<br>Education and the State Auditor and Inspector with<br>70 O.S. § 22-108:                         | in <u>30 days</u> from its presentation, as stated in |  |  |
| "The district board of education shall forward<br>related financial statements to the State Board<br>Inspector within thirty (30) days after receipt | l of Education and the State Auditor and              |  |  |
| Signature of the Board of Education:   |   |  |  |
| Superintendent   | Board of Education Vice President                     |  |  |
| Board of Education President   | Board of Education Member                             |  |  |
| Board of Education Member  | Board of Education Member                             |  |  |
|  | Board of Education Member                             |  |  |
|  | Board of Education Member                             |  |  |
| Subscribed and sworn before me on  | My Commission expires                                 |  |  |
| (Notary Public)  |   |  |  |
|  | Updated 7/  |  |  |

# ANNUAL FINANCIAL REPORT INDEPENDENT SCHOOL DISTRICT NO. 1 GUTHRIE PUBLIC SCHOOL DISTRICT LOGAN COUNTY, OKLAHOMA JULY 1, 2021 TO JUNE 30, 2022

#### GUTHRIE PUBLIC SCHOOLS INDEPENDENT SCHOOL DISTRICT NO. 1 LOGAN COUNTY, OKLAHOMA JUNE 30, 2022

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## GUTHRIE PUBLIC SCHOOLS INDEPENDENT SCHOOL DISTRICT NO. 1 LOGAN COUNTY, OKLAHOMA JULY 1, 2021 TO JUNE 30, 2022

#### SCHOOL DISTRICT BOARD MEMBERS

Janna Pierson Gina Davis Travis Sallee Chris Schroder Ron Plagg Jennifer Bennett-Johnson Tina Smedley

## SUPERINTENDENT OF SCHOOL DISTRICT

Dr. Mike Simpson

#### CLERK OF THE BOARD

Travis Sallee

## SCHOOL DISTRICT TREASURER

Jana Wanzer

# **PUTNAM & COMPANY, PLLC**

CERTIFIED PUBLIC ACCOUNTANTS 169 S.E. 32<sup>ND</sup> EDMOND, OKLAHOMA 73013 (405) 348-3800 Fax (405) 348-3846

#### **INDEPENDENT AUDITOR'S REPORT**

November 10, 2022

The Honorable Board of Education Guthrie School District No. 1 Logan County, Oklahoma

#### **Report on the Financial Statements**

We have audited the accompanying combined fund type and account group financial statementsregulatory basis of Guthrie School District No. 1, Logan County, Oklahoma, as of and for the year ended June 30, 2022, as listed in the table of contents.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with financial reporting regulations prescribed or permitted by the Oklahoma State Department of Education as described in Note 1, to meet the financial reporting requirements of the State Oklahoma; this includes determining that the regulatory basis of accounting is an acceptable basis for the preparation of the financial statements in the circumstances. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating their overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our adverse and qualified audit opinions.

#### Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles

As described in Note 1 to the financial statements, to meet the financial reporting requirements of the Oklahoma State Department of Education, the financial statements are prepared by the District, on the basis of the financial reporting regulations prescribed or permitted by the Oklahoma State Department of Education, which is a basis of accounting other than accounting principles generally accepted in the United States of America. The effects on the financial statements of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determined, are presumed to be material.

#### Adverse Opinion of U.S. Generally Accepted Accounting Principles

In our opinion, because the significance of the matter discussed in the "Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles" paragraph, the financial statements referred to in the first paragraph do not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of the District as of June 30, 2022, or the revenues, expenses, and changes in net position and, where applicable, cash flows thereof for the year then ended.

#### Basis for Unqualified Opinion on Regulatory Basis of Accounting

The financial statements referred to above include supplemental information within the Notes to the Financial Statements regarding the District's capital assets as of and for the year ending June 30, 2022. The Oklahoma State Department of Education has determined that the omission of such capital asset information would be a departure from the regulatory basis of accounting that has been prescribed and/or permitted.

#### Unqualified Opinion on Regulatory Basis of Accounting

In our opinion, the combined financial statements referred to in the first paragraph present fairly, in all material respects, the assets, liabilities and fund balances arising from regulatory basis transactions of each fund type and account group of the District, as of June 30, 2022, and the revenues collected and expenditures paid and encumbered, of each fund type, for the year then ended, on the regulatory basis of accounting described in Note 1.

#### Other Matters

#### Other supplemental information

Our audit was conducted for the purpose of forming opinions on the fund type and the account group financial statements – regulatory basis within the combined financial statements. The combining fund statements – regulatory basis and other schedules as listed in the table of contents, under other supplementary information, are presented for purposes of additional analysis and are not a required part of the combined financial statements – regulatory basis of the District. The schedule of expenditures of federal awards is presented for purposes of additional analysis as required by *Title 2* U.S Code of Federal Regulations (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, and is also not a required part of the basic financial statements.

The combining statements – regulatory basis, and the other supplementary information, including the schedule of expenditures of federal awards, are the responsibility of management and were derived from and relate directly to the underlying accounting records used to prepare the combined financial statements – regulatory basis. Such information has been subjected to the auditing procedures applied in the audit of the fund type and account group financial statements within the combined financial statements – regulatory basis and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in

accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining statements – regulatory basis and the other supplementary information, including the schedule of expenditures of federal awards, are fairly stated in all material respects in relation to the combined financial statements – regulatory basis taken as a whole on the regulatory basis of accounting described in Note 1.

#### Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated November 10, 2022 on our consideration of the District's internal control over financial reporting an on our tests of its compliance with certain provisions of laws, regulations, contracts, grant agreements, and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the District's internal control over financial reporting and compliance.

# Putnam & Company

Putnam & Company, PLLC

**COMBINED FINANCIAL STATEMENTS** 

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#### GUTHRIE SCHOOL DISTRICT NO. 1 LOGAN COUNTY, OKLAHOMA COMBINED STATEMENT OF ASSETS AND LIABILITIES (ALL FUND TYPES AND ACCOUNT GROUPS) - REGULATORY BASIS JUNE 30, 2022

|  |                                | JU                           | JNE 30, 2022                  |                                  |  |                               |                              |   |
|--|--------------------------------|------------------------------|-------------------------------|----------------------------------|--|-------------------------------|------------------------------|---|
|  |                                | Governmental                 | Fund Types                    |                                  | Fiduciary<br>Fund Types                | Account<br>Groups             | Account<br>Groups            | Totals  |
|  | General                        | Special<br>Revenue           | Capital<br>Projects           | Debt<br>Service                  | Trust<br>and<br>Agency                 | Fixed<br>Assets               | General<br>Long-Term<br>Debt | (Memorandum<br>Only)  |
| <u>ASSETS</u><br>Cash and Cash Equivalents<br>Amount available in Debt Service Fund  | \$3,665,100                    | 1,221,521                    | 1,603,491                     | 2,731,617                        | 653,479                                |                               | 146,276                      | 7,143,591<br>2,877,893  |
| Amount to be provided for retirement<br>of General Long-Term Debt  |                                |                              |                               |                                  |  |                               | 7,048,083                    | 7,048,083   |
| Land, Equipment, Vehicles & Buildings<br>Accumulated Depreciation  |                                |                              |                               |                                  |  | 25,650,182<br>(16,787,641)    |                              | 25,650,182<br>(16,787,641)  |
| Total Assets   | \$3,665,100                    | 1,221,521                    | 1,603,491                     | 2,731,617                        | 653,479                                | 8,862,541                     | 7,194,359                    | 25,932,108  |
| LIABILITIES<br>Warrants Payable<br>Reserved for Encumbrances<br>General Obligation Bonds Payable<br>Interest Payable on Bonds<br>Total Liabilities   | \$626,481<br>79,387<br>705,868 | 72,259<br>97,825<br>         | 228,095                       | 2,525,000<br>60,341<br>2,585,341 | 18,863                                 | 0                             | 6,925,000<br>                | 717,603<br>405,307<br>9,450,000<br>329,700<br>10,902,610  |
| FUND EQUITY<br>Fund Balances:<br>Restricted for Building Purposes<br>Restricted for Child Nutrition Purposes<br>Restricted for Capital Projects<br>Restricted for Debt Service<br>Restricted for Debt Service<br>Restricted for Gifts & Endowment Purposes<br>Restricted for Insurance Purposes<br>Restricted for Student Activities<br>Unassigned<br>Total Fund Balance | <u>2,959,232</u><br>2,959,232  | 450,608<br>525,210<br>75,619 | 1,375,396<br><u>1,375,396</u> | 146,276                          | 18,855<br>45,226<br>570,535<br>634,616 | <u>8,862,541</u><br>8,862,541 | 0                            | 450,608<br>525,210<br>75,619<br>1,375,396<br>146,276<br>18,855<br>45,226<br>570,535<br>11,821,773<br>15,029,498 |
| Total Liabilities and Fund Equity  | \$3,665,100                    | 1,221,521                    | 1,603,491                     | 2,731,617                        | 653,479                                | 8,862,541                     | 7,194,359                    | 25,932,108  |

The notes to the financial statements are an integral part of this statement.

#### GUTHRIE SCHOOL DISTRICT NO. 1 LOGAN COUNTY, OKLAHOMA COMBINED STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE ALL GOVERNMENTAL FUND TYPES AND SIMILAR TRUST FUNDS - REGULATORY BASIS FOR THE YEAR ENDED JUNE 30, 2022

|  | FOR THE T               | EAR ENDED JUN      | E 30, 2022          |                 |                         |                      |
|--|-------------------------|--------------------|---------------------|-----------------|-------------------------|----------------------|
|  | Governmental Fund Types |                    |                     |                 | Fiducuary<br>Fund Types | Totals               |
|  | General                 | Special<br>Revenue | Capital<br>Projects | Debt<br>Service | Trust<br>and<br>Agency  | (Memorandum<br>Onły) |
| REVENUES:                                      |                         |                    |                     |                 |                         |                      |
| Local Sources                                  | \$6,639,187             | 998,278            | 2,106               | 2,946,169       | 1,134,866               | 11,720,606           |
| Intermediate Sources                           | 1,238,874               |                    |                     |                 |                         | 1,238,874            |
| State Sources                                  | 15,631,478              | 147,173            |                     | 661             |                         | 15,779,312           |
| Federal Sources                                | 5,525,987               | 2,222,916          |                     |                 | <u> </u>                | 7,748,903            |
| Total Revenues                                 | 29,035,526              | 3,368,367          | 2,106               | 2,946,830       | 1,134,866               | 36,487,695           |
| EXPENDITURES:                                  |                         |                    |                     |                 |                         |                      |
| Instruction                                    | 16,115,299              |                    |                     |                 |                         | 16,115,299           |
| Support Services                               | 13,447,848              | 1,029,050          | 253,100             |                 | 22,930                  | 14,752,928           |
| Non-Instructional Services                     | 183,437                 | 1,740,402          |                     |                 | 997,673                 | 2,921,512            |
| Facilities Acquisition & Construction Services | 104,989                 | 275,188            | 177,060             |                 |                         | 557,237              |
| Other Outlays                                  | 246                     |                    | 856,953             |                 |                         | 857,199              |
| DEBT SERVICE                                   |                         |                    |                     |                 |                         |                      |
| Bonds Paid                                     |                         |                    |                     | 2,725,000       |                         | 2,725,000            |
| Coupons Paid                                   |                         |                    | . <u></u>           | 168,930         |                         | 168,930              |
| Total Expenditures                             | 29,851,819              | 3,044,640          | 1,287,113           | 2,893,930       | 1,020,603               | 38,098,105           |
| Revenues Over (Under) Expenditures             | (816,293)               | 323,727            | (1,285,007)         | 52,900          | 114,263                 | (1,610,410)          |
| OTHER FINANCING SOURCES (USES):                |                         |                    |                     |                 |                         |                      |
| Proceeds from Sale of Bonds                    |                         |                    | 1,200,000           |                 |                         | 1,200,000            |
| Interfund Transfers                            | 1,147                   | (1,147)            |                     |                 |                         | 0                    |
| Estopped Warrants                              | 469                     | 417                |                     |                 |                         | 886                  |
| Deobligation of Prior Year Funds               | 25,320                  | 15,072             | (5,098)             |                 |                         | 35,294               |
| Return of Assets                               | 336,447                 | 11,749             | 1,356,953           | 1,500           |                         | 1,706,649            |
| Total Other Financing Sources (Uses)           | 363,383                 | 26,091             | 2,551,855           | 1,500           | 0                       | 2,942,829            |
| Revenue and Other Sources Over (Under)         |                         |                    |                     |                 |                         |                      |
| Expenditures and Other Uses                    | (452,910)               | 349,818            | 1,266,848           | 54,400          | 114,263                 | 1,332,419            |
| Fund Balance, Beginning of Year                | 3,412,142               | 701,618            | 108,548             | 91,876          | 520,353                 | 4,834,537            |
| Fund Balance, End of Year                      | \$2,959,232             | 1,051,436          | 1,375,396           | 146,276         | 634,616                 | 6,166,956            |

The notes to the financial statements are an integral part of this statement.

#### GUTHRIE SCHOOL DISTRICT NO. 1 LOGAN COUNTY, OKLAHOMA COMBINED STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE BUDGET AND ACTUAL - REGULATORY BASIS GENERAL FUND AND BUDGETED SPECIAL REVENUE FUNDS FOR THE YEAR ENDED JUNE 30, 2022

|  |                              | General Fund |  | Special Revenue Funds        |                    |  |  |
|--|------------------------------|--------------|--|------------------------------|--------------------|--|--|
|  | Original/<br>Final<br>Budget | Actual       | Variance<br>Favorable<br>(Unfavorable) | Original/<br>Final<br>Budget | Actual             | Variance<br>Favorable<br>(Unfavorable) |  |
| REVENUES:                                      |                              |              |  |                              |                    |  |  |
| Local Sources                                  | \$5,846,660                  | 6,639,187    | 792,527                                | 874,375                      | 998,278            | 123,903                                |  |
| Intermediate Sources                           | 1,143,513                    | 1,238,874    | 95,361                                 |                              |                    | 0                                      |  |
| State Sources                                  | 15,079,425                   | 15,631,478   | 552,053                                | 213,150                      | 147,173            | (65,977)                               |  |
| Federal Sources                                | 9,639,509                    | 5,525,987    | (4,113,522)                            | 1,183,767                    | 2,222,916          | 1,039,149                              |  |
| Total Revenues                                 | 31,709,107                   | 29,035,526   | (2,673,581)                            | 2,271,292                    | 3,368,367          | 1,097,075                              |  |
| EXPENDITURES :                                 |                              |              |  |                              |                    |  |  |
| Instruction                                    | 21,304,999                   | 16,115,299   | 5,189,700                              |                              |                    | 0                                      |  |
| Support Services                               | 13,525,000                   | 13,447,848   | 77,152                                 | 1,345,282                    | 1,029,050          | 316,232                                |  |
| Non-Instructional Services                     | 185,000                      | 183,437      | 1,563                                  | 1,364,521                    | 1,7 <b>40,40</b> 2 | (375,881)                              |  |
| Facilities Acquisition & Construction Services | 105,000                      | 104,989      | 11                                     | 276,300                      | 275,188            | 1,112                                  |  |
| Other Outlays                                  | 1,250                        | 246          | 1,004                                  |                              |                    | 0                                      |  |
| Total Expenditures                             | 35,121,249                   | 29,851,819   | 5,269,430                              | 2,986,103                    | 3,044,640          | (58,537)                               |  |
| Revenues Over (Under) Expenditures             | (3,412,142)                  | (816,293)    | 2,595,849                              | (714,811)                    | 323,727            | 1,038,538                              |  |
| OTHER FINANCING SOURCES (USES):                |                              |              |  |                              |                    |  |  |
| Estopped Warrants                              |                              | 469          | 469                                    |                              | 417                | 417                                    |  |
| Deobligation of Prior Year Funds               |                              | 25,320       | 25,320                                 |                              | 15,072             | 15.072                                 |  |
| Return of Assets                               |                              | 336,447      | 336,447                                | 13,193                       | 11,749             | (1,444)                                |  |
| Total Other Financing Sources (Uses)           | 0                            | 362,236      | 362,236                                | 13,193                       | 27,238             | 14,045                                 |  |
| Revenue and Other Sources Over                 |                              |              |  |                              |                    |  |  |
| (Under) Expenditures and Other Uses            | (3,412,142)                  | (454,057)    | 2,958,085                              | (701,618)                    | 350,965            | 1,052,583                              |  |
| Fund Balance, Beginning of Year                | 3,412,142                    | 3,412,142    | 0                                      | 701,618                      | 701,618            | 0                                      |  |
| Fund Balance, End of Year                      | <u>\$0</u>                   | 2,958,085    | 2,958,085                              | 0                            | 1,052,583          | 1,052,583                              |  |

The notes to financial statements are an integral part of this statement.

NOTES TO FINANCIAL STATEMENTS

#### **1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES**

The basic financial statements of the Guthrie Public Schools Independent District No. 1, Logan County, Oklahoma (the "District") have been prepared in conformity with an other comprehensive basis of accounting as prescribed by the Oklahoma State Department of Education. The more significant of the District's accounting policies are described below.

#### A. <u>Reporting Entity</u>

The District is a corporate body for public purposes created under Title 70 of the Oklahoma statutes and accordingly is a separate entity for operating and financial reporting purposes.

The District is part of the public school system of Oklahoma under the general direction and control of the State Board of Education and is financially dependent on State of Oklahoma support. The general operating authority for the public school system is the Oklahoma School Code contained in Title 70, Oklahoma Statutes.

The governing body of the District is the Board of Education composed of elected members. The appointed superintendent is the executive officer of the District.

In evaluating how to define the district, for financial reporting purposes, management has considered all potential component units. The decision to include a potential component unit in the reporting entity was made by applying the criteria established by the Governmental Accounting Standards Board (GASB). The basic, but not the only, criterion for including a potential component unit within the reporting entity is the governing body's ability to exercise oversight responsibility. The most significant manifestation of this ability is financial interdependency. Other manifestations of the ability to exercise oversight responsibility include, but are not limited to, the selection of governing authority, the designation of management, the ability to significantly influence operations, and accountability for fiscal matters.

A second criterion used in evaluating potential component units is the scope of public service. Application of this criterion involves considering whether the activity benefits the District and/or its citizens, or whether the activity is conducted within the geographic boundaries of the District and is generally available to its patrons.

A third criterion used to evaluate potential component units for inclusion or exclusion from the reporting entity is the existence of special financing relationships, regardless of whether the District is able to exercise oversight responsibilities.

Based upon the application of these criteria, there are no potential component units included in the District's reporting entity.

#### B. Fund Accounting and Description of Funds

The District uses funds and account groups to report on its financial position and the results of its operations. Fund accounting is designed to demonstrate legal compliance and to aid financial management by segregating transactions related to certain district functions or activities.

#### B. <u>Fund Accounting and Description of Funds</u> – (continued)

A fund is a separate accounting entity with a self-balancing set of accounts. An account group, on the other hand, is a financial reporting device designed to provide accountability for certain assets and liabilities that are not recorded in the funds because they do not directly affect net expendable available financial resources.

Funds are classified into three categories: governmental, proprietary and fiduciary. Each category, in turn, is divided into separate "fund types."

#### **Governmental Fund Types**

Governmental funds are used to account for all or most of a government's general activities, including the collection and disbursement of earmarked monies (special revenue funds), the acquisition or construction of general fixed assets (capital projects funds), and the servicing of general long-term debt (debt service funds).

<u>General Fund</u> – The general fund is used to account for all financial transactions, except those required to be accounted for in another fund. Major revenue sources include state and local property taxes and state funding under the Foundation and Salary Incentive Aid program. Expenditures include all costs associated with the daily operations of the schools except for programs funded for building repairs and maintenance, school construction and debt service on bonds and other long-term debt. The general fund includes federal and state restricted monies that must be expended for specific programs.

<u>Special Revenue Fund</u> – The special revenue fund is the District's Building Fund. The Building Fund consists of monies derived from property taxes levied for the purpose of erecting, remodeling, or repairing buildings and for purchasing furniture and equipment.

The Child Nutrition Fund derives monies from State, Federal and local sources.

The School Age Care Fund derives monies from State and local sources.

<u>Debt Service Fund</u> – The debt service fund is the District's Sinking Fund and is used to account for the accumulation of financial resources for the payment of general long-term debt principal, interest and related costs. The primary revenue sources are local property taxes levied specifically for debt service and interest earnings from temporary investments.

<u>Capital Projects Fund</u> – The capital projects fund is the District's Bond Fund and is used to account for the proceeds of bond sales to be used exclusively for acquiring school sites, constructing and equipping new school facilities, renovating existing facilities, and acquiring transportation equipment.

#### Fiduciary Fund Types

Fiduciary funds are used to account for assets held on behalf of outside parties, including other governments, or on behalf of other funds within the District. When these assets are held under the terms of a trust agreement, trust funds are used for their accounting and reporting. Agency funds generally are used to account for assets that the District holds on behalf of others as their agent and do not involve measurement of results of operations.

<u>Agency Fund</u> – The Agency fund is the School Activities fund, which is used to account for monies, collected principally through fundraising efforts of the students and District-sponsored groups. The administration is responsible, under the authority of the Board, of collecting, disbursing and accounting for these activity funds.

#### Account Groups

Account groups are not funds and consist of a self-balancing set of accounts used only to establish accounting control over long-term debt and general fixed assets not accounted for in proprietary funds.

<u>General Long-Term Debt Account Group</u> – This account group was established to account for all long-term debt of the District, which is offset by the amount available in the debt service fund and the amount to be provided in future years to complete retirement of the debt principal. It is also used to account for liabilities for compensated absences and early retirement incentives, which are to be paid from funds provided in future years.

