# GUTHRIE PUBLIC SCHOOLS <br> BOARD OF EDUCATION <br> 802 EAST VILAS <br> GUTHRIE, OKLAHOMA 

MONDAY
NOVEMBER 10, 2014
7:00 P.M.

## AGENDA:

1. Call to Order
2. Roll Call
3. Establish a Quorum
4. Pledge of Allegiance
5. Presentation of Certified and Support Employee of the Month
6. Comments to the Board by:
A. Citizens registered to speak to the Board
B. Board Members
7. Superintendent's Reports
8. Presentation of Guthrie Public Schools ACE Remediation Plans for Guthrie High School and Guthrie Jr. High School for 2014-2015 by Mr. Chris LeGrande, Guthrie High School Principal, and Mr. Robbie Rainwater, Jr. High School Principal
9. Presentation of District Annual Dropout Report for Fiscal Year 2013-2014 by Mr. Doug Ogle, Executive Director of Personnel and Secondary Education
10. Consent Agenda: .Pages 5-54
All of the following items, those items of a routine nature normally approved at Board meetings, will be approved by one vote unless any Board member desires to have a separate vote on any or all of these items. The Consent Agenda consists of the discussion, consideration and action on the following items:
A. Minutes of regular meeting held on October 13, 2014
B. Treasurer's Report
C. Activity Fund Fundraisers as per attached list
D. Activity Fund Transfers as per attached list
E. Fuel bid as recommended by bid committee
F. Encumbrances for General Fund \#'s 634-728, Building Fund \#'s 92-99 and Child Nutrition Fund \#'s 25-31and listed change orders and Activity Fund Reports
G. Declare listed items as surplus
H. Out-of-State Trip Request:

Ms. Allison Lee - AATG/ACTFL Expo Conference - Nov 21-23, 2014 - San Antonio, TX
I. Contracts/Agreements under $\mathbf{\$ 1 0 , 0 0 0}$

1. Agreement with Ms. Patty Waggoner to provide tutoring for Title I students attending Saint Mary's Catholic School in Guthrie for 2014-2015

Commentary:
Guthrie Public Schools is required to serve as the Lead Educational Agency of federal funds for Saint Mary’s Catholic School per federal guidelines, and, therefore, all contracts paid with federal funds must be submitted and reviewed by the Board. Ms. Waggoner will be paid with Title I funds at a rate of $\$ 20.00$ per hour not to exceed $\$ 8,000.00$ budgeted for these services. Carmen Walters will answer any questions.

RECOMMENDED ACTION:
The Superintendent recommends approval.
2. Contract with Oklahoma Department of Career and Technology for Secondary and Full-Time Adult Career and Technology Education Programs for 2014-2015

Commentary:
This is our annual contract with Career Tech to continue to offer their programs for the 2014-2015 school year. Doug Ogle will answer any questions.

## RECOMMENDED ACTION:

The Superintendent recommends approval.

## 11. Business Agenda:

A. Recommendation, consideration and action to adopt calendar of regularly scheduled School Board meetings for 2014.

Commentary:
We are required by statute to adopt a calendar of regular meetings and file with the County Clerk's Office prior to December $15^{\text {th }}$. Dr. Simpson will answer any questions.

## RECOMMENDED ACTION:

The Superintendent recommends approval.
B. Recommendation, consideration and action to call for Board Member Election to be held on February 10, 2015 and a Runoff Election, if needed, on April 7, 2015 for Board Position \#5, which has a 4-year term of office.

## Commentary:

We are required to call for the election of Board Positions prior to Friday, November 14, 2014. Board Position \#5 is currently held by Mr. Tom Holtz. Dr. Simpson will answer any questions.

## RECOMMENDED ACTION:

The Superintendent recommends approval.
C. Recommendation, consideration and action upon renewal agreement with Northwest Evaluation Association. .Pages 60-61

## Commentary:

Measure of Academic Progress (MAP Testing) for students enrolled in grades Pre-K