<u>General Fixed Asset Account Group</u> – This account group is used to account for property, plant, and equipment of the school district.

<u>Memorandum Only – Total Column</u> - The total column on the general purpose financial statements is captioned "memorandum only" to indicate that it is presented only to facilitate financial analysis. Data in this column does not present financial position, results of operations or cash flows in conformity with generally accepted accounting principles. Neither is such data comparable to a consolidation. Interfund eliminations have not been made in the aggregation of this data.

#### C. Basis of Accounting and Presentation

The District prepares its financial statements in a presentation format that is prescribed by the Oklahoma State Department of Education. This format is essentially the generally accepted form of presentation used by state and local governments prior to the effective date of GASB Statement No. 34, *Basic Financial Statements-Management's Discussion and Analysis-for State and Local Governments*. This format significantly differs from that required by GASB 34.

The basic financial statements are essentially prepared on a basis of cash receipts and disbursements modified as required by the regulations of the Oklahoma State Department of Education (OSDE) as follows:

- Encumbrances represented by purchase orders, contracts, and other commitments for the expenditure of monies and are recorded as expenditures when approved.
- Investments and inventories are recorded as assets when purchased.
- Capital assets in proprietary funds are recorded when acquired and depreciated over their useful lives.
- Warrants payable are recorded as liabilities when issued.
- Long-term debt is recorded when incurred.
- Accrued compensated absences are recorded as an expenditure and liability when the obligation is incurred.

#### C. <u>Basis of Accounting and Presentation</u> – (continued)

This regulatory basis of accounting differs from accounting principles generally accepted in the United States of America, which require revenues to be recognized when they become available and measurable, or when they are earned, and expenditures or expenses to be recognized when the related liabilities are incurred for governmental fund types; and, when revenues are earned and liabilities are incurred for proprietary fund types and trust funds.

#### D. Budgets and Budgetary Accounting

The District is required by state law to prepare an annual budget. A preliminary budget must be submitted to the Board of Education by December 31 for the fiscal year beginning the following July 1. If the preliminary budget requires an additional levy, the District must hold an election on the second Tuesday in February to approve the levy. If the preliminary budget does not require an additional levy, it becomes the legal budget. If an election is held and the taxes are approved, then the preliminary budget becomes the legal budget. If voters reject the additional taxes, the District must adopt a budget within the approved tax rate.

The District may upon approval by a majority of the electors of the District voting on the question make the ad valorem levy for emergency levy and local support levy permanent. Under current Oklahoma Statutes, a formal budget is required for all funds except for trust and agency funds. Budgets are presented for all funds that include the originally approved budgeted appropriations for expenditures and final budgeted appropriations as adjusted for supplemental appropriations and approved transfers between budget categories.

#### E. Assets, Liabilities, and Fund Equity

<u>Cash and Cash Equivalents</u> – For purposes of the statement of cash flows, the District considers all cash on hand, demand deposits, and highly liquid investments, with an original maturity of three months or less when purchased, to be cash and cash equivalents.

<u>Investments</u> – Investments consist of direct obligations of the United States Government and Agencies with maturities greater than three months when purchased. All investments are recorded at cost, which approximates market value.

<u>Property Tax Revenues</u> – The district is authorized by state law to levy property taxes, which consist of ad valorem taxes on real and personal property within the district. The county assessor, upon receipt of the certification of tax levies from the County Excise Board, extends the tax levies on the tax roll for submission to the County Treasurer prior to October 1. The county treasurer must commence tax collection within fifteen days of receipt of the tax rolls. The first half of taxes are due prior to January 1. The second half is due prior to April 1.

If the first payment is not made timely, the entire tax becomes due and payable on January 2. Second half taxes become delinquent on April 1 of the year following the year of assessment. If not paid by the following October 1, the property is offered for sale for the amount of taxes due. The owner has two years to redeem the property by paying the taxes and penalty owed. If at the end of two years the owner has not done so, the purchaser is issued a deed to the property.

#### E. <u>Assets, Liabilities, and Fund Equity</u> – (continued)

<u>Inventories</u> – The value of consumable inventories at June 30, 2022 is not material to the basic financial statements.

<u>Fixed Assets</u> – (Property, Plant, and Equipment)--The District has not maintained a historical record of its general fixed assets. Accordingly, a General Fixed Asset Account Group, which is required by the regulatory basis of accounting (as prescribed by the Oklahoma State Department of Education) is not presented. Amounts that should be recorded in the General Fixed Asset Account Group are not known. When general fixed assets are purchased, they are recorded as expenditures within the various funds. As a result, annual depreciation and accumulated depreciation are not reported in the financial statements.

<u>Compensated Absences</u> – The district provides vacation and sick leave benefits in accordance with Oklahoma Statutes, which provides for annual sick leave and personal business days. Accrued vacation and sick leave benefits are not reflected in the financial statements because such statements are prepared on the regulatory basis of accounting. This practice differs from generally accepted accounting principles.

Vested or accumulated vacation leave that is expected to be liquidated with expendable available financial resources is reported as an expenditure and a fund liability of the governmental fund that will pay it. There are no amounts of vested or accumulated vacation leave that are not expected to be liquidated with expendable available financial resources.

<u>Long-Term Debt</u> – Long-term debt is recognized as a liability of a governmental fund when due or when resources have been accumulated in the debt service fund for payment early in the following year. For other long-term obligations, only that portion expected to be financed from expendable available financial resources is reported as a fund liability of a governmental fund. The remaining portion of such obligations is reported in the general long-term debt account group. Long-term liabilities expected to be financed from proprietary fund operations are accounted for in those funds.

<u>Fund Balance</u> – Fund balance represents the cash and investments not encumbered by purchase order, legal contracts, and outstanding warrants.

#### F. Revenue, Expenses, and Expenditures

<u>State Revenues</u> – Revenues from state sources for current operations are primarily governed by the state aid formula under the provisions of Article XVIII, Title 70, Oklahoma Statutes. The State Board of Education administers the allocation of state aid funds to school districts based on information accumulated from the districts.

After review and verification of reports and supporting documentation, the State Department of Education may adjust subsequent fiscal period allocations of money for prior year errors disclosed by review. Normally, such adjustments are treated as reductions or additions of revenue of the year when the adjustment is made.

#### F. <u>Revenue</u>, <u>Expenses</u>, and <u>Expenditures</u> – (continued)

The District receives revenue from the state to administer certain categorical educational programs. State Board of Education rules require that revenue earmarked for these programs be expended only for the program for which the money is provided. These rules also require that the money not expended as of the close of the fiscal year be carried forward into the following year to be expended for the same categorical programs. The State Department of Education requires that categorical educational program revenues be accounted for in the general fund.

<u>Interfund Transactions</u> – Quasi-external transactions are accounted for as revenues, expenditures or expenses. Transactions that constitute reimbursements to a fund or expenditures/expenses initially made from it that are properly applicable to another fund are recorded as expenditure/expenses in the fund that is reimbursed. All other interfund transactions, except quasi-external transactions and reimbursements, are reported as transfers.

#### G. Budgets and Budgetary Accounting - Estimate of Needs

The District is required by state law and prepare an annual budget. A preliminary budget must be submitted to the Board of Education by December 31 for the fiscal year beginning the following July 1. If the preliminary budget requires additional levy, the District must hold an election on the first Tuesday in February to approve the levy. If the preliminary budget does not require an additional levy, it becomes the legal budget. If an election is held and the taxes are approved, then the preliminary budget becomes the legal budget. If voters reject the additional taxes, the District must adopt a budget within the approved tax rate. A budget is legally adopted by the Board of Education for the General Fund, Special Revenue Funds (Building Fund, School Age Care Fund, and Child Nutrition Fund) and the Debt Service Fund, that includes revenues and expenditures.

The Estimate of Needs was approved by the Board and subsequently filed with the County Clerk. The Estimate of Needs was approved by the Excise Board and the requested levies were made.

#### H. Encumbrances

Encumbrances represent commitments related to unperformed contracts for goods or services. Encumbrance accounting—under which purchase orders and other commitments of resources are recorded as expenditures of the applicable fund—is utilized in all governmental funds of the District. Appropriations not used or encumbered will lapse at the end of the year.

#### I. <u>Use of Estimates</u>

The preparation of financial statements in conformity with the regulatory basis of accounting requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Accordingly, actual results could differ from those estimates.

#### 2. DEPOSIT AND INVESTMENT RISKS

*Custodial Credit Risk* - The District's policy as it relates to custodial credit risk is to secure its uninsured deposits with collateral, valued at no more than market value, at least at a level of 100 percent of the uninsured deposits and accrued interest thereon. The investment policy and state law also limits acceptable collateral to U.S. Treasury and agency securities and direct debt obligations of the state, municipalities, counties, and school districts in the state of Oklahoma, surety bonds, and letters of credit. As required by Federal 12 U.S.C.A., Section 1823(e), all financial institutions pledging collateral to the District must have a written collateral agreement approved by the board of directors or loan committee.

At June 30, 2022, the District was not exposed to custodial credit risk as defined above.

*Investment Credit Risk* – The District's investment policy limits investments to those allowed in state law applicable to school districts as follows:

- a. Direct obligations of the U.S. Government, its agencies and instrumentalities to which the full faith and credit of the U.S. Government is pledged, or obligations to the payment of which the full faith and credit of the State is pledged.
- b. Certificates of deposit or savings accounts that are either insured or secured with acceptable collateral with in-state financial institutions, and fully insured certificates of deposit or savings accounts in out-of-state financial institutions.

*Investment Credit Risk (continued)* - Investment credit risk is the risk that an issuer or other counterparty to an investment will not fulfill its obligations. The District has no formal policy limiting investments based on credit rating, but discloses any such credit risk associated with their investments. Unless there is information to the contrary, obligations of the U.S. government or obligations explicitly guaranteed by the U.S. government are not considered to have credit risk and do not require disclosure of credit quality.

*Investment Interest Rate Risk* – Interest rate risk is the risk that changes in interest rates will adversely affect the fair value of an investment. The District's investment policy limits investments to those with short-term maturities, as a means of managing exposure to fair value losses arising from increasing interest rates. The District discloses it exposure to interest rate risk by disclosing the maturity dates of its various investments.

**Concentration of Investment Credit Risk** – Exposure to concentration of credit risk is considered to exist when investments in any one issuer represent a significant percent of total investments of the District (any over 5 percent are disclosed). Investments issued or explicitly guaranteed by the U.S. government and investments in mutual funds, external investment pools, and other pooled investments are excluded from this consideration. The District's investment policy requires diversification of investments.

At June 30, 2022, the District had no concentration of credit risk as defined above.

#### **3. INTERFUND RECEIVABLES AND PAYABLES**

There were no Interfund receivables or payables at June 30, 2022.

#### 4. CAPITAL ASSETS

The District maintains historical capital asset and depreciation records. Although this information is not required in the accompanying (regulatory basis) financial statements, it is presented below as supplemental information. The District utilizes the straight-line method to calculate annual depreciation based upon the following estimated useful lives: Useful Life

| Buildings and Structures | 10-45 years |
|--------------------------|-------------|
| Vehicles                 | 6 years     |
| Equipment                | 5-10 years  |

Capital asset activity for the year ended, as follows:

|                          | Balance             | Additions/ |           | Balance       |
|--------------------------|---------------------|------------|-----------|---------------|
|                          | June 30, 2021       | Disposals  | Transfers | June 30, 2022 |
| Buildings & Structures   | \$ 20,470,432       |            |           | 20,470,432    |
| Vehicles                 | 3,801,314           | 494,328    |           | 4,295,642     |
| Equipment                | 1,347,002           | 123,168    |           | 1,470,170     |
| Accumulated Depreciation | (                   | ( 687,543) |           | ( 17,475,184) |
| Net Assets               | <u>\$ 8,831,107</u> | ( 70,047)  |           | 8,761,060     |

#### 5. GENERAL LONG-TERM DEBT

State statutes prohibit the District from becoming indebted in an amount exceeding the revenue to be received for any fiscal year without approval by the District's voters. Bond issues have been approved by the voters and issued by the District for various capital improvements. These bonds are required to be fully paid serially within 25 years from the date of issue.

General long-term debt of the District consists of bonds payable, obligations for compensated absences, and capital leases. Debt service requirements for bonds are payable solely from fund balance and future revenues of the debt service fund.

The following is a summary of the long-term debt transactions of the District for the year ended June 30, 2022:

|                        | Bonds           |               |
|------------------------|-----------------|---------------|
|                        | Payable Payable | Total         |
| Balance, July 1, 2021  | \$12,650,000    | \$ 12,650,000 |
| Additions              | 1,200,000       | 1,200,000     |
| Retirements            | 4,400,000       | 4,400,000     |
| Balance, June 30, 2022 | \$ 9,450,000    | \$_9,450,000  |

## 5. GENERAL LONG-TERM DEBT (CONTINUED)

A brief description of the outstanding general obligation bond issues at June 30, 2022 is set forth below:

|   | Amount<br><u>Outstanding</u> |
|---|------------------------------|
| Independent School District No. 1<br>Building Bonds, Series 2021, original<br>Issue \$1,200,000, interest rate of 0.40%,<br>due in one payment of \$1,200,000,<br>due August 1, 2023.   | \$ 1,200,000                 |
| Independent School District No. 1<br>Building Bonds, Series 2020, original<br>Issue \$750,000, interest rate of 1.00%,<br>due in one payment of \$750,000,<br>due September 1, 2022.  | 750,000                      |
| Independent School District No. 1<br>Building Bonds, Series 2017, original<br>Issue \$3,200,000, interest rate of 1.50%<br>to 2.25%, due in annual installments of<br>\$400,000, and a final payment of<br>\$400,000 due October 1, 2027.     | 2,000,000                    |
| Independent School District No. 1<br>Building Bonds, Series 2016, original<br>Issue \$11,000,000, interest rate of 2.10%<br>to 4.00%, due in annual installments of<br>\$1,375,000, and a final payment of<br>\$1,375,000 due August 1, 2025. | 5,500,000                    |
| Total   | \$ 9,450,000                 |
| IUlai   | <u> </u>                     |

#### 5. **GENERAL LONG-TERM DEBT (CONTINUED)**

The annual debt service requirements for retirement of bond principal and payment of interest are as follows:

| Year ending    |                  |            |              |
|----------------|------------------|------------|--------------|
| <u>June 30</u> | <u>Principle</u> | Interest   | Total        |
| 2023           | \$ 2,525,000     | \$ 149,250 | \$ 2,674,250 |
| 2024           | 2,975,000        | 94,950     | 3,069,950    |
| 2025           | 1,775,000        | 57,950     | 1,832,950    |
| 2026           | 1,775,000        | 24,050     | 1,799,050    |
| 2027           | 400,000          | 3,500      | 403,500      |
|                |                  |            |              |

| \$ 9,450,000      | ¢        | 329,700 | ¢           | 0 770 700 |
|-------------------|----------|---------|-------------|-----------|
| <u>39,430,000</u> | <u>D</u> | 329,700 | <u>&gt;</u> | 9,779,700 |

Interest expense on general long-term debt incurred during the current year totaled \$168,930.

#### 6. **EMPLOYEE RETIREMENT SYSTEM**

#### **Basis of Accounting**

The System's financial statements are prepared in conformity with accounting principles generally accepted in the United States of America. The financial statements have also been prepared in compliance with the requirements of the Government Accounting Standards Board Statement No. 34.

The financial statements are prepared on the accrual basis of accounting, under which expenses are recorded when the liability is incurred, revenues are recorded in the accounting period they are earned and become measurable, and investment purchases and sales are recorded as of their trade dates. Member and employer contributions are recognized when due, pursuant to formal commitments. Benefits and refunds are recognized when due and payable.

The pension benefit obligation is a standardized disclosure measure of the present value of pension benefits. This pension valuation method reflects the present value of estimated pension benefits that will be paid in future years as a result of employee services performed to date and is adjusted for the effect of projected salary increases. Actuarial valuations are not performed on individual school districts. The nonfunded pension benefit obligation of the System, as determined as part of the latest actuarial valuation indicates a significant unfunded pension benefit obligation.

#### 6. EMPLOYEE RETIREMENT SYSTEM (CONTINUED)

#### Funding Policy

A participant with five years of creditable service may retire with a normal retirement allowance at the age of sixty-two (62) or with reduced benefits as early as age fifty-five (55). The normal retirement allowance paid monthly for life and then to beneficiaries, if certain options are exercised, equals two percent of the average of the highest three earning years of contributory service multiplied by the number of years of credited service. A participant leaving employment before attaining retirement age, but completing ten years of service, may elect to vest his/her accumulated contributions and defer receipt of a retirement annuity until a later date. When a participant dies in active service and has completed ten years of credited service, the beneficiary is entitled to a death benefit of \$18,000.00 and the participant's contributions plus interest. If the beneficiary is a surviving spouse, the surviving spouse may, in lieu of the death benefit elect to receive, subject to the surviving spousal options, the participant's retirement benefits accrued at the time of death. The contribution rates for the Districts, which are not actuarially determined, and its employees are established by statute and applied to the employee's earnings, plus employer-paid fringe benefits. Employers' contribution of applicable earnings was 9.5% for the fiscal year ended June 30, 2022.

#### Annual Pension Cost

The District's total payroll and related contributions to the System were as follows:

|         | Total         |                      |
|---------|---------------|----------------------|
|         | Payroll       | <b>Contributions</b> |
| 2021-22 | \$17,384,071. | \$ 1,668,774.        |
| 2020-21 | \$16,946,544. | \$ 1,622,796.        |
| 2019-20 | \$16,696,169. | \$ 1,607,011.        |

#### 7. CONTINGENCIES

Amounts received or receivable from grantor agencies are subject to audit and adjustment by grantor agencies. Any disallowed claims, including amounts already collected, may constitute a liability of the applicable funds. The amount, if any, of expenditures which may be disallowed by the grantor cannot be determined at this time, although the District expects such amounts, if any, to be immaterial.

#### 8. RISK MANAGEMENT AND LITIGATION

The District is exposed to various risks of loss related to torts, theft of, damage to, and destruction of assets, errors and omissions, injuries to employees, employees' health and life, and natural disasters. The District manages these various risks of loss through the purchase of commercial insurance. Management believes such coverage is sufficient to preclude any significant uninsured losses to the District. Settled claims have not exceeded this insurance coverage in any of the past three fiscal years.

# 9. SUBSEQUENT EVENTS

Subsequent events have been evaluated through November 10, 2022, which is the date the financial statements were issued.

**OTHER SUPPLEMENTARY INFORMATION** 

## GUTHRIE SCHOOL DISTRICT NO. 1 LOGAN COUNTY, OKLAHOMA COMBINING STATEMENT OF ASSETS AND LIABILITIES - REGULATORY BASIS SPECIAL REVENUE FUNDS JUNE 30, 2022

|   | BUILDING<br>FUND | CHILD<br>NUTRITION<br>FUND | SCHOOL<br>AGE CARE<br>FUND | TOTALS<br>(Memorandum<br>Only) |
|---|------------------|----------------------------|----------------------------|--------------------------------|
| ASSETS  |                  |                            |                            |                                |
| Cash and Cash Equivalents   | \$570,389        | 575,513                    | 75,619                     | 1,221,521                      |
| Total Assets  | \$570,389        | 575,513                    | 75,619                     | 1,221,521                      |
| LIABILITIES AND FUND EQUITY   |                  |                            |                            |                                |
| Liabilities:  |                  |                            |                            |                                |
| Warrants Outstanding  | \$44,837         | 27,422                     |                            | 72,259                         |
| Reserved for Encumbrances   | 74,944           | 22,881                     |                            | 97,825                         |
| Total Liabilities   | 119,781          | 50,303                     | 0                          | 170,084                        |
| Fund Equity:<br>Restricted for Building Purposes<br>Restricted for Child Nutrtion Purposes<br>Restricted for School Age Care Purposes | 450,608          | 525,210                    | 75,619                     | 450,608<br>525,210<br>75,619   |
| Total Fund Equity   | 450,608          | 525,210                    | 75,619                     | 1,051,437                      |
| Total Liabilities and<br>Fund Equity  | \$570,389        | 575,513                    | 75,619                     | 1,221,521                      |

The notes to the financial statements are an integral part of this statement.

#### GUTHRIE SCHOOL DISTRICT NO. 1 LOGAN COUNTY, OKLAHOMA COMBINING STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - REGULATORY BASIS SPECIAL REVENUE FUNDS FOR THE YEAR ENDED JUNE 30, 2022

|   | BUILDING<br>FUND | CHILD<br>NUTRITION<br>FUND | SCHOOL<br>AGE CARE<br>FUND | TOTALS<br>(Memorandum<br>Only) |
|---|------------------|----------------------------|----------------------------|--------------------------------|
| Revenues:                                 |                  |                            |                            |                                |
| Local Sources<br>Intermediate Sources     | \$966,873        | 31,405                     |                            | 998,278<br>0                   |
| State Sources                             | 206              | 146,967                    |                            | 147,173                        |
| Federal Sources                           | 62,136           | 2,160,780                  |                            | 2,222,916                      |
| Total Revenues Collected                  | 1,029,215        | 2,339,152                  | 0                          | 3,368,367                      |
|   |                  | <i></i>                    |                            |                                |
| Expenditures:                             |                  |                            |                            |                                |
| Support Services                          | 1,029,050        |                            |                            | 1,029,050                      |
| Non-Instructional Services                |                  | 1,740,402                  |                            | 1,740,402                      |
| Other Outlays<br>Other Uses               | 33,904           | 241,284                    |                            | 275,188<br>0                   |
| Total Expenditures                        | 1,062,954        | 1,981,686                  | 0                          | 3,044,640                      |
| Excess of Revenues Over Expenditures      | (33,739)         | 357,466                    | 0                          | 323,727                        |
| Other Financing Sources (Uses):           |                  |                            |                            |                                |
| Return of Assets                          |                  | 11,749                     |                            | 11,749                         |
| Interfund Transfers                       |                  | (1,147)                    |                            | (1,147)                        |
| Estopped Warrants                         |                  | 417                        |                            | 417                            |
| Deobligation of Prior Year Funds          | 14,921           | 151                        |                            | 15,072                         |
| Total Other Financing Sources (Uses):     | 14,921           | 11,170                     | 0                          | 26,091                         |
| Excess of Revenues and Other Sources Over |                  |                            | -                          |                                |
| (Under) Expenditures and Other Uses       | (18,818)         | 368,636                    | 0                          | 349,818                        |
| Fund Balance, Beginning of Year           | 469,426          | 156,573                    | 75,619                     | 701,618                        |
| Fund Balance, End of Year                 | \$450,608        | 525,209                    | 75,619                     | 1,051,436                      |
| Fully Dalatice, Elly VI Teal              |                  | 020,200                    |                            |                                |

#### GUTHRIE SCHOOL DISTRICT NO. 1 LOGAN COUNTY, OKLAHOMA COMBINED STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE BUDGET AND ACTUAL - BUDGETED SPECIAL REVENUE FUNDS - REGULATORY BASIS FOR THE YEAR ENDED JUNE 30, 2022

| -   |                              | Building Fund       |  | <u>.                                    </u> | Child Nutrition Fund           |   |   | School Age Care Fund         |        |  |  |
|---|------------------------------|---------------------|--|--|--------------------------------|---|---|------------------------------|--------|--|--|
|   | Original/<br>Final<br>Budget | Actual              | Variance<br>Favorable<br>(Unfavorable) | Original<br>Budget                           | Final<br>Budget                | Actual                                    | Variance<br>Favorable<br>_(Unfavorable)_    | Original/<br>Final<br>Budget | Actual | Variance<br>Favorable<br>(Unfavorable) |  |
| REVENUES:<br>Local Sources<br>Intermediate Sources<br>State Sources<br>Federal Sources  | \$835,237                    | 966,873<br>206      | 131,636<br>0<br>206<br>0               | 39,138<br>213,150<br>1,183,767               | 39,138<br>213,150<br>1,775,132 | 31,405<br>146,967<br>2,160,780            | (7,733)<br>0<br>(66,183)<br><u>385,</u> 648 |                              |        | 0<br>0<br>0<br>0                       |  |
| Total Revenues  | 835,237                      | 967,079             | 131,842                                | 1,436,055                                    | 2,027,420                      | 2,339,152                                 | 311,732                                     | 0                            | 0      | 0                                      |  |
| EXPENDITURES :<br>Support Services<br>Operation of Non-Instructional Services<br>Other Outlays<br>Other Uses  | 1,269,663<br>35,000          | 1,029,050<br>33,904 | 240,613<br>0<br>1,096<br>0             | 1,364,521<br>241,300                         | 1,955,886<br>241,300           | 1,740,402<br>241,284                      | 0<br>215,484<br>16<br>0                     | 75,619                       |        | 75,619<br>0<br>0                       |  |
| Total Expenditures  | 1,304,663                    | 1,062,954           | 241,709                                | 1,605,821                                    | 2,197,186                      | 1,981,686                                 | 215,500                                     | 75,619                       | 00     | 75,619                                 |  |
| Revenues Over (Under) Expenditures  | (469,426)                    | (95,875)            | 373,551                                | (169,766)                                    | (169,766)                      | 357,466                                   | 527,232                                     | (75,619)                     | 0      | 75,619                                 |  |
| OTHER FINANCING SOURCES (USES):<br>Return of Assets<br>Interfund Transfers<br>Estopped Warrants<br>Deobligation of Prior Year Funds<br>Total Other Financing Sources (Uses) | 0                            | 14,921<br>14,921    | 0<br>0<br><u>14,921</u><br>14,921      | 13,193<br>13,193                             | 13,193<br><u>13,193</u>        | 11,749<br>(1,147)<br>417<br>151<br>11,170 | (1,444)<br>(1,147)<br>417<br>               | 0                            | 00     | 0<br>0<br>0<br>0                       |  |
| Revenue and Other Sources Over<br>(Under) Expenditures and Other Uses   | (469,426)                    | (80,954)            | 388,472                                | (156,573)                                    | (156,573)                      | 368,636                                   | 525,209                                     | (75,619)                     | 0      | 75,619                                 |  |
| Fund Balance, Beginning of Year   | 469,426                      | 469,426             | 0                                      | 156,573                                      | 156,573                        | 156,573                                   | 0   | 75,619                       | 75,619 | 0                                      |  |
| Fund Balance, End of Year   | <u>\$0</u>                   | 388,472             | 388,472                                | 0  | 0                              | 525,209                                   | 525,209                                     | 0                            | 75,619 | 75,619                                 |  |

#### GUTHRIE SCHOOL DISTRICT NO. 1 LOGAN COUNTY, OKLAHOMA COMBINING STATEMENT OF ASSETS AND LIABILITIES - REGULATORY BASIS CAPITAL PROJECTS FUNDS JUNE 30, 2022

|   | BOND FUND<br>#35 | TOTALS<br>(Memorandum<br>Only) |
|---|------------------|--------------------------------|
| ASSETS  |                  |                                |
| Cash and Cash Equivalents   | \$1,603,491      | 1,603,491                      |
| Total Assets  | \$1,603,491      | 1,603,491                      |
| LIABILITIES AND FUND EQUITY                                       |                  |                                |
| Liabilities:<br>Warrants Outstanding<br>Reserved for Encumbrances | \$0<br>          | 0<br>0                         |
| Total Liabilities   | 228,095          | 228,095                        |
| Fund Equity:<br>Restricted for Capital Projects                   | 1,375,396        | 1,375,396                      |
| Total Fund Equity   | 1,375,396        | 1,375,396                      |
| Total Liabilities and<br>Fund Equity                              | \$1,603,491      | 1,603,491                      |

#### GUTHRIE SCHOOL DISTRICT NO. 1 LOGAN COUNTY, OKLAHOMA COMBINING STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - REGULATORY BASIS CAPITAL PROJECTS FUNDS FOR THE YEAR ENDED JUNE 30, 2022

|  | BOND FUND<br>#35 | TOTALS<br>(Memorandum<br>Only) |
|--|------------------|--------------------------------|
| Revenues:                                      |                  |                                |
| Local Sources                                  | \$2,106          | 2,106                          |
| Total Revenues Collected                       | 2,106            | 2,106                          |
| Expenditures:                                  |                  |                                |
| Support Services                               | 253,100          | 253,100                        |
| Facilities Acquisition & Construction Services | 177,060          | 177,060                        |
| Other Outlays                                  | 856,953          | 856,953                        |
| Total Expenditures                             | 1,287,113        | 1,287,113                      |
| Excess of Revenues Over Expenditures           | (1,285,007)      | (1,285,007)                    |
| Other Financing Sources (Uses):                |                  |                                |
| Proceeds from Sale of Bonds                    | 1,200,000        | 1,200,000                      |
| Return of Assets                               | 1,356,953        | 1,356,953                      |
| Lapsed Appropriations                          | (5,098)          | (5,098)                        |
| Total Other Financing Sources (Uses):          | 2,551,855        | 2,551,855                      |
| Excess of Revenues and Other Sources Over      |                  |                                |
| (Under) Expenditures and Other Uses            | 1,266,848        | 1,266,848                      |
| Fund Balance, Beginning of Year                | 108,548          | 108,548                        |
| Fund Balance, End of Year                      | \$1,375,396      | 1,375,396                      |

#### GUTHRIE SCHOOL DISTRICT NO. 1 LOGAN COUNTY, OKLAHOMA COMBINING STATEMENT OF ASSETS AND LIABILITIES - REGULATORY BASIS TRUST AND AGENCY FUNDS JUNE 30, 2022

|  | GIFTS &<br>ENDOWMENTS<br>FUND | INSURANCE<br>FUND | ACTIVITY<br>FUND | TOTALS<br>(Memorandum<br>Only) |
|--|-------------------------------|-------------------|------------------|--------------------------------|
| ASSETS   |                               |                   |                  |                                |
| Cash and Cash Equivalents  | \$18,855                      | 45,226            | 589,398          | 653,479                        |
| Total Assets   | \$18,855                      | 45,226            | 589,398          | 653,479                        |
| LIABILITIES AND FUND EQUITY  |                               |                   |                  |                                |
| Liabilities:<br>Warrants Outstanding<br>Reserved for Encumbrances  | \$0                           |                   | 18,863           | 18,863<br>0                    |
| Total Liabilities  | 0                             | 0                 | 18,863           | 18,863                         |
| Fund Equity:<br>Restricted for Gifts & Endowments Purposes<br>Restricted for Insurance Purposes<br>Restricted for Student Activities | 18,855                        | 45,226            | 570,535          | 18,855<br>45,226<br>570,535    |
| Total Fund Equity  | 18,855                        | 45,226            | 570,535          | 634,616                        |
| Total Liabilities and<br>Fund Equity   | \$18,855                      | 45,226            | 589,398          | 653,479                        |

#### GUTHRIE SCHOOL DISTRICT NO. 1 LOGAN COUNTY, OKLAHOMA COMBINING STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - REGULATORY BASIS TRUST AND AGENCY FUNDS FOR THE YEAR ENDED JUNE 30, 2022

|  | GIFTS &<br>ENDOWMENTS<br>FUND | INSURANCE<br>FUND | ACTIVITY<br>FUND | TOTALS<br>(Memorandum<br>Only)   |
|--|-------------------------------|-------------------|------------------|----------------------------------|
| Revenues:  |                               |                   |                  |                                  |
| Local Sources  | \$32,514                      | 3,152             | 1,099,200        | 1,134,866                        |
| Total Revenues Collected   | 32,514                        | 3,152             | 1,099,200        | 1,134,866                        |
| Expenditures:<br>Instruction<br>Support Services<br>Operation of Non Instructional Services<br>Facilities Acquisition & Construction Services<br>Other Outlays | 20,264                        | 2,666             | 997,673          | 0<br>22,930<br>997,673<br>0<br>0 |
| Total Expenditures   | 20,264                        | 2,666             | 997,673          | 1,020,603                        |
| Excess of Revenues Over Expenditures   | 12,250                        | 486               | 101,527          | 114,263                          |
| Other Financing Sources (Uses):<br>Return of Assets<br>Estopped Warrants<br>Deobligation of Prior Year Funds   |                               |                   |                  | 0<br>0<br>0                      |
| Total Other Financing Sources (Uses):  | 0_                            | 0_                | 0                | 0                                |
| Excess of Revenues and Other Sources Over<br>(Under) Expenditures and Other Uses   | 12,250                        | 486               | 101,527          | 114,263                          |
| Fund Balance, Beginning of Year  | 6,605                         | 44,740            | 469,008          | 520,353                          |
| Fund Balance, End of Year  | \$18,855_                     | 45,226            | 570,535          | 634,616                          |

#### GUTHRIE SCHOOL DISTRICT NO. 1 LOGAN COUNTY, OKLAHOMA COMBINING STATEMENT OF CHANGES IN ASSETS AND LIABILITIES -REGULATORY BASIS - ACTIVITY FUND - GUTHRIE PUBLIC SCHOOLS JULY 1, 2021 TO JUNE 30, 2022

|                       | Balance        |                 |                  |                  | Balance        |
|-----------------------|----------------|-----------------|------------------|------------------|----------------|
|                       | <u>7/01/21</u> | <u>Deposits</u> | <u>Transfers</u> | <b>Disbursed</b> | <u>6/30/22</u> |
|                       |                |                 |                  |                  |                |
| Central Faculty       | \$225.67       | 124.40          | 0.00             | 175.95           | 174.12         |
| Central Activity      | 5,904.64       | 61,127.30       | 0.00             | 47,388.15        | 19,643.79      |
| Central PTO           | 9,085.33       | 5,864.38        | 0.00             | 5,928.78         | 9,020.93       |
| Cotteral PTO          | 9,370.63       | 11,480.72       | 0.00             | 11,028.59        | 9,822.76       |
| Cotteral Activity     | 11,914.41      | 10,988.85       | 0.00             | 10,925.02        | 11,978.24      |
| Cotteral Faculty      | 348.16         | 101.50          | 0.00             | 0.00             | 449.66         |
| Fogarty Parents Org   | 6,240.57       | 10,525.52       | 0.00             | 7,862.90         | 8,903.19       |
| Fogarty Activity      | 9,598.82       | 48,619.55       | 0.00             | 43,407.02        | 14,811.35      |
| Fogarty Faculty       | 301.27         | 47.94           | 0.00             | 274.95           | 74.26          |
| Elem Snack Grant      | 1,268.19       | 131.00          | 0.00             | 0.00             | 1,399.19       |
| Gues Activity         | 13,993.31      | 47,352.54       | 0.00             | 39,159.30        | 22,186.55      |
| Gues Faculty          | 878.84         | 360.70          | 0.00             | 605.60           | 633.94         |
| Gues Parents Org      | 525.83         | 0.00            | 0.00             | 0.00             | 525.83         |
| GHS Special Kids      | 12,180.59      | 6,156.25        | 0.00             | 4,253.69         | 14,083.15      |
| Art Junior High       | 39.35          | 0.00            | 0.00             | 0.00             | 39.35          |
| JH Builders Club      | 28.60          | 0.00            | 0.00             | 0.00             | 28.60          |
| Athletics Junior High | 267.55         | 0.00            | 0.00             | 103.99           | 163.56         |
| Golf Junior High      | 2,887.27       | 17,578.00       | 0.00             | 14,865.49        | 5,599.78       |
| FHA Junior high       | 3,182.69       | 3,290.00        | 0.00             | 1,936.00         | 4,536.69       |
| Honor Society Jr High | 1,501.53       | 7,399.01        | 0.00             | 7,487.18         | 1,413.36       |
| Jr High Account       | 2,889.21       | 1,155.00        | 0.00             | 1,020.59         | 3,023.62       |
| Jr High Faculty       | 4,241.24       | 125.30          | 0.00             | 2,756.09         | 1,610.45       |
| Library Jr High       | 385.07         | 2,367.10        | 0.00             | 1,834.73         | 917.44         |
| NJHS State President  | 1,745.68       | 1,926.21        | 0.00             | 1,926.06         | 1,745.83       |
| Cheerleaders Jr High  | 23,897.04      | 1,150.00        | 0.00             | 5,210.43         | 19,836.61      |
| Stuco Jr High         | 2,523.16       | 1,040.00        | (25.00)          | 676.68           | 2,861.48       |
| T.S.A. Jr High        | 2,900.28       | 0.00            | 0.00             | 0.00             | 2,900.28       |
| Yearbook Jr High      | 895.69         | 0.00            | 0.00             | 742.64           | 153.05         |
| Jr High Academic Team | 5,602.59       | 2,842.13        | 0.00             | 603.47           | 7,841.25       |
| Academic Team HS      | 170.74         | 0.00            | 0.00             | 0.00             | 170.74         |
| Art Club HS           | 26,565.44      | 61,333.95       | 0.00             | 54,524.84        | 33,374.55      |
| Athletics HS          | 8,276.18       | 25,069.98       | 0.00             | 21,112.94        | 12,233.22      |
| HS Cheer              | 193.27         | 208.72          | 0.00             | 254.28           | 147.71         |
| Football Camp         | 34.90          | 130.00          | 0.00             | 124.00           | 40.90          |
| Tennis Booster HS     | 7,658.59       | 175.00          | (22.80)          | 1,219.00         | 6,591.79       |
| GHS Library           | 17,035.51      | 191,515.04      | (498.47)         | 184,631.61       | 23,420.47      |
| GHS Link Crew         | 2,683.31       | 26,339.75       | 498.47           | 27,593.04        | 1,928.49       |
| Band (Operating) HS   | 6,853.41       | 5,153.00        | 0.00             | 2,070.00         | 9,936.41       |
| Class of 2021 HS      | 20,586.16      | . 19,369.55     | 0.00             | 16,546.65        | 23,409.06      |

#### GUTHRIE SCHOOL DISTRICT NO. 1 LOGAN COUNTY, OKLAHOMA COMBINING STATEMENT OF CHANGES IN ASSETS AND LIABILITIES -REGULATORY BASIS - ACTIVITY FUND - GUTHRIE PUBLIC SCHOOLS JULY 1, 2021 TO JUNE 30, 2022

|                         | Balance<br><u>7/01/21</u> | <u>Deposits</u> | Transfers  | Disbursed  | Balance<br><u>6/30/22</u> |
|-------------------------|---------------------------|-----------------|------------|------------|---------------------------|
| Class of 2017 HS        | 13,359.16                 | 0.00            | 0.00       | 0.00       | 13,359.16                 |
| GHS Alumni Account      | 2,632.28                  | 7,200.00        | 0.00       | 8,454.43   | 1,377.85                  |
| Class of 2022 HS        | 0.00                      | 3,120.00        | (25.00)    | 1,021.25   | 2,073.75                  |
| Class of 2025 HS        | 601.54                    | 957.65          | 0.00       | 1,254.77   | 304.42                    |
| Courtesy Committee HS   | 13,453.16                 | 0.00            | (92.00)    | 767.46     | 12,593.70                 |
| HS Student Pantry       | 18,608.53                 | 51,123.76       | 0.00       | 48,210.87  | 21,521.42                 |
| FFA 4H Booster Clib HS  | 7,416.94                  | 203,132.09      | 0.00       | 195,753.02 | 14,796.01                 |
| FFA HS                  | 2,970.61                  | 8,202.93        | 0.00       | 7,183.74   | 3,989.80                  |
| FCCLA (FHA) HS          | 4,814.16                  | 1,780.00        | 0.00       | 1,926.04   | 4,668.12                  |
| Foreign Language Span   | 4,086.82                  | 10,163.00       | 0.00       | 9,355.71   | 4,894.11                  |
| XC Bluecrew             | 1,754.42                  | 10,226.00       | 0.00       | 9,946.46   | 2,033.96                  |
| Lady Jays Basketball    | 5.80                      | 0.00            | 0.00       | 0.00       | 5.80                      |
| Guthrie Running Club HS | 680.83                    | 0.00            | 0.00       | 0.00       | 680.83                    |
| Heritage Club HS        | 19,211.09                 | 7,580.31        | (86.14)    | 10,060.11  | 16,645.15                 |
| High School Account     | 2,755.64                  | 3,757.69        | (1,100.00) | 2,434.40   | 2,978.93                  |
| Student Support HS      | 4,594.43                  | 2,145.00        | 0.00       | 1,273.00   | 5,466.43                  |
| Key Club HS             | 503.25                    | 0.00            | 0.00       | 0.00       | 503.25                    |
| Speech HS               | 6,423.97                  | 3,976.24        | 82.00      | 1,802.18   | 8,680.03                  |
| Mu Alpha Theta HS       | 3,534.63                  | 11,330.95       | 0.00       | 6,557.81   | 8,307.77                  |
| Soccer Club HS          | 6,763.40                  | 4,920.00        | 0.00       | 4,223.33   | 7,460.07                  |
| Science Club HS         | 6,838.67                  | 25,799.62       | 200.00     | 13,048.67  | 19,789.62                 |
| Student Council HS      | 2,631.23                  | 4,415.00        | 0.00       | 4,447.50   | 2,598.73                  |
| Campus Beautification   | 749.82                    | 19,046.09       | 0.00       | 10,470.83  | 9,325.08                  |
| Vocal HS                | 16,505.04                 | 17,279.81       | 1,220.00   | 10,472.45  | 24,532.40                 |
| Yearbook HS             | 73.92                     | 0.00            | 0.00       | 0.00       | 73.92                     |
| Hs Memorial Fund        | 58.14                     | 0.00            | 0.00       | 0.00       | 58.14                     |
| Vocal Trip Account HS   | 2,059.43                  | 600.00          | 0.00       | 431.20     | 2,228.23                  |
| Drama HS                | 64.53                     | 160.00          | 0.00       | 0.00       | 224.53                    |

#### GUTHRIE SCHOOL DISTRICT NO. 1 LOGAN COUNTY, OKLAHOMA COMBINING STATEMENT OF CHANGES IN ASSETS AND LIABILITIES -REGULATORY BASIS - ACTIVITY FUND - GUTHRIE PUBLIC SCHOOLS JULY 1, 2021 TO JUNE 30, 2022

|                        | Balance<br><u>7/01/21</u> | <u>Deposits</u> | <u>Transfers</u> | Disbursed  | Balance<br><u>6/30/22</u> |
|------------------------|---------------------------|-----------------|------------------|------------|---------------------------|
| Hall of Fame Banquet   | 1.97                      | 830.00          | 0.00             | 400.00     | 431.97                    |
| Special Olympics       | 36,092.27                 | 3,168.15        | 0.00             | 14,496.81  | 24,763.61                 |
| Summer School HS       | 0.00                      | 9,470.00        | 0.00             | 9,470.00   | 0.00                      |
| Faver C&C              | 382.06                    | 48.90           | (23.86)          | 0.00       | 407.10                    |
| Transportation C&C     | 2,584.17                  | 7,159.25        | 0.00             | 6,815.59   | 2,927.83                  |
| Vending Machine Admin  | 636.90                    | 272.65          | 0.00             | 184.84     | 724.71                    |
| Faver Activity         | 72.27                     | 14.00           | 0.00             | 0.00       | 86.27                     |
| Native American Parent | 205.72                    | 0.00            | 0.00             | 0.00       | 205.72                    |
| Administration Misc    | 16,315.30                 | 3,599.49        | 0.00             | 4,514.31   | 15,400.48                 |
| C.N. Clearing Acct     | 0.00                      | 1,381.65        | 0.00             | 1,381.65   | 0.00                      |
| TOTAL                  | \$469,008.05              | 1,099,199.52    | 0.00             | 997,672.85 | 570,534.72                |

#### GUTHRIE SCHOOL DISTRICT NO. 1 LOGAN COUNTY, OKLAHOMA SCHEDULE OF FEDERAL FINANCIAL ASSISTANCE FOR THE YEAR ENDED JUNE 30, 2022

|  | Project<br>Code | Federal<br>CFDA<br>Number | Program<br>or Award<br>Amount | Cash/<br>Beginning<br>Balance at<br>July 1, 2021 | Federal<br>Receipts      | Federal Exp<br>Direct<br>Costs | Denditures<br>Indirect<br>Costs | Cash/<br>Ending<br>Balance at<br>June 30, 2022_ |
|--|-----------------|---------------------------|-------------------------------|--|--------------------------|--------------------------------|---------------------------------|---|
| Direct Funding:  |                 |                           |                               |  |                          |                                |                                 |   |
| Title IX Indian Education  | 561             | 84.060                    | \$61,518.00                   |  | 61,518.00                | 61,518.00                      |                                 | 0.00  |
| ESSER III - School Counsel   | 722             | 84.425                    | 42,000,00                     |  | 27,234,87                | 28,998,45                      |                                 | (1,763.58)                                      |
| ESSERII/Cares II   | 793             | 84,425                    | 1,319,277.44                  |  | 1,319,277.44             | 1,319,277.44                   |                                 | (1,763.58)<br>0.00                              |
| ESSER III  | 795             | 84.425                    | 6,239,079,74                  |  | 2,042,301.41             | 2,042,301.41                   |                                 | 0.00  |
| ROTC   | 771             | 12.000                    | 66,271,64                     |  | 66,271.64                | 66,271.64                      |                                 | 0.00  |
| Sub-total  |                 |                           | 7,728,146.82                  | 0.00   | 3,516,603.36             | 3,518,366.94                   | 0.00                            | (1,763.58)                                      |
| U.S. Department of Education:<br>Passed through the Department of Education: |                 |                           |                               |  |                          |                                |                                 |   |
| Title 1  | 511             | 84.010                    | 840,574,41                    |  | 788,636.06               | 810,890,29                     |                                 | (22,254.23)                                     |
| Title I - Prior Year   | 799             | 84.010                    | • ••,•• •                     | (234,584.65)                                     | 234,584.65               | 010,030.23                     |                                 | (22,204.23)                                     |
| Title II Transferability   | 511             | 84.367                    | 143,074.04                    | (,   | 143,074.04               | 143,074.04                     |                                 | 0.00  |
| Title IV Transferability   | 511             | 84.424                    | 22,914.30                     |  | 23,914.30                | 23,914.30                      |                                 | 0.00  |
| Title IV Transferability - Prior Year  | 799             | 84.424                    |                               | (2,197.20)                                       | 2,197.20                 |                                |                                 | 0.00  |
| Title I - CAC  | 786             | 84.010                    | 40,000.00                     |  | 41,270.18                | 41,270.18                      |                                 | 0.00  |
| Title I  |                 |                           | 1,046,562.75                  | (236,781.85)                                     | 1,233,676.43             | 1,019,148.81                   | 0.00                            | (22,254.23)                                     |
| Title III  | 572             | 84.365                    | 13,514.05                     |  | 13,513.59                | 13,513.59                      |                                 | 0.00  |
| Title III  |                 |                           | 13,514.05                     | 0.00   | 13,513.59                | 13,513.59                      | 0.00                            | 0.00  |
| Title IV   | 552             | 84.424                    | 29,981.70                     |  | 29,981.70                | 29,981.70                      |                                 | 0.00  |
| Title IV   |                 |                           | 29,981.70                     | 0.00   | 29,981.70                | 29,981.70                      | 0.00                            | 0.00  |
|  |                 |                           |                               |  |                          |                                |                                 |   |
| IDEA-B Monitoring Assistance<br>IDEA-B Flow Through                          | 615<br>621      | 84.010                    | 6,400.16                      |  | 5,671.33                 | 5,671.33                       |                                 | 0.00  |
| IDEA-B Flow Through - Prior Year   | 799             | 84.027<br>84.027          | 698,320.78                    | (128,600,22)                                     | 500,878.40<br>128.600.22 | 595,978.80                     |                                 | (95,100.40)                                     |
| Early Intervening  | 623             | 84.027                    | 36,280.42                     | (120,000.22)                                     | 128,600.22               | 36,195,82                      |                                 | 0.00  |
| Early Intervening - Prior Year   | 799             | 84.027                    | 30,280.42                     | (8,792,48)                                       | 8,792,48                 | 30,195.62                      |                                 | (36,189.82)<br>0.00                             |
| IDEA-B Flow Through - ARP  | 628             | 84.027                    | 171,177,91                    | (0,7 92.40)                                      | 89,493.08                | 90.048.77                      |                                 | (555.69)  |
| IDEA-B Pre-School  | 641             | 84,173                    | 12,807,95                     |  | 6,197.60                 | 7,881.92                       |                                 | (1,684.32)                                      |
| IDEA-B Pre-School - Prior Year   | 799             | 84,173                    |                               | (1,761.91)                                       | 1,761.91                 | .,                             |                                 | 0.00  |
|  | 643             | 84.173                    | 9,711.42                      | (  | 4,736.27                 | 4,736.27                       |                                 | 0.00  |
| Special Education Cluster  |                 |                           | 934,698.64                    | (139,154.61)                                     | 746,137.29               | 740,512.91                     | 0.00                            | (133,530.23)                                    |
| Passed through Oklahoma State Department of Voca                             | tional Techni   | cal Training              |                               |  |                          |                                |                                 |   |
| Carl Perkins - Secondary   | 421             | 84.048                    | 45,147,00                     |  | 45,147.00                | 45,147.00                      |                                 | 0.00  |
| Sub-total  |                 |                           | 45,147.00                     | 0.00   | 45,147.00                | 45,147.00                      | 0.00                            | 0.00  |
|  |                 |                           |                               |  |                          |                                |                                 |   |
| U.S. Department of Agriculture:  |                 |                           |                               |  |                          |                                |                                 |   |
| Passed Through the State Department of Education                             |                 |                           |                               |  |                          |                                |                                 |   |
| Food Service Programs - Lunches  | 763             | 10.555                    | 1,543,202.95                  |  | 1,543,202.95             | 1,439,829.00                   |                                 | 103,373.95                                      |
| Food Service Programs - Breakfasts   | 764             | 10.553                    | 416,415.20                    |  | 416,415.20               | 233,558.26                     |                                 | 182,856.94                                      |
| Food Service Programs - Summer Food  | 766             | 10.559                    | 38,755.87                     |  | 38,755.87                | 4,439.25                       |                                 | 34,316.62                                       |
| P-EBT Local Admin Funds  | 760             | 10.649                    | 3,063.00                      |  | 3,063.00                 | 0.00                           |                                 | 3,063.00  |
| USDA Supply Chain  | 759             | 10.555                    | 71,282.22                     |  | 71,282.22                | 44,554.72                      |                                 | 26,727.50                                       |
| NSLP Cares Emergency Management  | 762             | 10.555                    | 68,185.98                     |  | 68,185.98                | 24,765.62                      |                                 | 43,420.36                                       |
| Farm Bill Equipment Grant  | 791             | 10.579                    | 22,938.12                     |  | 22,938.12                | 22,938.12                      |                                 | 0.00  |
| USDA Donated Food  | 385             | 10.555                    | 108,340.32                    |  | 108,340.32               | 108,340.32                     |                                 | 0.00  |
| Child Nutrition Cluster  |                 |                           | 2,272,183.66                  | 0.00   | 2,272,183.66             | 1,878,425.29                   | 0.00                            | 393,758.37                                      |
| Total Federal Assistance   |                 |                           |                               |  |                          |                                |                                 |   |
|  |                 |                           | \$12,070,234.62               | (375,936.46)                                     | 7,857,243.03             | 7,245,096.24                   | 0.00                            | 236,210.33                                      |

Note A: Basis of Presentation - The Schedule of Expenditures of Federal Awards includes the federal grant activity of the Guthrie Public Schools District and is presented on another comprehensive basis of accounting conforming with the accounting practices prescribed or permitted by the Oklahoma State Department of Education which is a comprehensive basis of accounting other than generally accepted accounting principles. Under this method, expenditures are recognized when an approved purchase order is issued.

Note B: Commodities representing non-cash expenditures have been included in the Schedule of Federal Awards which is an exception to the prescribed basis of accounting.

Note C: Federal expenditures reported above were chargeable to the respective Federal programs, however, in some instances, they may not be identical to amounts recorded under the specific OCAS project codes in the District's accounting records. Common reasons for those variances include: (1) timing differences, (2) differences in basis of accounting utilized, (3) mis-coding to other project codes, (4) refunds or reimbursements that offset expenditure data, (5) matching (or other local) expenditures that supplement or exceed Federal awarded amounts, and (6) approved indirect codes.

Note D: The District did not receive any Federal awards that were passed through to subrecipients.

Note E: The District did not elect to use the 10% de minimis indirect cost rate allowed by the Uniform Guidance.

#### GUTHRIE SCHOOL DISTRICT NO. 1 LOGAN COUNTY, OKLAHOMA SCHEDULE OF STATUTORY, FIDELITY, AND HONESTY BONDS FOR THE YEAR ENDED JUNE 30, 2022

Michael Simpson - Superintendent Employee Dishonesty Bond Ohio Casualty Insurance Company - Policy No. 5057390 \$100,000 Limit Effective July 1, 2021 to June 30, 2022

> Jana Wanzer - Treasurer Employee Dishonesty Bond Liberty Mutual - Policy No. 601090532 \$1,000,000 Limit Effective July 1, 2021 to July 1, 2022

Michelle Chapple Employee Dishonesty Bond Ohio Casualty Insurance Company - Policy No. 5057390 \$100,000 Limit Effective July 1, 2021 to July 1, 2022

Sandra Savory - Payroll Employee Dishonesty Bond Ohio Casualty Insurance Company - Policy No. 5057390 \$100,000 Limit Effective July 1, 2021 to July 1, 2022

Michelle Hamby – Encumbrance Clerk Employee Dishonesty Bond Ohio Casualty Insurance Company - Policy No. 5057390 \$100,000 Limit Effective July 1, 2021 to July 1, 2022

Anita Paul – Activity Fund Employee Dishonesty Bond Ohio Casualty Insurance Company - Policy No. 5057390 \$100,000 Limit Effective July 1, 2021 to July 1, 2022

**Position Bonds** 

Personnel Clerk, Clerk of the Board, Minutes Clerk, Special Education Secretary, Federal Programs Secretary, Administration Office Receptionist, Site Principals, Assistant Principals, Secretaries, Transportation Director, Maintenance Director, Athletic Director, Child Nutrition Secretary, Cafeteria Cashiers & Managers Employee Dishonesty Bond Dewart-Gumerson Insurance Agency - Policy No. 18308367 \$2,000 Limit Effective September 25, 2021 to September 25, 2022 **INTERNAL CONTROL AND COMPLIANCE REPORTS** 

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# **PUTNAM & COMPANY, PLLC**

CERTIFIED PUBLIC ACCOUNTANTS 169 S.E. 32<sup>ND</sup> EDMOND, OKLAHOMA 73013 (405) 348-3800 Fax (405) 348-3846

Independent Auditor's Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with *Government Auditing Standards* 

November 10, 2022

The Honorable Board of Education Guthrie School District No. 1 Logan County, Oklahoma

We have audited, in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, the accompanying fund type and account group financial statements-regulatory basis of Guthrie School District No. 1, Logan County, Oklahoma as listed in the Table of Contents, as of and for the year ended June 30, 2022, and the related notes to the financial statements, which collectively comprise the District's financial statements, and have issued our report thereon dated November 10, 2022, which was adverse with respect to the presentation of the financial statements in conformity with accounting principles generally accepted in United States because the presentation followed the regulatory basis of accounting for Oklahoma school districts and did not conform to the presentation requirements of the Governmental Accounting Standards Board. However, our report was qualified for the omission of general fixed asset account groups with respect to the presentation of financial statements on the regulatory basis of accounting authorized by the Oklahoma State Board of Education.

#### **Internal Control Over Financial Reporting**

In planning and performing our audit, we considered the District's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, we do not express an opinion on the effectiveness of the District's internal control.

A *deficiency in internal control* exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect and correct misstatements on a timely basis. A *material weakness* is a deficiency, or combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the District's financial statements will not be prevented, or detected and corrected on a timely basis. A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or, significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

#### **Compliance and Other Matters**

As part of obtaining reasonable assurance about whether the District's financial statements are free of material misstatement; we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the financial statements. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under Government Auditing Standards.

#### **Purpose of this Report**

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Putnam & Company

Putnam & Company, PLLC

#### **PUTNAM & COMPANY, PLLC**

Certified Public Accountants 169 E. 32<sup>ND</sup> Edmond, Oklahoma 73013 (405) 348-3800 Fax (405) 348-3846

Independent Auditor's Report on Compliance for Each Major Program and on Internal Controls over Compliance Required by the Uniform Guidance

November 10, 2022

The Honorable Board of Education Guthrie School District No. 1 Logan County, Oklahoma

#### **Report on Compliance for Each Major Federal Program**

We have audited Guthrie School District No. 1, Logan County, Oklahoma (the District's) compliance with the types of compliance requirements described in the *OMB Compliance Supplement* that could have a direct and material effect on each of the District's major federal programs for the year ended June 30, 2022. The District's major federal programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

#### Management's Responsibility

Management is responsible for compliance with federal statutes, regulations, and the terms and conditions of its federal awards applicable to its federal programs.

#### Auditor's Responsibility

Our responsibility is to express an opinion on compliance for each of the District's major federal programs based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; and the audit requirements of Title 2 U.S. Code of Federal Regulations (CFR) Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance). Those standards and Uniform Guidance require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal program occurred. An audit includes examining, on a test basis, evidence about the District's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances.

We believe that our audit provides a reasonable basis for our opinion on compliance for each major federal program. However, our audit does not provide a legal determination of the District's compliance.

#### **Opinion on Each Major Federal Program**

In our opinion, the District, complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major federal programs for the year ended June 30, 2022.

#### **Report on Internal Control Over Compliance**

Management of the District, is responsible for establishing and maintaining effective internal control over compliance with the types of compliance requirements referred to above. In planning and performing our audit of compliance, we considered the District's internal control over compliance with the types of requirements that could have a direct and material effect on each major federal program to determine the auditing procedures that are appropriate in the circumstances for the purpose of expressing an opinion on compliance for each major federal program and to test and report on internal control over compliance in accordance with the Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of the District's internal control over compliance.

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal program on a timely basis. A material weakness in internal control over compliance is a deficiency, or combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance, such that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of the internal control over compliance was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies. We did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Accordingly, this report is not suitable for any other purpose.

# Putnam & Company

Putnam & Company, PLLC

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS

#### GUTHRIE SCHOOL DISTRICT NO. 1 LOGAN COUNTY, OKLAHOMA SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED JUNE 30, 2022

#### Section I – Summary of Auditors' Results

#### **Financial Statements**

| Type of auditors' report issued:  |                    | (Regulatory Basis)<br>(Regulatory Basis—Not in conformity to GAAP)                                    |
|---|--------------------|---|
| Internal control over financial repo<br>* Material weakness(es) identi<br>* Significant Deficiency(ies) identi<br>not considered to be material | fied?<br>dentified | Yes <u>X</u> No<br>?Yes <u>X</u> None Reported  |
| Noncompliance material to finance   | ial statement i    | noted? Yes <u>X</u> No  |
| Federal Awards  |                    |   |
| Internal control over major progra<br>* Material weakness(es) identi<br>* Significant Deficiency(ies) identi<br>not considered to be material   | fied?<br>dentified | YesNo _X_N/A<br>??Yes _XNone Reported   |
| Type of auditors' report issued on<br>Major programs:   | compliance for     | or<br>Unmodified  |
| Any audit findings disclosed that a<br>be reported in accordance with a<br>Guidance   | -                  | Yes <u>X</u> No   |
| Identification of major programs:<br><u>CFDA Number</u>   |                    | Name of Federal Program   |
| 84.010, 84.367, 84.424<br>10.555, 10.553, 10.559,<br>10.649, 10.579<br>84.425<br>84.425<br>84.027, 84.173                                       |                    | Title I<br>Food Service Cluster<br>ESSER/CARES Relief<br>ESSERII/CARESII<br>Special Education Cluster |
| Dollar threshold used to distinguis<br>A and type B programs  | sh between tyj     | pe<br>\$750,000   |
| Auditee qualified as low-risk audi  | tee?               | Yes <u>X</u> No   |

#### GUTHRIE SCHOOL DISTRICT NO. 1 LOGAN COUNTY, OKLAHOMA SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED JUNE 30, 2022

#### Section II – Findings Relating to the Financial Statements

None

#### Section III – Findings and Questioned Costs for Federal Awards

N/A

#### Section IV – Status of Prior Year Audit Findings

None related to the financial statements or questioned costs for federal awards.

#### Section V – Management's Corrective Action Plan

N/A

ACCOUNTANT'S PROFESSIONAL LIABILITY INSURANCE AFFIDAVIT

#### Guthrie School District No. 1 Logan County, Oklahoma

#### Schedule of Accountants' Professional Liability Insurance Affidavit For the Year Ending June 30, 2022

| STATE OF OKLAHOMA  | ) |    |
|--------------------|---|----|
|                    | ) | SS |
| County of Oklahoma | ) |    |

The undersigned auditing firm of lawful age, being first duly sworn on oath, says that said firm had in full force and effect Accountant's Professional Liability Insurance in Accordance with the "Oklahoma Public School Audit law" at the time of audit contract and during the entire audit engagement with Guthrie School District No. 1 for the audit year 2021-2022.

Putnam & Company, PLLC

# Putnam & Company

Subscribed and sworn to before me on this  $10^{th}$  day of November, 2022. My commission expires on  $4^{th}$  day of June, 2023.

Notary Public Commission No. 03003504



**MANAGEMENT LETTER AND COMMENTS** 

# **PUTNAM & COMPANY, PLLC**

CERTIFIED PUBLIC ACCOUNTANTS 169 S.E. 32ND EDMOND, OKLAHOMA 73013 (405) 348-3800 fax (405) 348-3846

November 10, 2022

The Honorable Board of Education Guthrie School District No. 1 Logan County, Oklahoma

We have audited financial statements of Guthrie School District No. 1, Logan County, Oklahoma, as of and for the year ended June 30, 2022, as listed in the table of contents, and have issued our report thereon dated November 10, 2022. As a part of our audit, we made a study and evaluation of the District's system of internal accounting control to the extent we considered necessary solely to determine the nature, timing and extent of our auditing procedures. Our study and evaluation was more limited than would be necessary to express an opinion on the system of internal accounting control taken as a whole, and we do not express such an opinion.

However, during our audit we became aware of some matters that, while not involving material weaknesses in internal accounting control, are opportunities for strengthening internal controls and operating efficiency. The memorandum that accompanies this letter summarizes our comments and suggestions regarding those matters. This letter does not affect our report dated, November 10, 2022 on the financial statements of Guthrie School District No. 1.

We will review the status of these comments during our next audit engagement. We would be pleased to discuss these comments in further detail at your convenience, to perform any additional study of these matters or to assist you in implementing the recommendations.

We also wish to express our appreciation of the courteous attention and cooperation which we received from staff members during our engagement.

Sincerely,

Jerry W. Putnam

Jerry W. Putnam, CPA Putnam & Company, PLLC

#### GUTHRIE SCHOOL DISTRICT NO. 1 LOGAN COUNTY, OKLAHOMA MANAGEMENT LETTER COMMENTS FOR THE YEAR ENDED JUNE 30, 2022

#### PRIOR YEAR'S COMMENTS AND RECOMMENDATIONS

The prior year's comments have been addressed and resolved.

#### **CURRENT YEAR'S COMMENTS AND RECOMMENDATIONS**

We reviewed expenditures from the District's General Fund, Building Fund, Child Nutrition Fund, Gift Fund, School Age Care Fund, and Insurance Fund, and we found the supporting documentation to be very good. Our review of purchase orders and payment documentation indicated that the District was consistently obtaining and maintaining good supporting documentation for its payments. The District's staff was able to provide information to resolve any questions that were developed by our samples.

#### **REVIEW OF ACTIVITY FUND TRANSACTIONS**

During our review of the Activity Fund transactions, our sampling procedures indicated that the Activity Fund payments were also well documented. The District's staff was able to provide information to resolve any questions that were developed by our samples.

#### DISTRICT'S RESPONSE TO AUDIT COMMENTS/CORRECTIVE ACTION PLAN

The District is generally in agreement with the finding and recommendations above and will review current procedures in order to implement necessary changes.

#### Cash Fund Estimate of Needs and Request for Appropriation FOR THE 2022 BOND CASH FUND

DF\_\_\_\_1001, GUTHRIE\_\_\_\_\_MUNICIPALITY County, City or Town

#### Certificate of County Treasurer

I, hereby certify that I have received and now hold, In actual cash actually on hand available for and subject to

appropriation to the 2022 BOND cash fund of I-001 of LOGAN County, Oklahoma, derived from the following designated sources and restricted by statute to expenditure for the purposes for which such fund was created as follows, to-wit:

| From SALE OF BONDS | The           | Sum | of | \$ <u>12,700,000</u> |  |
|--------------------|---------------|-----|----|----------------------|--|
| From               | The           | Sum | of | \$                   |  |
| From               | The           | Sum | of | \$                   |  |
| From               | The           | Sum | of | \$                   |  |
| From               | The           | Sum | of | \$                   |  |
| From               | The           | Sum | of | \$                   |  |
| From               | The           | Sum | of | \$                   |  |
| From               | The           | Sum | of | \$                   |  |
| From               | The Sum of \$ |     |    |                      |  |

TOTAL unappropriated available for purposes of said fund\_\_\_\_\_\$12,700,000

Said sums Include no part of any revenues heretofore reported and appropriated for the purposes of said cash fund and are being held subject to action by the County Excise Board.

#### Certified to this 12th day of December, 2022

Deputy

Treasurer

To the Excise Board of LOGAN County, Oklahoma

This is to certify that, pursuant to the 5th proviso of 62 Okl.St. Ann. § 331 there has accrued In the Treasury and Is hereinbefore certified to as available for appropriation and use in the 2022 BOND cash fund of the aforesaid municipality, an amount of money equal to or greater than the total estimated needs hereinafter set out, that the Itemized purposes hereinafter named are lawful purposes to which said fun may be put, and we hereby respectfully request approval and appropriation therefore as follows, to-wit:

By

| ACCT.NO.         | PURPOSE          | AMOUN<br>T   |    | APPROVED BY<br>EXCISE BOARD |    |
|------------------|------------------|--------------|----|-----------------------------|----|
| CAPITAL PROJECTS | CAPITAL PROJECTS | \$12,700,000 | 00 | \$12,700,000                | 00 |
|                  |                  |              |    |                             |    |
|                  |                  |              |    |                             |    |
|                  |                  |              |    |                             |    |
|                  |                  |              |    |                             |    |
|                  |                  |              |    |                             |    |

Done by order of the Governing Board of said Municipality and recorded In the minutes of the Clerk at GUTHRIE,

Oklahoma, 12th day of <u>December, 2022</u> ATTEST:

Clerk or Secretary to Governing Board.

#### Certificate of the County Excise Board

County of , State of Oklahoma, ss.

ATTEST:

COUNTY EXCISE BOARD OF THE AFORESAID COUNTY AND STATE

\_Chairman

Secretary of County Excise Board

Member

Member

# GUTHRIE PUBLIC SCHOOLS



# Activity Fund Policies and Procedures Handbook

Guthrie Activity Fund Office Administration Building 802 East Vilas

Guthrie, OK 73044 Phone 405-282-8900, Ext. 8947 Fax 405-282-5904

**REVISED JULY 2022 REVISED DECEMBER 12, 2022** 

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# **INTRODUCTION**

The information collected in this handbook is provided to the employees and staff of Guthrie Public Schools with the most accurate policies and procedures for use of Activity Fund, as an aid to comply with all State of Oklahoma Law, and State and Local Board of Education policy and procedures.

The information is accumulated from State Law of Oklahoma, under the direction of the State Superintendent of Public Instruction and Oklahoma State Board of Education, along with the policies set forth by the Guthrie Public Schools Board of Education.

All subaccount financial data is a part of the district's final revenue and expenditure as reported to the State Department of Education. The final financial data is also forwarded to federal reporting agencies as applicable.

# ACTIVITY FUND PURCHASING PROCEDURES

- Go to https//ok.wengage.com/Guthrie or on the GPS website under Staff Links, WenGage
- Click Purchase Requisition
- Choose Un-submitted
- Select New
- Leave **RQ No** Blank
- Choose the Fund (60 for Activity Fund)
- Choose the Purchase Approval (Technology requests have a separate approval code)
- Choose Location (your site)
- Choose Vendor name by typing the Vendor name and clicking on the correct choice when it appears. Choose carefully because the vendor you choose is the vendor that will be paid.
- Enter a Description
- Click Save
- Click the word Requested
- Click New on the right side
- Enter a Description for the 1<sup>st</sup> item (Be specific, include as much information as possible including if it is for resale)
- Enter a Unit Price
- Optional: Enter the Item Number (Include this if someone other than yourself will be placing the order.)
- Change the Quantity
- Click Add New
- DO NOT Enter anything unless instructed to do so by the Financial Secretary or you know your Project (Account) number.
- Click Save
- Repeat the last 4 steps for each item you are buying Click Back to Requests
- Click the "Select "box next to Requisition you entered
- Click Submit
- A detailed description of items to be purchased is required and will assist in the OCAS coding required by the State Department of Education. (Ex. Resale/nonprofit, resale fundraiser, instructional, field trip w/date of trip, etc.).
- Include shipping/handling charges in your total amount requested
- Once processed an accounting copy will be emailed to the financial secretary and the purchase order will be emailed to the requesting employee.
- When your purchase order is received you may order or make purchase. Purchase only items listed on purchase order request. If purchase is going to be over the purchase order requested amount due to change in price, request an increase of purchase order prior to making purchase or placing order when possible. This must be done on a "Request PO Increase" **prior to the purchase**. If purchase exceeds 25% of the available balance, you may be required to sign an Acknowledgement of Violation form.

- Packing slips are attached to the purchase order, to verify the purchase was made after the purchase order was issued. Therefore, **DO NOT** order until purchase order is obtained. Regardless of the invoice date, the purchase will be in violation if merchandise is received prior to purchase order date.
- Once the merchandise/services are received, the vendor must submit an itemized, invoice for payment. Itemized means it must have a quantity, price per item, & the total. (Quantity x price = amount due). Invoice must also have the date of service/purchase date.
- No invoice will be paid prior to receipt of goods or services regardless of contract signed by sponsor/principal, as no contract is legally binding unless approved by the BOE. Deposits can be made, but balance will only be paid after goods and/or services are rendered.
- Receipts/invoices must be on computer generated receipt or letterhead with vendor information. If unable to produce such, vendor signature is required.
- Receipts/Invoices should be turned in immediately for payment, but no later than 30 days from purchase.
- Complete an "Activity Fund Pay Request for Purchase Order/Contracts" form and attach to the invoice. Turn into the site financial secretary.
- All blanket purchase orders will automatically close at the end of each nine week period. A new purchase order request will be required at that time as well.
- Technology related purchase order requests must be approved by Technology Director prior to being assigned a purchase order number. Use approval code #1 when requesting to direct to Technology for approval.
- Any employee in violation of these procedures may be required to sign an "Acknowledgement of Violation" which may be placed in their personnel file.

# ACTIVITY FUND RECEIPTING/DEPOSITING PROCEDURES

- Sponsor/Teacher shall issue pre-numbered receipts to all individuals who have collected funds on behalf of the activity fund organization.
- Receipts must be issued each time money (\$5 and over) changes hands.
- All pre-numbered receipt books shall be checked out and returned to the Financial Secretary at the end of each school year.
- Multiple collections received of less than \$5.00 per person; the sponsor/teacher shall maintain a list of these collections. The list should include the date, individual's name, and amount. At the end of the day, the sponsor/teacher shall issue a receipt for the total amount listed. The list shall be maintained with the receipt issued.
- Receipts can be voided by writing "VOID" across the receipt. **<u>DO NOT</u>**

# **REMOVE ORIGINALS OF VOIDED RECEIPTS FROM THE BOOK.**

- The receipts issued should reflect the following information:
  - 1. Date money received
  - 2. Person from whom the money is received.
  - 3. Amount received which should reflect the total checks & cash;

- 4. Identify the specific fundraiser; and
- 5. Identify the account number to which the funds should be credited.
- 6. Receipt numbers range from sponsor book. (Ex. 73561-73568)
- A deposit slip shall be prepared documenting the amount received (checks & cash); source of funds, and the account(s) funds should be credited to. The deposit slip, receipt book, and money should be turned into the Financial Secretary for deposit.
- Sponsor/Teacher shall remit **daily** to the Activity Fund Custodian or Site Secretary. There will be a designated employee to take deposits in the absence of the Financial Site Secretary.
- The Site Secretary, in the presence of the Sponsor/Teacher, shall count the funds received, verify the receipt and sequence, the total amount & issue a receipt to the Sponsor/Teacher for the funds received which shall be attached to sponsor/teacher receipt(s). The total checks and cash received shall correspond with the receipts issued. Sponsor receipt numbers shall be noted on financial secretary's receipt.
   The Financial Secretary will drop deposit in bank night deposit when deposit is \$100 or more nightly and no less than once a week if less than \$100.
- All currency should be facing the same direction and clipped as follows:

| Ones     | \$25.00  |
|----------|----------|
| Fives    | \$100.00 |
| Tens     | \$200.00 |
| Twenties | \$500.00 |

- Loose change should be sent in a coin bag or plastic baggie. Do not put loose change in the deposit bag.
- Checks should be made out with the correct school site name.
- Do not accept post-dated checks
- All receipts should be totaled and reconciled to the currency, coins & checks received. The total funds received should balance to the daily receipts.
- A Farmers & Merchants Bank deposit slip will be completed and accompany the locked money bag and dropped in the night deposit box at the 1800 E. Oklahoma Avenue branch.
- Put the Activity Fund Account number & activity program number if known on the check. If a check is made out to a teacher/student, etc., it must be endorsed before it is sent to the Activity Fund Custodian.
- Checks should be facing up and clipped together with a calculator tape of checks totaled.
- Donations must be deposited and utilized as stipulated by the donor.
- No sponsor/teacher shall keep money in their possession overnight.
- Sponsor/Teachers collecting money after school hours shall check out a money bag, and keys to the bank night deposit box and a Farmers & Merchants Bank deposit slip to be completed by sponsor/teacher. No money shall be kept overnight. The Activity Fund Custodian will issue a receipt when the bag is picked up from the bank the following business day.
- In the case of stolen money, **<u>immediately</u>** notify your administrator. The police must be called and a report must be filed. Attach a copy of the report to the receipt(s) of the missing money and send a copy to the Activity Fund Custodian.

• Any employee in violation of these procedures will be required to sign an "Acknowledgement of Violation" which may be placed in their personnel file.

# DISTRICT VISA CREDIT CARD

- The credit card can be checked out with prior authorization.
- Contact the Activity Fund Clerk in advance to reserve a card.
- When you call to reserve the card you should know your purchase order number and the date you will pick up the card.
- You will be required to turn in the original itemized receipt when the card is returned.
- The district has limited cards so they will be reserved and checked out on a first come first serve basis. To avoid disappointment, reserve early.

# SAM'S CLUB CARD

- Sam's Club accepts Visa.
- Request a Purchase Order to Sam's Club-Edmond.
- Call or email the Activity Fund clerk to reserve the Sam's card & VISA or send a shopping list to the Activity Fund clerk to place order online. Include a date & time you want to pick up.
- Sam's will pull the order and you will have 48 hours to pick it up if ordered online.
   Original invoice/receipt must be turned in when returning Sam's card.

# **START CHANGE**

- Complete a purchase order request, indicating purchase request is for start change and event; include date(s) of event.
- The vendor should be the name of the employee responsible for the check/cash.
- Send a check request with the date the change is needed. Checks are processed on Thursday afternoons.
- A check will be processed and sent in interagency mail for the date requested.
- Start change shall be returned at the end of the event along with deposit.

# **INSUFFICIENT FUND CHECKS**

- In the event a check is returned to the District by the bank for insufficient funds, the Activity Fund Clerk will charge the check back to the proper sub-account and forward a receipt to the sponsor. See example on page 34.
- A letter will be sent to the patron notifying patron of returned check and instructions for paying. If there is no response a second letter will be sent after 1 week. If no response after 1 week of the second letter being sent, the check will be forwarded to the District Attorney's office for collection.

- Patrons should be referred to the Activity Fund Clerk with any questions or payments. Please do not collect on site unless instructed to by the Activity Fund Clerk.
- When funds are collected either from patron or the district attorney's office, they will be re-deposited into the sub-account, and a receipt will be forwarded to the sponsor. See example on page 34.
- A list will be sent to each site Financial Secretary periodically. If a check is accepted from a patron already on the "Do Not Accept" list, the check may be forwarded back to the sponsor that accepted the check for collection.
- All fees received from the collection of an insufficient check will be deposited into the Administration Misc. Account.

# **CASH INCENTIVES**

• Monetary incentives are not an allowable expenditure.

# **GRATUITY**

• 18% gratuity is allowable for student activity meals when out of district.

# GIFT CARDS

Gift Cards are not an allowable purchase under any circumstance.

# **CONCESSION SALES**

- Money should be counted & recorded on a deposit slip. The money and slip should be signed by two individuals.
- After the collections are counted, the sponsor should issue a prenumbered receipt.
- If concessions sales are after school hours, the deposit should be made in the same manner as the deposit for the athletic & special event gate sales noted previously.

# **INTERNAL CONTROL PROCEDURES**

# Receipting & depositing game & event admissions

- Issue a pre-numbered ticket (available through the Activity Fund Custodian) to each individual attending the event. (The tickets should be a different color for adults, children, senior citizens or other reduced tickets.) Documentation of the beginning ticket numbers should be maintained by the Activity Fund Custodian or Site Secretary.
- If making or purchasing tickets the AF clerk must be informed of the beginning & ending ticket numbers prior to the sale of tickets. Also if any tickets are given away or disposed of in any way a signature by the person accepting/or disposing of the tickets must be obtained on a separate ticket report.

- The admission fee should be collected and tickets issued by one individual and then a second individual should monitor the gate and collect the ticket stubs.
- At the end of the event, the collections should be reconciled to the tickets issued and signed by the individuals involved.
- The collections should be given to the designated individual to be placed in the bank's night depository. This individual should issue a receipt to the gate personnel.

# TRAVEL/FIELD TRIP GUIDELINES

- All field trips must have prior approval from Mr. Ogle or Mrs. Chapple unless OSSAA sanctioned.
- All out of state trips must have Board of Education approval.
- All overnight activity trips requiring student payment must be paid in full prior to trip. Those students unable to pay prior will not be allowed to attend. The Activity Fund account responsible for payment of trip expenses must have the funds in the account to cover all expenses of trip, prior to the trip.
- Travel & meal payments for students <u>must be itemized</u>. It is your responsibility to verify that the receipt is accurate and no taxes charged before you sign for purchase. Tax cannot be reimbursed. To receive overnight per Diem use the IRS Per Diem Rates @ https://www.gsa.gov/travel/plan-book/per-diem-rates; attach a copy of the trip request to the "Out of District Travel Reimbursement" form.

# **GUIDELINES FOR RAFFLES/TICKET DRAWINGS**

- Pre-numbered tickets must be issued. One ticket stub will be issued to the participant and the school will retain the other ticket stub which must be turned into the Activity Fund clerk with deposit for reconciliation.
- School officials must be actively involved in supervising the drawing of the ticket stub or stubs.
- All funds received in connection with the drawing shall be accounted for in accordance with district activity fund procedures.
- Cash & non-cash prizes may be used as drawing winnings.
- Drawing participants should be notified that the proceeds of the drawing may be considered taxable income for state & federal tax purposes. The fair market value of the winnings must be disclosed. The winning prize for drawings will be limited to a fair market value not to exceed \$5000.00.
- **Tax considerations must be followed**. If the fair market value of the winning cash prize is less than \$600 then there are no tax considerations to be followed. For cash or non-cash prizes that have a fair market value of \$600 or more and under \$5000 the winnings must be reported through the issuance of a 1099 to the IRS and the recipient. **Information such as name, address, and social security number must be obtained from the recipient for winnings greater than \$600.**
- Schools and affiliated organizations shall not conduct casino nights and other forms of gambling.

# **TRANSFERS**

Monies from school activity accounts may be transferred to other approved school account after Board approval. Transfers are only done monthly because they require Board approval. A "Request to Transfer" form can be found on the school district website under the heading of "Bluejay Bundle". Request must be received in the Activity Fund office one week prior to the scheduled Board of Education meeting.

# CASH ADVANCE FOR TRAVEL

Cash advance for travel should be requested no later than a week prior to travel. The following forms should be completed:

- 1. Request for Activity Fund Cash Advance Form, must be completed and signed by the administrator of the account. This form is available on the district website. Please read the form carefully before signing.
- 2. A Purchase Order Request must be completed. The Vendor should be the name of the person accepting the cash advance.
- 3. Original receipts must be turned into the Activity Fund clerk documenting travel expenses and unused monies re-deposited in the account immediately after the trip.

# ACCOUNTS PAYABLE/CHECK PROCESSING

- Checks are processed every Thursday afternoon during the school year. Check requests for start change/cash advance should be in the Activity Fund office the day prior to processing. "Please plan ahead"
- **DO NOT SIGN** contracts agreeing to "payment on receipt" as checks are not cut on demand.

# STAFF REIMBURSEMENT

- Staff reimbursements are allowable for approved travel expenses.
- Complete a purchase request in your name prior to the date(s) of travel.
- Turn in all receipts for reimbursement upon return. Tax is not an allowable reimbursement.

# **STAFF EXPENDITURES**

- Purchases of personal items for employees must be made from the faculty or PTO accounts only, with at least one non-employee parent PTO officer's approval.
- Expenditures that provide personal benefit to staff <u>must</u> be reasonable in cost.
- Purchase of apparel used in the performance of an employee's duties are allowable from other accounts but must be inventoried and returned to the school district at the end of useful life or at the end of employment relationship.

# **DONATED EQUIPMENT, SUPPLIES AND MATERIALS**

- All equipment, supplies & materials received through donation become district property and are governed by district policy & procedures
- This requirement also applies to donations received as a result of requests made on social media sites (ex. Donors Choose).
- A fundraiser request is required if donations are solicited either from local individuals and organizations or through social media.

# SPONSOR RESPONSIBILITIES

- Obtain an authorized purchase order prior to making order or purchase of merchandise/services.
- Issue receipt for all funds collected.
- Submit receipt book & funds for deposit on a daily basis.
- Submit vendor invoice/receipt for payment immediately.
- Account reconciliation should be done monthly. Report discrepancies immediately.
- Ensure that all state & Board of Education laws & guidelines are followed.
- Do not leave money in your desk overnight or leave unattended in classrooms. Turn all money in daily.
- Complete a "Ledger Sheet" monthly. Your balance should be the same as the Activity Fund Clerks balance. If you have had no activity in your account for the month, you can sign off "no activity". This will help to catch any coding mistakes that have been made.

# The Activity Fund and all subaccounts are included in the district's annual audit.

- 1. Audit citations on specific subaccounts will be the responsibility of the sponsor/coach/parent representative (hereafter referred to only as sponsor) to ensure corrective steps are taken to clear the finding.
- 2. Repeated failure to adhere to all requirements will result in:

\*The sponsor being removed from the activity - or -

\*The activity being removed as approved activity of the district. (Decisions will be made based on the situation and cause.)

# **BOOSTER CLUBS (SANCTIONED & UNSANCTIONED)**

A list of all unsanctioned Booster Club/PTO representatives should be forwarded to the Activity Fund Custodian by at the beginning of the school year.

- No Account transactions will be processed without the signature of all of the following:
  - 1. Booster Club representative
  - 2. Account Sponsor
  - 3. Site Administrator

- No changes to original purchase order will be made without a change request with Unsanctioned Booster Club representative signature. (Ex. Increase in quantity, change of vendor, increase of dollar amount, etc.)
- Unsanctioned Booster Club representative will not be allowed to set up vendor accounts in their name. All purchases/orders will be done by either the Booster Club sponsor, Site Financial secretary or the Activity Fund Custodian.
- Sanctioning of a GPS Activity Fund account requires Board of Education approval.
- All sanctioned booster clubs shall provide Guthrie Public Schools with contact information of said booster club officers.
- Sanctioned Booster club accounts must be responsible for all expenses incurred by the booster club.
- An itemized financial report of all sanctioned booster clubs must be submitted for Board of Education review by August 31, XX, copy of bank information form, and updated officers list for the September board meeting.

# **Types of Allowable Expenditures**

Activity fund operation expenses (checks, purchase order forms, etc.) Appliances (refrigerator, microwave, etc.) Assemblies and speakers Athletic equipment, uniforms, clothing and supplies for student/coach Banquet/reception expenses & supplies Building improvements Camp fee's (cheerleading, student council, etc.) Change (start change) Classroom equipment/improvements Classroom supplies/materials Clothes for the needy Club refreshments and parties (student) Contest entry fees Copier rental fees, repairs & expenses **Custodial supplies Donations** Dues & fees Expenses relating to competition or shows held for students (science fairs, track meets, band, FFA, etc.) Film and developing expenses Films & videos (rental and/or purchase) First aid supplies Flowers & Plants for student activities Fund raising expenses Graduation expenses Homecoming festivity expenses In-service training & workshop fees (professional development)

Incentives/rewards Library books, periodicals, & newspapers Luncheons Maintenance of grounds Marquee Meeting expenses Memorials Office equipment, furniture & supplies Physical education equipment & supplies Postage & freight expenses **Printing expenses** Prom expenses Refunds Registrations Reimbursements (Transfers to general fund at year end) Rental fees Repair & maintenance Ribbons, trophies, awards, & plaques **Scholarships** School pictures Service projects Student productions (plays, concerts, etc.) Student store, concession stand, supplies Student transportation, substitutes & bus drivers Student travel & related expenses (lodging, meals w/15% gratuity) Student uniforms & accessories Student workshops & conventions **Telephone expenses** Tests, tutoring T-shirt, sweatshirts, hats, book bags, etc. (for resale or uniforms) Vending supplies Workers at student events (gate, security, officials, concessions, clock, ticket, bus drivers, etc.)

### **ACTIVITY FUND FUNDRAISERS PROCEDURES**

All fundraisers must have the approval of the Board of Education.

The Board of Education requires a complete and accurate accounting of all inventory received for sale from the time it is received on site until the remaining product is either sold or returned for credit. These procedures must include a requirement to account for every item of product, by name of student or sponsor, from the point they receive possession to the point they turn in sales collection or unsold product.

It is a violation of Oklahoma State Law to use cash collections to purchase additional supplies and materials while conducting a school sponsored activity. All funds collected (cash & checks) must be receipted and deposited into a Board approved school activity fund. Also, all items purchased should be expended and coded through the schools' activity fund. You are not allowed to use money collected at an event (such as a car wash or carnival) to purchase additional items that are needed for that event. Although it may equal the same net profit at the end of the process, all funds must still be deposited in and out of the school activity fund in order to have a proper audit trail. It is a good practice for sponsors to prepare a purchase request in their name for misc. reimbursements at the beginning of each semester. Therefore, in the case you are at a school event and additional items are needed, we recommend that a sponsor purchase the items with their personal funds. After the event, the sponsor can submit an original, itemized receipt to obtain reimbursement from the activity fund. However, we cannot reimburse sales tax. Adhering to this policy protects teachers and sponsors from accusations of theft and/or fraud.

Additional procedures include the following:

- A Fundraiser Request Form can be found on the Bluejay Bundle on the school district website and must be completed and signed by sponsor & site principal.
- The Child Nutrition Director must review and sign all food sale fundraiser requests.
- All requests must be typed and turned into the Activity Fund Clerk 45 days prior to the date of the fundraiser.
- Request should be received by the Activity Fund Custodian no later than the last Friday of the month prior to each monthly Board Meeting.
- All Fundraisers require an After Sale Accountability Form be completed at the close of the fundraiser. If After Sale Accountability is not received by the Activity Fund Clerk within 30 days from the close of the fundraiser, no future fundraiser requests will be accepted for Board approval until form is received.
- Activity Fund money belongs to the school district and is under their guidelines for disbursement. Money earned through fund raising activities may not be earmarked as belonging to individual students. To allow students to earn money for their personal use through fundraising activities has been determined to be improper by our auditor.

### **BOARD OF EDUCATION APPROVAL REQUIRED FOR INCOME PRODUCING ACTIVITIES INCLUDING THE FOLLOWING:**

Advertising (ads, programs, sponsorships) Bake sales Banquets (if tickets are sold) Bazaars Book fair Brochure sales Candy sales Calendars Car Wash Carnivals/Field Days Compatibility Survey/Matchmakers Concert (admission) Concessions (excluding athletic events) Cookbooks Dances Discount vendor cards Donations (if solicited, including social media request such as **Donors Choose**) **DVD** sales Face Painting **Firework Stand** Food sale (if conducted in school cafeteria must have Food Service Director & BOE approval) Garage Sale/Yard Sale Golf Tournaments (Unless OSSAA sanctioned) Holiday grams (Valentine grams, Boo grams) Jump Rope/Walk a thons Magazine subscription sales Newspaper Parking permits **Plant Sales** Plays/Musicals/Talent Show (Admission) PTO Store Raffle/Ticket Drawing Recycling (Aluminum can, paper &/or ink cartridge collections) Resale items with profit Sale of student projects **School Pictures** Silent Auction Snack sales (popcorn/Capri sun, etc.) **Sports Clinics** Student ID's Student sales to the general public Student store Supply fees T-shirts, sweatshirts, backpacks, hats, etc. Ticket sale (plays, musicals, concerts, banquets, dinners, drawings, etc.) Trophy Auction/Sponsor Vending Yearbooks

#### NON PROFIT RESALE GUIDELINES

The Board of Education does not consider funds collected for non-profit a fundraiser. Therefore, sources of revenue collected for non-profit do not require a fundraiser request to be approved by the Board of Education for the following activities:

**Commissions & rebates** Copy fees **Donations** - Unsolicited **Entry Fees** Employee contributions/donations (If other than monetary must provide documentation of donation) Facility use fees Field trip **GED** fees Grants Interest Library fees Lost book fees Petty cash (from General Fund) **Registration fees** Restitution (bogus checks & fees) Scholastic Book orders **Scholarships** Summer school tuition (transferred to the General Fund) **Testing fees** Tutoring

## **SANCTIONING POLICY**

The Board of Education of the Guthrie School District believes that student achievement programs and parent-teacher associations and organizations can advance the educational goals of the Board of Education and confer a benefit to the students of the School District. It is the purpose of this policy to establish guidelines for the sanctioning of student achievement programs and parent-teacher associations and organizations that raise money and collect revenues for the benefit of students. <u>Only those student achievement programs and parent-teacher associations sanctioned in accordance with this policy will be exempt from the statutory controls over school activity funds found in the Oklahoma School Code OKLA. STAT.tit.70, Section 5-129.</u>

### Sanctioning Procedure for Student Achievement Programs and Parent-Teacher Associations and Organizations

1. The School District may sanction student achievement programs and parent-teacher associations and organizations that according to the Board's determination, advance the educational objectives of the School District, are beneficial to students and meet the requirements of this policy.

- 2. In determining whether a student achievement program or a parent-teacher association or organization should be sanctioned by the School District, the Board of Education may consider: (1) if the program, association, or organization promotes activities that are an extension, expansion, or application of the School District curriculum; (2) if the program, association , or organization assists student government or activities in carrying out special projects or responsibilities; (3) if the program, association, or organizations, and other student groups in raising funds to promote activities approved by the Board of Education; and (4) supplemental information provided by the student achievement program or by a parent-teacher association or organization in support of its application.
- 3. An application by a student achievement program or by a parent-teacher organization to the Board of Education requesting sanctioning shall include the following: (1) a statement of its purpose, goals, organizational structure, and membership requirements; (2) a detailed statement of how the School District and its students will benefit if the organization is sanctioned; (3) a statement of nondiscrimination consistent with all Oklahoma and federal laws; (4) an itemized financial report as defined by Board of Education regulations, which has been performed on such; and a copy of the most recent 990 form filed or tax returns.
- 4. The application shall be submitted to the principal for preliminary review. The principal shall forward the application to the superintendent; the superintendent shall make a recommendation to the Board of Education. The Board of Education shall review the application and shall sanction or decline to sanction the applicant.
- 5. The decision of the Board of Education is final and non-appealable. In order to maintain the status of a sanctioned program, association, or organization in accordance with this policy, the superintendent of schools or the Board of Education may require from any such program, association by an independent accounting firm at the expense of the sanctioned program, association or organization, on an annual basis, that a financial audit be performed on the program, association, or organization by an independent accounting firm at the expense of the sanctioned program, association, or organization. If required by the superintendent of schools or the Board of Education, the audit shall be submitted to the superintendent within ninety (90) days of the superintendent's request. The Board of Education shall review the audit submitted and determine if the program, association, or organization is entitled to continue to be sanctioned in accordance with this policy and if its funds should continue to be exempt from the statutory controls over student activity funds found in the Oklahoma School Code, OKLA.STAT. tit. 70 section 5-129. Otherwise, an annual financial report as defined by Board of Education regulations will be required. The financial report shall be submitted to the superintendent by September 1 of the year following the year of original approval and every year thereafter.
- 6. The superintendent of schools or the Board of Education may, at any time they deem warranted, request copies of any and all records maintained by the program, organization or association. Copies of records must be promptly provided upon request of the Board or superintendent.

- 7. The Board may, and non-appealable.
- 8. The organization may maintain bank, financial, and tax exempt status separate from the school. The organization will provide to the board of education, annually or upon request, a complete set of itemized financial records or detailed treasurer's report, copy of bank information form, and an updated officers contact list.
- 9. Any plan, project, or movement instituted to expand, modernize, renovate, or render maintenance to school-controlled and/or owned properties, or provide academic achievement awards and other educational recognition at its discretion, withdraw sanctioning at any time it deems it is in the best interest of the School District. Any decision of the Board of Education to withdraw sanctioning is final to students or student bodies will be presented to the board of education in official session for its consideration, comment, evaluation, approval, and sponsorship. This must be done before any public announcement is made.
- 10. In no manner will board sanctioning of an organization preclude the organization from compliance with state and federal laws as they pertain to equal opportunity and treatment of all students. Gifts or services provided to the school should benefit both boys' and girls' activities.

Please let us know if any contact information changes from what was on your application. Anita Paul 282-8900 ext.8947 or <u>anita.paul@guthrieps.net</u>.

### **Recommended Practices**

- Annual election or affirmation of officers.
- Periodic meetings open to the membership
- Full financial disclosure to the membership
- Surety bonds for treasurer and others who handle money Officer liability insurance
- System of internal controls over cash, including segregation of duties as much as possible.

### **Segregation of Duties**

Ideally,

- The person who orders/purchases an item should not be the one who pays for it.
- The person making the purchase should not be the one who approves it.
- The person who collects money should not be the one who deposits it.
- The person who reconciles the bank account should not be the one who takes the collections.
- The person who writes the checks should not be the one who reconciles the bank account.

### **Recommended Minimum Internal Controls-Receipts**

• Money kept safe with controlled access

- Collections listed when received
- Money deposited intact by a person other than the one collecting it
- Listed collections verified to deposit total
- Bank account reconciled monthly
- Bank reconciliations reviewed by another

### **Recommended Minimum Internal Controls-Disbursements**

- All purchases approved in advance by someone other than the person making the purchase
- Goods checked to see they are received as ordered.
- Invoice checked to items received and order pricing; signed by person who accepts responsibility
- Signature and countersignature required on checks
- Check signer reviews documentation before signing check
- Cancelled checks listed and accounted for

# <u>Good business practices protect your assets, your officers, and</u> your members!

### What is Sanctioning?

- Allows organization to operate for benefit of students
- Board of Education has complete discretion in the sanctioning of organizations. Sanctioning Does NOT Equal control
- Board of Education does not control funds
- Board of Education does not ensure that organization complies with applicable state and federal laws
- Organizations may NOT use school district's tax-free status Common Mistakes made by 501(c) 3
- Form 990: Sanctioned Organizations must file IRS Form 990. This is the annual "Return of Organization Exempt Form Income Tax." IRS form 990N may be filed in lieu of form 990 when gross receipts are less than \$25,000.
- Many organizations overlook the need to report compensation of \$600 or more to the IRS. Awards, fees, and similar payments must be reported on Form 1099MISC, which must be sent to the recipient no later than January 31<sup>st</sup>, and to the IRS, with a Form 1096 transmittal, no later than February 28. The IRS may deem payments to District employees by sanctioned organizations to be taxable compensation.
- If your organization would like to make a gift of any amount to a District employee, please contact the District to ensure the gift is processed through the payroll office.

### Ways to Protect Against Liability

- Insurance and bonds
- Good procedures
- Written documents to provide club "memory"
- Well thought-out activities and services
- Consider national affiliation (PTA vs. PTO)
- Remain under the control of the school activity fund

### Additional recommendations

- Club Treasurer should not be the coach/sponsor of organization
- Treasurer should countersign all checks
- Keep minutes of each club meeting on file

### **Guthrie Public Schools Sanctioned Organizations**

Guthrie Bluejay Boys Basketball Booster Club Guthrie Lady Jays Golf Booster Club Guthrie Hole-In-One Club, Inc. Guthrie Lady Jays Softball Booster Club, Inc. Guthrie Band Boosters Association Guthrie Football Booster Club Guthrie VIP (Vocally Involved Parents) Guthrie Wrestling Booster Club Guthrie Bluejay Summer Baseball Guthrie High School Cheer Booster Club Guthrie Girls Basketball Booster Guthrie Volleyball Booster

# OKLAHOMA STATE LAW & DEPARTMENT OF EDUCATION REGULATIONS

The following words and terms, when used in this section, shall have the following meaning, unless the context clearly indicates otherwise:

"School activities" means cocurricular or extracurricular activities. Cocurricular activities are school-sponsored activities, under the guidance and supervision of LEA staff, designed to provide students such experiences as motivation, enjoyment, and improvement of skills. Activities normally supplement the regular instructional program.

"Extracurricular activities" means all direct & personal services for public school pupils for their enjoyment that are managed & operated under the guidance of an adult or staff member. Extracurricular activities are usually not offered for school credit nor required for graduation; are conducted outside school hours, or a time agreed upon by the participants if partly during school hours and approved by school authorities; and their content of activities is determined primarily by the student participants.

The board of education of each school district shall exercise control over all funds on hand or hereafter received or collected, as herein provided, from student or other extracurricular or cocurricular activities conducted in the school district. Such funds shall be deposited to the activity fund. Deposit of funds subject to the requirements of school activity accounts shall be made daily; however, if cumulative deposits total less than One Hundred Dollars (\$100.00), a school district may provide for the deposit of such funds not less than one time per week. Disbursements from each of the activity subaccounts shall be by check countersigned by the school activity fund custodian and shall not be used for any purpose other than that for which the subaccount was originally created. The board of education, at the beginning of each fiscal year and as needed during each fiscal year, shall approve all school activity fund subaccounts, all subaccount fund raising activities and all purposes for which the monies collected in each subaccount can be expended. Provided, the board of education may direct by written resolution that any balance in excess of the amount needed to fulfill the function or purpose for which a subaccount was established may be transferred to another subaccount by the custodian.

The board of education of each school district may designate that any of the following revenue be deposited for the use of specific student activity subaccount, or to a general activity subaccount, within the school activity fund.

- 1. admissions to athletic contests, school or class plays, carnivals, parties, dances and promenades;
- 2. sale of student activity tickets;
- 3. concession sales, including funds received from vending concession contracts and school picture contracts approved by the district board of education, and cafeteria or lunchroom collections;
- 4. dues, fees and donations to student clubs or other organizations, provided that membership in organizations shall not be mandatory;
- 5. income or revenue resulting from the operation of student organizations or club projects, provided such revenue is not derived from the sale of property, supplies, products, or other assets belonging to the school district;

- 6. deposit for or collection for the purchase of class pictures, rings, pins, announcements, annuals, banquets, student insurance, and other personal items; provided the cost of such items shall not be charged against other school district funds.
- 7. income collected for use by school personnel and other school-related adult functions.
- 8. all other income, revenue, deposits or collections of any nature, including, but not limited to Indian education support funds (parental cost); laboratory fees; fees for the use of equipment owned or rented by the school district; deposits or assessments for breakage or supplies used in instructional courses; sale, exchange, lease or rent of property, supplies or products originally acquired from funds belonging to the school district or through the management, use or production of property belonging to the school district shall be deposited with the school district treasure in accordance with the provision of 62 0.S. 2001~335.

The board of education of such district may establish, by board resolution, a general fund refund subaccount within the school activity fund. The balance in the subaccount shall be determined by need, and it shall be provided by refunds and reimbursements received, including, but not limited to, rental income, reimbursements for lost and damaged textbooks, summer school and adult tuition, overpayments, and tax refunds. The subaccount may be expended only for the refund of revenues previously received and deposited either into the subaccount or activity fund be financed by depositing all or part of the applicable collections and that all refunds be make from that account. Any remaining balance in the refund subaccount shall be transferred to the school district general fund on or before June 30 each year.

The board of education of each district may establish a petty cash account to be used only for the purpose making small expenditures, such as postage, freight or express changes, provided no single expenditure from the petty cash account shall be made in excess of Seventy-fife Dollars (\$75.00) and the total expenditures during any one fiscal year shall not exceed Two Thousand Five Hundred Dollars (\$2,500.00). The school activity fund custodian shall initiate the petty cash account by filing a purchase order/encumbrance against the general fund of the school district for the authorized amount of the petty cash account which shall not exceed Two hundred Dollars (\$200.00). The general fund warrant issued in payment of said claim shall be deposit in the petty cash account in the school activity fund.

All disbursements from the petty cash account shall be made in the same manner as other disbursements from the school activity fund, except no disbursement shall be make from the petty cash account unless a prenumbered, dated receipt be obtained and signed by the person receiving payment. A school board may designate a petty cash custodian to countersign petty cash checks in place of the school activity fund custodian. The school activity fund custodian shall file claims against the general fund of the school district for reimbursement of the petty cash account whenever the need shall arise. Each reimbursement to the petty cash account shall be coded to the appropriate function/object code as appropriate. Such claims shall be itemized in the same manner as other claims filed against the general fund, and shall have attached thereto the receipts covering each of the expenditures claimed for reimbursement. The total of the petty cash account balance and the receipts on hand awaiting reimbursement should equal at all item the authorized amount of the petty cash account." (70 O.S. Supp 2001m ~5-129)

A prenumbered receipt shall be obtained when a check is drawn against the petty cash account, and all such prenumbered receipts shall be accounted for at the end of the fiscal year. If a prenumbered receipt is spoiled it should be marked "void" and attached along with others on which reimbursement is being claimed; the copy or stub should also be marked 'void' if one is being used.

None of the provisions pertaining to the petty cash account shall be construed to authorize the use of one fiscal year's funds to pay obligations of another fiscal year. Therefore, any remaining balance in each petty cash account shall be transferred to the general fund on or before June 30 of each year.

The State Board of Education shall adopt appropriate rules and regulations and design standard forms for the proper conduct of the various student activity sub-accounts. (70 O.S. Supp. 2001, ~5-129).

The board of education of each district shall exercise control over all school activity funds except those funds which are collected by organizations chartered by the Oklahoma Congress of Parents and Teacher, Junior Achievement programs, and parent-teacher associations that are incorporated as a nonprofit corporation. Board approval on school activity funds and sub-accounts shall be specific. However, the language for approval for the various methods for raising funds and the purpose for which they are to be expended can be a general nature, the board may delegate authority through a board policy to school administrators to approve specific fund-raising activities during the year to be approved by the board at the next regular board meeting.

Title 70 O.S. Supp. 2001, ~5-129.1 provides: "Those funds which are collected by programs for student achievement and by parent-teacher associations *and organizations that are sanctioned by the school district board of education shall be exempt from the provisions as outlined in Section 5-129 of this title*. Each school district board of education shall adopt policies provisions of this section. The guidelines may include but not be limited to examinations of financial and performance audits performed on each such organization."

The board of education of each district may appoint a school activity fund custodian for each operational site within the district. If a school elects to have operational site school activity fund custodians, each site school activity fund custodian shall be bonded for no less than One Thousand Dollars (1,000.00). Each school activity fund custodian shall give

a surety bond as determined by the board of education, but in no case less than One thousand Dollars (1,000.00). Such bond shall be filed with the clerk of the board of education (70 O.S. Supp. 2001,  $\sim$  5-129).

Disbursements from the school activity fund shall be by check, countersigned by the school activity fund custodian and some other person or persons designated by the board of education. Deposits to or transfers from any account may be authorized by the board of education except the refund subaccount and petty cash accounts. The school activity fund custodian shall not use funds in one account for another purpose unless a transfer is granted as provide by law. Accounts may be established by the board of education of each district by whatever name or style it deems best suited to its needs for the revenue collected.

Purchases from activity funds for material or equipment shall not be paid for unless invoices or delivery tickets are furnished. Receipts for collections shall be given by the school activity fund custodian. <u>Pre-numbered tickets should be used for admissions in order to establish internal control.</u> All tickets not sold by the gatekeeper should be accounted for at the end of each event and a written reconciliation made of tickets sold to actual revenues collected. Reconciliation document s should be filed in date order as part of the documentation for the activity fund.

Standard forms are not prescribed. Many good forms are now in use and each board of education shall determine if its forms meet legal requirements. Sample forms are included in this manual as a reference only.

School districts shall report all school activity financial transactions using the Oklahoma cost Accounting System.

Specific procedures for all activity funds are as follows:

- 1. Pre-numbered school activity fund receipts shall be issued for every account for each fiscal year.
- 2. The secretary-treasurer of each organization or subaccount shall issue receipts and keep records of credits, debits and balances.
- 3. The books of each subaccount must reconcile with the records of the school activity fund.
- 4. Requisition or purchase request is presented to the school activity fund custodian or their designee.
- 5. Purchase order is then approved by purchasing agent and the order is placed with the vendor.

- 6. Checks will be issued only when invoice or supporting document and merchandise have been received.
- 7. All checks will be issued by the school activity fund custodian and countersigned. No check will be issued in excess of subaccount balance.
- 8. Record of all bad checks shall be kept and charged to proper sub-account.
- 9. School activity fund (Fund 60) shall be reported to the State Department of Education through curricular subject dimension of OCAS, where applicable. Reports will be transferred by magnetic media.
- 10. The school activity fund custodian shall furnish a report to the superintendent and board of education monthly this report shall show previous balance in each subaccount and total school activity fund balance.
- 11. Every teacher in the school system should be informed that all money received is to be turned into the school activity fund custodian.
- 12. The petty cash account is the only one that can be reimbursed from the general fund.
- 13. A general fund refund sub-account within the school activity fund may be established by board resolution.

(OAC 210:25-5-13)

# **GPS BOARD OF EDUCATION POLICY**

C-20

### ACTIVITY FUNDS

The Guthrie Board of Education shall exercise complete control over all activity funds and shall adopt appropriate rules and regulations for handling, expending, and accounting for all such funds.

At the beginning of each fiscal year and as needed during each fiscal year, the board shall approve all school activity fund subaccounts, all subaccount fund raising activities and all purposes for which the monies collected in each subaccount can be expended.

The superintendent shall cause the activity account to be audited annually by a certified public accountant that will be selected by the board. The audit shall be furnished to the board and the cost of the audit shall be paid from the general fund.

Every teacher and/or sponsor in the school system should be informed that all money received is to be turned in to the school activity fund custodian. Every teacher and/or sponsor shall receive a Guthrie Public School Activity Fund Procedure Handbook.

No expenditures shall be made from activity funds except by check and on the authorization of the sponsor of the group to whom the fund belongs. All such checks are to be issued and countersigned by the custodian of the activity fund and some other person or persons designated by the board of education. No checks will be issued in excess of a subaccount balance.

All activity monies shall be deposited daily with the activity fund custodian. Such funds shall be deposited to the credit of the account maintained for the benefit of the particular activity within the school activity fund. Deposits of funds shall be made daily by the activity fund custodian into an interest bearing checking account.

A record of all bad checks will be kept by the activity fund custodian. If the activity fund custodian is unsuccessful in collecting funds, the bad check will be charged back to the proper subaccount.

The activity fund custodian shall keep complete and accurate accounts of all activity funds, and shall see that monthly reports are made available to the activity fund subaccount sponsors. The activity fund custodian shall furnish a report to the superintendent and board of education each month. This report shall show the previous balance in each subaccount and the total district activity fund balance. The activity fund custodian shall reconcile the report to the superintendent and board of education.

The activity fund custodian, upon approval by the board of education, shall establish a petty cash account for each site to be used only for the purpose of making small cash expenditures, such as postage, freight or express charges. This account shall not exceed two hundred dollars (\$200) at one time, and no expenditure shall exceed seventy-five dollars (\$75). The total expenditures during any one fiscal year will not exceed two thousand five hundred dollars (\$2500) per school building.

The activity fund custodian will be appointed by the board of education. The custodian will provide a surety bond in an amount determined by the board, but not less than one thousand dollars (\$1000).

These provisions shall not apply to funds collected by student achievement programs or parent-teacher associations and organizations that are sanctioned by the board of education. Guidelines adopted by the board for the sanctioning of such organizations and associations may include, but not be limited to, examinations of financial and performance audits performed on each such organization and association.

The superintendent is directed to establish regulations governing activity funds. Such regulation, when approved by the board of education, shall become policy.

REFERENCE: 70 O.S. SECTION 5-129, SECTION 5-129.1

70 O.S. SECTION 5-135 Section C Page 9

### GUTHRIE PUBLIC SCHOOLS PROJECT MASTER FILE LISTING

### **ACTIVITY FUND PROJECTS**

#### PROJECT # DESCRIPTION

- 801 CENTRAL FACULTY
- 802 CENTRAL ACTIVITY
- 803 CENTRAL PTO
- 804 COTTERAL PTO
- 805 COTTERAL ACTIVITY
- 806 COTTERAL FACULTY
- 808 FOGARTY PARENT ORG.
- 809 FOGARTY ACTIVITY
- 810 FOGARTY FACULTY
- 811 ELEM SNACK GRANT
- 812 GUES ACTIVITY
- 813 GUES FACULTY
- 814 GUES HONOR CHOIR
- 815 GUES PARENTS ORG.
- 816 GHS SPECIAL KIDS
- 817 ART JUNIOR HIGH
- 818 JH BUILDERS CLUB
- 819 ATHLETICS JUNIOR HIGH
- 820 GOLF JUNIOR HIGH
- 821 FHA JUNIOR HIGH
- 822 HONOR SOCIETY JH
- 823 JR HIGH ACCOUNT
- 824 JR HIGH FACULTY

| 825        | LIBRARY JR HIGH                           |
|------------|---|
| 826        | LEARN 2 LOVE                              |
| 827        | CHEERLEADERS JH                           |
| 830        | STUCO JH                                  |
| 831        | T.S.A. JR HIGH                            |
| 832        | YEARBOOK JR HIGH                          |
| 834        | JH ACADEMIC TEAM                          |
| 840        | CHARTER OAK                               |
| 841        | CHARTER OAK PTO                           |
| 842        | CHARTEROAK FACULTY                        |
| 850        | ACADEMIC TEAM HS                          |
| 851        | ART CLUB HS                               |
| 852        | ATHLETICS HS                              |
| 853        | HS CHEER                                  |
| 854        | FOOTBALL CAMP                             |
| 855        | TENNIS HS                                 |
| 856        | GHS LIBRARY                               |
| 858        | GHS LINK CREW                             |
| 859        | BAND (OPERATING) HS                       |
| 860        | CLASS OF 2021 HS                          |
| 861        | CLASS OF 2023 HS                          |
| 863        | CLASS OF 2019 HS                          |
| 864        | GHS ALUMNI ACCOUNT                        |
| 865        | CLASS OF 2022 HS                          |
| 866        | CLASS OF 2024 HS                          |
| 867        | CLASS OF 2025                             |
| 868        | CLASS OF 2026 HS                          |
| 869        | ENGLISH CLUB                              |
| 870        | HS FACULTY/COURTESY                       |
| 871        | HS STUDENT PANTRY                         |
| 876        | FFA/4H BOOSTER CLUB                       |
| 877        | FFA HS                                    |
| 878        | FCCLA (FHA) HS                            |
| 879        | FOREIGNLANGUAGE                           |
| 880        | XC BLUECREW                               |
| 881        | LADY JAY BASKETBALL                       |
| 882        | GHS RUNNING CLUB                          |
| 883        | HERITAGE CLUB HS                          |
| 884        | HIGH SCHOOL ACCOUNT<br>STUDENT SUPPORT HS |
| 885        | HONOR SOCIETY HS                          |
| 886<br>889 | KEY CLUB HS                               |
| 889<br>890 | SPEECH HS                                 |
| 890<br>891 | SPEECH HS<br>STEM CLUB                    |
| 891<br>892 | MATH OF FINANCE                           |
| 892<br>893 | MU ALPHA THETA HS                         |
| 073        | MU ALFIIA INETA IS                        |

| 894 | HS PROM ACCOUNT       |
|-----|-----------------------|
| 895 | JROTC HS              |
| 897 | SOCCER CLUB HS        |
| 898 | SCIENCE CLUB HS       |
| 899 | STUDENT COUNCIL HS    |
| 900 | SITE BEAUTIFICATION   |
| 902 | VOCAL HS              |
| 903 | VIP                   |
| 904 | YEARBOOK HS           |
| 907 | HS MEMORIAL FUND      |
| 908 | VOCAL TRIP ACCOUNT    |
| 911 | FFA BUILDING FUND     |
| 913 | DRAMA HS              |
| 922 | COURTESY COMMITTEE    |
| 925 | GENERALFUND REFUND    |
| 927 | HALLOF FAME BANQ.     |
| 929 | DIST SPECIAL OLYMPICS |
| 931 | TECH. INSURANCE ACCT  |
| 932 | SUMMER SCHOOL HS      |
| 933 | FAVER C&C             |
| 934 | TRANSPORTATION C&C    |
| 935 | VENDINGMACHINE ADM    |
| 937 | FAVER ACTIVITY        |
| 938 | NATIVE AM PARENTS     |
| 940 | ADMINISTRATION MISC   |

- 940 ADMINISTRATION MISC
- 942 C.N. CLEARING ACCT

### **PROGRAM LISTING**

### <u>CODE</u> <u>DESCRIPTION ATHLETICS PROGRAMS-COMPETITIVE</u>

- 801 Change/Change Return
- 802 Baseball
- 803 Basketball (Boys)
- 804 Basketball (Girls)
- 805 Football
- 806 Girls Golf
- 807 Boys Soccer
- 808 Girls Soccer
- 809 Boys Tennis
- 810 Boys Track
- 811 Wrestling

| 812 | Cheerleaders                           |
|-----|--|
| 813 | Girls Tennis                           |
| 814 | Girls Track                            |
| 815 | All Sport Passes                       |
| 816 | Boys Golf                              |
| 817 | Girls Cross Country                    |
| 818 | Playoffs                               |
| 819 | Boys Cross Country                     |
| 820 | Cross Country (Boys & Girls)           |
| 821 | Concessions                            |
| 822 | Misc. Fundraisers                      |
| 823 | Donations                              |
| 824 | Maintenance to Athl. facilities/equip. |
| 825 | Vending                                |
| 826 | Advertising                            |
| 827 | Track Girls & Boys                     |
| 828 | All Sports                             |
| 829 | Sports summer camps                    |
| 830 | Basketball Boys & Girls                |
| 831 | Girls Softball                         |
| 832 | Athletic Mdse sold to students         |
| 833 | Tennis Girls & Boys                    |
| 834 | Soccer Girls & Boys                    |
| 835 | Sub Reimbursements                     |
| 836 | Programs                               |
| 837 | Entry Fee                              |
| 838 | Sports Clinic                          |
| 839 | Game Security                          |
| 840 | Meals                                  |
| 841 | Game Officials                         |
| 842 | Tournament Expenses                    |
| 843 | Gate Workers                           |
| 844 | Coaches Uniforms                       |
| 845 | Equipment                              |
| 846 | Uniforms                               |
| 847 | Single Sport Pass                      |
| 848 | Student Sport Pass                     |
|     |  |

| 849 | Reserved Seat pass       |
|-----|--------------------------|
| 850 | Athl. Misc.              |
| 851 | Concession Worker        |
| 852 | Dues                     |
| 853 | Try Out Fee              |
| 854 | Cross Country            |
| 855 | Travel Reimbursements    |
| 856 | Scorekeeper/Clock keeper |
| 857 | OSSAA Sport Pass         |
| 858 | Dues/Fees                |
| 859 | Golf                     |
| 860 | AWARDS                   |
| 861 | VOLLEYBALL               |
| 862 | SPIRIT WEAR FUNDRAISER   |
| 863 | FREE THROW A THON        |
|     |                          |

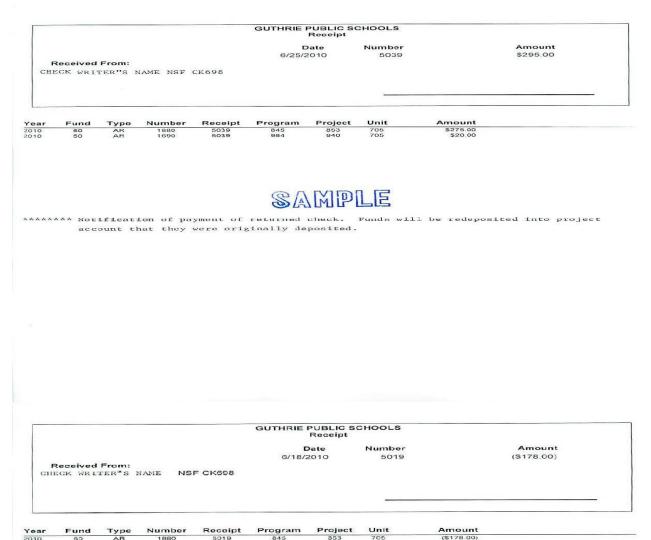
### **SUMMARY**

The goal of this manual is to provide each user of the Guthrie Public Schools Activity Fund a "how-to/hands-on" guide for collecting, depositing, and expending funds gathered for special purposes. The handling of all public funds is a sacred trust and many more audit tracks must be visible than in handling personal funds. The following are reminders to the sub-account sponsor's for the most crucial procedures to follow:

- 1. All collections made by sponsors must first be receipted by the sponsor, be turned into the Site Financial Secretary each day and a receipt obtained from the secretary for all such collections.
- 2. There is no statutory authority for cashing personal checks from available collections, and, as a result, it is not legal to do so. Therefore, all sponsors, student groups and adult organizations who control sub-accounts within the school activity fund must clearly understand that this action is prohibited and do not cash personal checks under any circumstances.
- 3. Sufficient cash must be on hand to cover all outstanding checks, all unpaid bills, and all new indebtedness before any new debt can be incurred in any sub-account of the Activity Fund. If the sponsor is unsure, they must contact the School Activity Fund Custodian and acquire their net balance in the sub-account before any additional transactions or proposed new debt is incurred.
- 4. All bills incurred in any given sub-account of the Activity Fund should be promptly paid within one (1) month of the receipt of goods or services.

5. In the event of fund raisers, the Board of Education requires a complete and accurate accounting of all inventory received for sale from the time it is received on site until the last item is either sold or turned back in for credit. These procedures must include a requirement to account for every item or product, by name of student or sponsor, from the point they receive possession to the point they turn in sales collections or unsold product.

The school auditor will scrutinize funds very closely because most of the collections are in cash and most discrepancies that occur in school funds are within the activity fund. Spend a little more time; follow the law and this procedure manual, and fund-raising will be less stressful.



Year 2010 Number 1880 Receipt 5019 Program 845 Project Unit Fund Туре 853 705



\*\*\*\*\*\*\* Notification of a returned check. Funds will be deducted from project account that they were originally deposited.

### ACTIVITY FUND FORMS FOUND ON GPS WEBSITE UNDER BLUEJAY BUNDLE

- 1. AF PO Request
- 2. Request to Increase PO
- 3. Activity Fund Deposit Slip
- 4. Activity Fund Start Change Request
- 5. Activity Fund Money & Ticket Report
- 6. Activity Fund Sponsor Ledger Sheet
- 7. Activity Fund Request for Transfer of Funds
- 8. Activity Fund Fundraiser Request
- 9. Activity Fund After Sale Accountability Form
- 10. Activity Fund Request for New Account
- 11. Athletic Department Non-Commercial Vendor Claim
- 12. Parent/Student Refund Form
- 13. Request for Activity Fund Cash Advance
- 14. Request to Close/Void PO
- 15. PaySchools Infinite Campus Product Listing Request
- 16. Non-Commercial Vendor Claim
- 17. Sponsor Affidavit of Responsibility form
- 18. Employee Affidavit of Responsibility form

### FINANCIAL REPORT FOR SANCTIONED ORGANIZATIONS

(Must cover 12 month period, from July 1 to June 30 or months in existence if new organization)

| <b>A</b> . <i>BE</i> ( | Organizatio                           |    | (A)  |
|------------------------|---------------------------------------|----|------|
|                        | VENUES:                               | φ  | (11) |
| ), NL                  | Fund Raiser, Merchandise sales, Etc.: |    |      |
|                        |                                       | \$ |      |
|                        |                                       | \$ |      |
|                        |                                       | \$ |      |
|                        | Donations:                            | ≁  |      |
|                        |                                       | \$ |      |
|                        |                                       | \$ |      |
|                        |                                       | \$ |      |
|                        | Contributions:                        | Υ  |      |
|                        |                                       | \$ |      |
|                        |                                       | \$ |      |
|                        |                                       | \$ |      |
|                        | Other:                                |    |      |
|                        |                                       | \$ |      |
|                        |                                       | \$ |      |
|                        |                                       |    |      |
|                        |                                       | \$ |      |
|                        | Total Revenues                        | \$ |      |
| B)                     | \$( <i>C</i> )                        |    |      |
| C.                     | TOTAL AVAILABLE (A Plus B)            | \$ |      |
| D.                     | EXPENDITURES:                         |    |      |
|                        | Fundraising Expenses                  | \$ |      |
|                        | Supplies/Materials                    | \$ |      |
|                        | Advertising                           | \$ |      |
|                        | Postage, Mailings, Etc.               | \$ |      |
|                        | Equipment                             | \$ |      |
|                        | Donations/Contributions               | \$ |      |
|                        | Other (list):                         | \$ |      |
|                        |                                       | \$ |      |
|                        |                                       | \$ |      |
|                        |                                       | \$ |      |

E. ENDING BALANCE AS OF June 30, (*C minus D*) \$\_\_\_\_\_(*E*) *Year-end bank statement and reconciliation* <u>must</u> accompany report. A detailed Cash Flow Statement or excel spreadsheet must accompany this report. See Exhibit A.

### BANK RECONCILIATION FOR SANTIONED ORGANIZATIONS

| Balance per B  | ank Statement, June 3  | 0, 20             | \$ |              |
|----------------|------------------------|-------------------|----|--------------|
| (A)            |                        |                   |    |              |
| ADD:           |                        |                   |    |              |
|                | Deposits in Transit    | \$                | _  |              |
|                |                        | \$                | _  |              |
|                |                        | \$                | _  |              |
|                | Total Deposits in Tra  | ansit             | \$ |              |
| (B)<br>DEDUCT: |                        |                   |    |              |
| DEDUCT.        | Outstanding Checks     | \$                | _  |              |
|                |                        | \$                |    |              |
|                |                        | \$                | _  |              |
|                |                        | \$                |    |              |
|                |                        | \$                |    |              |
|                |                        | \$                |    |              |
|                |                        | \$                |    |              |
|                | Total Outstanding Cl   | hecks             | \$ | (C)          |
| OTHER AD       | JUSTMENTS (+/-)        |                   |    | (0)          |
|                |                        | \$                |    |              |
|                | Total Adjustments      |                   | \$ | ( <b>D</b> ) |
| BALANCE p      | per financial records, | June 30, 20       | \$ |              |
|                |                        |                   |    | ======= (E)  |
|                | (A                     | + B - C (+/-) D = | E) |              |

#### EXHIBIT A.

#### Guthrie Public Schools Booster Club July 1, XX - June 30, XX

| Checking account balance as of July 1, XX  | \$       | 65,000.00       |
|--|----------|-----------------|
| Income:                                    |          |                 |
| 5K Fundraiser                              | \$       | 9,000.00        |
| Christmas Bags                             | \$       | 3,000.00        |
| Concessions                                | \$       | 10,000.00       |
| GPS Madness Event                          | \$       | 200.00          |
| GPS T-shirts                               | \$       | 3,500.00        |
| Miscellaneous Donations                    | \$       | 500.00          |
| Volunteer Grant                            | \$       | 2,500.00        |
| Total Income                               | \$       | 28,700.00       |
|  |          |                 |
| Expenses:                                  | ÷        | 0.500.00        |
| 5K Run                                     | \$       | 8,500.00        |
| Academic Awards Lunch                      | \$       | 5,000.00        |
| Bank Expenses                              | \$       | 500.00          |
| Battle of the Books                        | \$       | 1,000.00        |
| Christmas Bags                             | \$       | 2,800.00        |
| Classified Personnel Door Prizes           | \$       | 500.00          |
| Clothes Closet                             | \$       | 5,000.00        |
| Concessions                                | \$       | 8,000.00        |
| Day of Caring - United Way                 | \$       | 1,000.00        |
| Geography Bee                              | \$       | 500.00          |
| Math Counts                                | \$       | 500.00          |
| Backpack Donations                         | \$       | 1,000.00        |
| Last Day of School party                   | \$       | 500.00          |
| Sam's Membership                           | \$       | 200.00          |
| Science Fair                               | \$       | 2,000.00        |
| Spelling Bee                               | \$       | 500.00          |
| Tax Preparation Fee                        | \$       | 500.00          |
| Teacher Appreciation Gifts                 | \$       | 1,000.00        |
| Teacher Requests                           | \$       | 2,000.00        |
| Walk to School Day                         | \$       | 500.00          |
| Writing Contest                            | \$       | 500.00          |
| Library                                    | \$       | 3,000.00        |
| Total Expenses                             | \$       | 45,000.00       |
| Net Income/(Loss)                          | \$       | (16,300.00)     |
| Checking account balance as of June 30, XX | \$       | 50,102.00       |
| XXX  |          |                 |
| Checking account balance as of June 30, XX | \$       | 50,102.00       |
| Beginning Balance + Income - Expenses      | \$       | 48,700.00       |
| Difference                                 | \$       | 1,402.00        |
| Reconcile: 2 Outstanding checks            |          |                 |
| 12035 Follette books                       | \$       | 1,000.00        |
| 12036 YMCA                                 |          | 402.00          |
| 12050 HWCA                                 | \$<br>\$ | <b>1,402.00</b> |
|  | Ş        | 1,402.00        |

### **Bank Information**:

| ne of Bank and Account Number*:  |
|--|
| ount Name:   |
| eck Authorization requires at least two signatures.  |
| ALL signers authorized to sign on the account or has debit card use privileges.                            |
| ner 1:   |
| ner 2:   |
| ner 3:   |
| ner 4:   |
| ner 5:   |
| ner 6:   |
| count should not be interest-bearing unless organization agrees to file applicable tax forms to applicable |
| ncy.   |

- 1. Does the organization hold a 501(c)3 status with the IRS? Y or N (Circle One)
- 2. Is the organization sales tax exempt with the Oklahoma Tax Commission? Y or N (Circle One)

#### Information that must be attached with the itemized Financial Report:

- 1. Copy of bank statement as outlined on the Financial Report for sanctioned organizations (ending balance must match ending balance on financial statement).
- 2. Copy of Officers List.
- 3. PTA Organizations or 501c3 must include a copy of their completed 990 form showing it has been submitted to the IRS.
- 4. Copies of any 1099's filed with the IRS for calendar year 20XX.

### **GUTHRIE BOARD OF EDUCATION**

#### EXHIBIT A

#### CAPACITIES TO ACCEPT TRANSFER STUDENTS BY GRADE

The following capacity determinations will be reviewed and approved by the Guthrie Board of Education prior to the first day of January, April, July and October of each school year, published on the district website and reported to the Oklahoma State Department of Education.

For grades PK through grade 6, student capacity is set at 20 students per classroom. These class size limits are set in accordance with 70 O.S. § 18-113.1. The district will multiply those limits times the number of regular classroom teachers employed by the school district at each grade level for each school site. If classroom space is not sufficient to accommodate that number of students due to a classroom being disproportionately sized, the district's capacity numbers will reflect a lesser amount based upon that classroom size.

For grades 7-12, capacity is set based on the total number of students who are enrolled for in-person and virtual instruction. To be able to plan for in-district growth, provide adequate staffing, and ensure that teachers do not exceed class size limits set forth in 70 O.S. § 18-113.3, the current capacity of students per grade level is set at 250 students.

Adoption Date:

Page 6 of 6 Revision Date(s): 09-14-09, 11-11-13, 09-08-14, 11-11-19, 8-9-2021, 12-13-2021, 1-10-2022, 6-13-2022, 8-8-2022

F-5

#### ADMINISTRATION ROOF REPLACEMENT & DISTRICT ROOF REPAIRS BID CLOSING: DECEMBER 1, 2022



#### TABULATION SHEET

| DISTRICT REPAIRS    | TOTAL COST            | COMPLETION DAYS   |
|---------------------|-----------------------|---|
| JILDING<br>\$25,600 | \$134 500             | 60 DAYS   |
| Ş23,000             | Ş13 <del>4</del> ,500 | UU DATS   |
| \$199,278           | \$354,078             | NO ANSWER   |
| \$46 125            | \$182 455             | 5/31/2023 PER SPECS                                     |
|                     | \$25,600              | \$25,600 <b>\$134,500</b><br>\$199,278 <b>\$354,078</b> |

#### Note:

\*\*Commercial Roof Solutions, Inc. is disqualifed for submitting an expired Certificate of Liability Insurance with a 4/2022 end date and not naming the district as the certificate holder.

\*\*Skyline Commercial Coatings is disqualified for not submitting a copy of license and/or letter from manufacturer showing vendor as authorized dealer/installer/service provider.

\*The vendor also did not meet the comprehensive broad form liability insurance in at least the amount of \$1,000,000 combined bodily injury and property damage.

#### Exterior Solutions Group, LLC - District Repairs Priority Breakdown:

- 1. Indoor Baseball Facility
- 2. Faver Office
- 3. Faver Athletic Building
- 4. Central Kitchen
- 5. HS JROTC
- 6. Cotteral

| the.stacy.group   | 222 east 10 <sup>th</sup> street plaza<br>Edmond, ok 73034<br>t(405)330-8292<br>f(405)330-8293 |
|---|--|
| change order  |  |
| Owner x Architect x Contractor x  | Field Other  |
| project: Guthrie GUES & Jr High<br>Gym HVAC Renovation  | change order no.: 1  |
| owner: Guthrie Public Schools   | date of issuance: 12.9.2022  |
| to: Innovative Mechanical LLC<br>7413 NW 84 <sup>th</sup><br>Oklahoma City, OK 73132                        | architect: The Stacy Group<br>222 east 10 <sup>th</sup> street plaza,<br>Edmond, OK 73034      |
| The Contract is changed as follows:   | architect's project no.: 2105  |
| Items:<br>Credit Unused Construction Contingency:<br>Credit Unused Electrical Contingency:<br>Total Credit: | (\$34,100.00)<br>(\$12,000.00)<br>\$46,100.00  |

#### Not valid until signed by the Owner, Architect and Contractor.

| The original Contract Sum  | \$837,279.00 |
|--|--------------|
| Net change by previously authorized Change Orders  | \$0.00       |
| The Contract Sum prior to this Change Order was  | \$837,279.00 |
| The Contract Sum will be decreased by this Change Order  | \$46,100.00  |
| The new Contract Sum including this Change Order will be   | \$791,179.00 |
| The Contract Time will be changed by   | (0) Days     |
| The Date of Substantial Completion as of the date of this Change Order therefore is increased by | (0) Days     |

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Construction Change Directive.

| A (1 | •     | 1    |
|------|-------|------|
| Auth | or174 | 20 · |
| muun |       | zu.  |

| The Stacy Group                   | Innovative Mechanical LLC | Guthrie Public Schools |
|-----------------------------------|---------------------------|------------------------|
| ARCHITECT                         | CONTRACTOR                | OWNER                  |
| 222 E. 10 <sup>th</sup> St. Plaza | 7413 NW 84 <sup>th</sup>  | 802 E Vilas            |
| Address                           | Address                   | Address                |
| Edmond, OK 73034                  | Oklahoma City, OK 73132   | Guthrie, OK 73044      |
| BY_AEWS                           | BY                        | BY                     |
| DATE 12.9.2022                    | DATE                      | DATE                   |



# Board of Education Personnel Reports December 12, 2022

| Employment R               | equest |             |          |       |          |                  |
|----------------------------|--------|-------------|----------|-------|----------|------------------|
| <b>Classification</b> Cert | tified | Teaching    | First    | Pay   | Hrs. Per | Replacing        |
| Name                       | Site   | Assignment  | Work Day | Grade | Day      |                  |
| Classification Sup         | port   | Teaching    | First    | Pay   | Hrs. Per | Replacing        |
| Name                       | Site   | Assignment  | Work Day | Grade | Day      |                  |
| Baca, Don                  | Trans. | Rte. Driver | 12-05-22 | 13    | 6        | Mitzie Spradling |
| Metcalf, Bonnie            | Trans. | Rte. Driver | 11-29-22 | 13    | 6        | Jeff Jordan      |
| Metcalf, Glenn             | Trans. | Bus Monitor | 11-29-22 | 2     | 6        | Wesley Narze     |

### **FMLA Requests**

Certified: Support:

### **Transfer of Position Report**

3

| Classification Certified                | Transferred    | Transferred         | Replacing     |
|---|----------------|---------------------|---------------|
| Name                                    | From           | To                  |               |
| <b><u>Classification</u></b> Classified | Transferred    | Transferred         | Replacing     |
| Name                                    | From           | To                  |               |
| Mendoza, Beatriz                        | JH – Custodian | Fogarty – Custodian | Lucas Bohlman |

### **Separation of Employment**

| Classification Cert  | tified                  | Teaching                               | <b>Reason for</b>                         |                                  |
|--|-------------------------|--|---|----------------------------------|
| Name   | Site                    | Assignment                             | Separation                                | Effective Date                   |
| Reames, Dawn   | Cotteral                | Interventionist                        | retiring                                  | 12-16-22                         |
| Classification Classificatication Classification Classification Classification Cl | ssified<br>Site         | Teaching<br>Assignment                 | Reason for<br>Separation                  | Effective Date                   |
| Rice, Beth<br>Steiner, Sabrina<br>Wolf, Kristina   | GUES<br>GUES<br>Central | SpEd. para<br>SpEd. para<br>Pre-K para | resignation<br>termination<br>resignation | 12-05-22<br>12-05-22<br>12-16-22 |



Telephone: 405-282-8900

### **REQUEST FOR EXTRA-DUTY POSITION**

Dr. Simpson & Guthrie Board of Education:

Recommendation for the following employee for an extra-duty position with the Guthrie Public School District:

| Tarrant   | Kara  |                          |
|---|---|--------------------------|
| Last Name   | First Name  | Middle Initial           |
| Assistant Girls Wres  | stling Coach  | HS/JH<br>Site            |
| If hired by the Board of Education, w   | vould this be a replacement?  | Yes No                   |
| If yes, whom would this employee re   | place?  |                          |
| If this is an extra-duty position for at <i>Injuries?</i> Yes<br>Start Date 8/16/2022 | hletics, has this person had <i>C</i> a<br>_ No<br>Extra-Duty Compens | ¢1 500                   |
| Submitted By: Jon Chapp   | bell  | 11/30/2022               |
| Principal or Program  | Director  | Date                     |
| Doug Ogle, Executive Director<br>Personnel/Secondary Education                        | • • • • • • • • • • • • • • • • • • •                                 | <u> ///30/22</u><br>Date |

Guthrie, OK 73044

### Contract Type

**Options:** 

### Schedule A

#### Filter: Active = True And ContractStatus = 'TEMPORARY'

| Options:            | Filter: Active = True And Co | ntractStatus = TEIVIPORARY |           |
|---------------------|------------------------------|----------------------------|-----------|
| Employee Name       | Site                         | Contract Type              | Hire Date |
| VAUGHAN, SHAYNA     | ADMINISTRATION               | TEMPORARY                  | 8/15/2022 |
| CAMPBELL, KATHERINE | CENTRAL                      | TEMPORARY                  | 8/15/2022 |
| HEFNER, FONDA       | CENTRAL                      | TEMPORARY                  | 8/15/2022 |
| WHITE, MELISSA      | CENTRAL                      | TEMPORARY                  | 8/16/2021 |
| WHITE, TINA         | CENTRAL                      | TEMPORARY                  | 8/17/2021 |
| WOMACK, SARA        | CENTRAL                      | TEMPORARY                  | 1/3/2022  |
| ALBEE, BRENDA       | CHARTER OAK ELEMENTARY       | TEMPORARY                  | 8/16/2021 |
| BENDER, TRISTEN     | CHARTER OAK ELEMENTARY       | TEMPORARY                  | 8/15/2022 |
| CAMPBELL, MICHAYLA  | CHARTER OAK ELEMENTARY       | TEMPORARY                  | 8/15/2022 |
| ENSIGN, RACHELLE    | CHARTER OAK ELEMENTARY       | TEMPORARY                  | 8/15/2022 |
| FARRIS, KELCEE      | CHARTER OAK ELEMENTARY       | TEMPORARY                  | 8/16/2021 |
| MCMILLAN, HAILEY    | CHARTER OAK ELEMENTARY       | TEMPORARY                  | 4/27/2022 |
| TODD, KENZI         | CHARTER OAK ELEMENTARY       | TEMPORARY                  | 1/3/2022  |
| WOOD, KAITLYN       | CHARTER OAK ELEMENTARY       | TEMPORARY                  | 8/16/2021 |
| MEDLOCK, DEBORAH    | COTTERAL                     | TEMPORARY                  | 8/15/2022 |
| SIMPSON, KELLY      | COTTERAL                     | TEMPORARY                  | 8/17/2021 |
| CRAIN, AMBER        | FOGARTY                      | TEMPORARY                  | 8/15/2022 |
| DEHART, CASEY       | FOGARTY                      | TEMPORARY                  | 8/15/2022 |
| DUNWOODY, LAURA     | FOGARTY                      | TEMPORARY                  | 1/3/2022  |
| FARRIS, TONYA       | FOGARTY                      | TEMPORARY                  | 9/15/2022 |
| LASENBERRY, ALLISON | FOGARTY                      | TEMPORARY                  | 2/18/2022 |
| MCKNIGHT, JJ        | FOGARTY                      | TEMPORARY                  | 8/15/2022 |
| WILDA, TAMMIE       | FOGARTY                      | TEMPORARY                  | 8/16/2021 |
| BLACKSTON, KEITH    | GUES                         | TEMPORARY                  | 8/16/2021 |
| CYPHERS, JENNIFER   | GUES                         | TEMPORARY                  | 8/16/2021 |
| GROCE, CARI         | GUES                         | TEMPORARY                  | 8/15/2022 |
| GUIN, BRENDA        | GUES                         | TEMPORARY                  | 1/3/2022  |
| MCNEW, KENDRA       | GUES                         | TEMPORARY                  | 8/15/2022 |
| METZ, DUSTEN        | GUES                         | TEMPORARY                  | 8/16/2021 |
| PARMER, LISA        | GUES                         | TEMPORARY                  | 8/15/2022 |
| PRIVETTE, COLTON    | GUES                         | TEMPORARY                  | 8/16/2021 |
| ROACH, MICHELE      | GUES                         | TEMPORARY                  | 8/15/2022 |
| ROBERTS, CAROLINE   | GUES                         | TEMPORARY                  | 8/15/2022 |
| VAUGHN, ERIC        | GUES                         | TEMPORARY                  | 8/16/2021 |
| WALLIS, TYLER       | GUES                         | TEMPORARY                  | 8/16/2021 |
| WOODS, MELODI       | GUES                         | TEMPORARY                  | 8/15/2022 |
| BALENSEIFEN, BRYCE  | HIGH SCHOOL                  | TEMPORARY                  | 8/15/2022 |
| BURNETT, MADISON    | HIGH SCHOOL                  | TEMPORARY                  | 8/15/2022 |
| CARPENTER, PAUL     | HIGH SCHOOL                  | TEMPORARY                  | 8/16/2021 |
| CLARK, BRECK        | HIGH SCHOOL                  | TEMPORARY                  | 8/15/2022 |
| DARSOW, ASHLEY      | HIGH SCHOOL                  | TEMPORARY                  | 7/1/2021  |
| DAVENPORT, JADON    | HIGH SCHOOL                  | TEMPORARY                  | 8/15/2019 |
| DAVIS, LUKE         | HIGH SCHOOL                  | TEMPORARY                  | 8/16/2021 |
| ENGLE, MATHEW       | HIGH SCHOOL                  | TEMPORARY                  | 8/16/2021 |
| GRAFF, KIMBERLY     | HIGH SCHOOL                  | TEMPORARY                  | 8/15/2022 |
| HORN, MICHAEL       | HIGH SCHOOL                  | TEMPORARY                  | 8/16/2021 |
| HUNNICUTT, SARAH    | HIGH SCHOOL                  | TEMPORARY                  | 8/15/2022 |
| HUTCHISON, MEGAN    | HIGH SCHOOL                  | TEMPORARY                  | 8/15/2022 |
| MELSSEN, ABIGAIL    | HIGH SCHOOL                  | TEMPORARY                  | 8/15/2022 |
| PIERCE, PARISH      | HIGH SCHOOL                  | TEMPORARY                  | 1/3/2022  |
| SMITH, JOSHUA       | HIGH SCHOOL                  | TEMPORARY                  | 8/15/2022 |
| ,                   |                              | -                          | 141       |

STONE, BRAYDEN TREDAWAY, TRISTA BALL, TANNER BLAKE, STACEY BURAL, SHANNON **BURNS**, JONAS BURROUGHS, BLAKE CARROLL, STEVE CHAMBERS, JESSIE DAVENPORT, JEROMY DAWES, GABRIELLE GATES, SUSAN LAHR, MACY ORCUTT, BROOKLYN RICHARDSON, BILLY RUHL, STACY STEVENSON, SHERI WOODS, BRYAN ZAHIRI, SHERRY

**HIGH SCHOOL HIGH SCHOOL** JUNIOR HIGH JUNIOR HIGH

| TEMPORARY | 1/3/2022  |
|-----------|-----------|
| TEMPORARY | 8/15/2022 |
| TEMPORARY | 1/3/2022  |
| TEMPORARY | 8/15/2022 |
| TEMPORARY | 8/16/2021 |
| TEMPORARY | 8/15/2022 |
| TEMPORARY | 8/15/2022 |
| TEMPORARY | 8/2/2021  |
| TEMPORARY | 8/15/2022 |
| TEMPORARY | 8/15/2022 |
| TEMPORARY | 8/15/2022 |
| TEMPORARY | 7/27/2022 |
| TEMPORARY | 8/17/2021 |
| TEMPORARY | 8/15/2022 |
| TEMPORARY | 8/16/2021 |
| TEMPORARY | 8/15/2022 |
| TEMPORARY | 8/16/2021 |
| TEMPORARY | 8/15/2022 |
| TEMPORARY | 8/16/2021 |
|           |           |

### Schedule B

### Contract Type

| Options:       | Filter: Active = True And | d ContractStatus = 'TEMPORARY TO | PROBATIONARY' |
|----------------|---------------------------|----------------------------------|---------------|
| Employee Name  | Site                      | Contract Type                    | Hire Date     |
| BOUDLE, ALEX   | GUES                      | TEMPORARY TO PROBATIONARY        | 1/4/2021      |
| SIMPSON, DONNA | GUES                      | TEMPORARY TO PROBATIONARY        | 10/26/2020    |
| ERBAR, CHRISTI | JUNIOR HIGH               | TEMPORARY TO PROBATIONARY        | 1/4/2021      |

### Contract Type

| Options:           | Filter: Active = True And Contra | ctStatus = 'PROBATIONARY TO CA | REER'     |
|--------------------|----------------------------------|--------------------------------|-----------|
| Employee Name      | Site                             | Contract Type                  | Hire Date |
| BLEWETT, BAILEY    | CENTRAL                          | PROBATIONARY TO CAREER         | 1/6/2020  |
| CAREY, KACIE       | CHARTER OAK ELEMENTARY           | PROBATIONARY TO CAREER         | 1/6/2020  |
| EWY, JO            | CHARTER OAK ELEMENTARY           | PROBATIONARY TO CAREER         | 1/6/2020  |
| HOLEMAN, KAYCE     | CHARTER OAK ELEMENTARY           | PROBATIONARY TO CAREER         | 1/6/2020  |
| SARMIENTO, HEATHER | COTTERAL                         | PROBATIONARY TO CAREER         | 1/6/2020  |
| SPENCER, PATTI     | GUES                             | PROBATIONARY TO CAREER         | 1/6/2020  |

### Guthrie Public Schools Property Committee Meeting December 5, 2022 5:00 p.m.

Attending Members: Dr. Mike Simpson, Doug Ogle, Dr. Michelle Chapple, Cody Thompson, Ron Plagg, Travis Sallee, Janna Pierson, and Linda Skinner.

### Cody Thompson spoke on the following items: <u>Expenditure Reports:</u>

- Summarized November expenses for Maintenance and Transportation
- Comparison of 2022/23 expenditures to 2021/22
- 40 new November Purchase Orders for Maintenance and 35 for Transportation

### **Completed Projects:**

- Completed 196 Maintenance work orders, 22 Transportation work orders and handled 49 Activity trips work orders for the month.
- Repaired sewer line backup on A floor at the Jr High
- Repaired a gas leak at the HS annex over Thanksgiving Break and had ONG at the JH for gas leaks on their meter which will be replaced
- Had a very successful Energy Shutdown Audit over Thanksgiving Break with only 16 faults district wide
- Had a total of 8 buses down the Friday before break but were able to get everyone picked up and home along with the Activity Buses to Grove for the football game

### **Future Projects**:

- Continue the floor work at the HS to the north and south part of the building and the floor work at GUES to the main and gym hallways
- Install fencing to the HVAC units at the HS Annex & north side
- Replace the sidewalk from the parking lot to the building at Fogarty
- Replace carpet in 2 Administration offices and the 2 main offices at the HS
- Make major repairs to the roof drain system on the north side of the HS
- Install plumbing shut-off valves at strategic areas at each school site
- Several HVAC projects:
  - New unit and electrical service for the Press Box Replace unit for the Faver BOC building Install new unit for the Server room at Central Replace units to the HS main stage and south café unit Replace one compressor on GUES chiller
- Replace carpet in the work room and hall office areas at GUES
- Remove items from the NW portable classroom at Fogarty
- Remove portable classrooms at Cotteral for the construction of the new school
- Remove the carpet in the HS Wrestling dressing room and replace it with tile, repair the walls and repaint the dressing and restroom areas
- Landscape work in the front of the HS parking lot and between the main building and annex

#### **District Property Projects:**

**Bond Project** – New Cotteral Elementary – Centennial and Stacy Group are working on getting the pre-construction drawings and plans completed.

#### **Bond Projects – ESSER/ARPA Funds**

| GUES       | Building Automatic System Replacement, replace air handler units,<br>exhaust fans in restrooms and other system controls – Completed<br>Replace the two boilers – Completed |
|------------|---|
| Central    | Replace the boiler and chiller  |
| HS         | Replace five boilers  |
| Sev. sites | Replace package units – in progress   |
| JH Gym     | Install new package HVAC units – Completed  |
| JH         | Tuckpointing to the exterior of the main building – in progress   |
|            | Outside window installation – in progress – 6 more windows remain to  |
|            | be installed. The new shades, wood trim, paint, and plaster work are  |
|            | remaining on the windows project. The concrete work,  |
|            | stair repair, and handrails are being scheduled.  |
| HS         | Restroom Renovations – Gym foyer restrooms – 99% complete   |

JH HVAC Classroom projects – Units for each classroom will begin being installed the 2<sup>nd</sup> week of December. A schedule for installation has been put together to minimize class disruption.

Dr. Simpson and Cody Thompson discussed the results of the bids for the roof replacement for the Administration Building as well as other roof repairs at Faver Alternative School and the Indoor Baseball Complex.

Gym foyer project – in progress – 95% complete

There was also a discussion of the RFI #11 for the High School renovation project which will most likely result in a change order.

Cody Thompson presented the request for a playground canopy for Central ES which they have raised the money for.

Dr. Chapple discussed the changes being made to the Activity Fund Policies and Procedures Handbook.

### **Guthrie Public Schools**

### **Finance Committee Meeting**

### December 6, 2022

In attendance: Ms. Tina Smedley, Ms. Gail Davis, Mr. Matt Girard, Dr. Mike Simpson, Mr. Doug Ogle, Ms. Carmen Walters, Dr. Michelle Chapple, Ms. Tamie Jones

Dr. Chapple welcomed those in attendance, and presented the following:

Monthly Revenues and Expenditures for General, Building and Child Nutrition Funds as of November 30, 2022

Information was presented

Approval of Agreement with Barlow Education Management Services, LLC for 2023-2024 Information was presented

Approval of Designated Representatives of the BOE to conduct negotiations for 2023-2024 Information was presented

Approval of Revised Activity Fund Handbook for 2022-2023

Information was presented

Discussion – Audit Findings 2021-2022

Information was discussed

Mr. Ogle presented the following:

Discussion – High School Volleyball and High School Girls Assistant Wrestling Coach Stipend Information was discussed

**Discussion – District Report Card** 

Information was discussed

Approval of Renewal Agreement with Sheri Fairchild and Morgan Kowalewski for Special Education Evaluations

Information was presented

Discussion – Work Study Program for Special Needs Students

Information was discussed

Dr. Simpson presented the following:

**Discussion – New Utilities for Cotteral** 

Information was discussed

Discussion – Possible Change Orders for High School Renovation Information was discussed

**Discussion – Roof Bid for Renovations and Replacement** 

Information was discussed

Discussion – Cenergistic Presentation to the Governing Board Information was discussed

### **Curriculum Committee Meeting Minutes**

### December 6, 2022

### 5:00 p.m.

### Administration Building Boardroom

Those in attendance: Dr. Mike Simpson, Doug Ogle, Carmen Walters, Gail Davis, Tina Smedley, and Matt Girard.

#### Ms. Walters

Ms. Walters shared with the committee information on the district receiving the Homeless Grant in the amount of \$18,734.39 and how those funds would be disbursed. She then went over DHS referrals, School-Based Service Specialist Referrals, and number of EL Referrals to date. She then went over Prelim Elementary School Report Card info.

#### Mr. Ogle

Mr. Ogle shared with the board a MEMO to request HS Volleyball for 2023-2024 school year. He then discussed HS Girls Assistant Wrestling Coaching Stipend. Mr. Ogle then gave the committee update of staffing and rehiring for second semester. He then went over the Prelim Secondary School Report Card info.

#### Dr. Simpson

Dr. Simpson shared district updates with ongoing construction projects. He then went over the three received bids for replacing the Administration Roof and recommendation that will be funded by recent Insurance Claim.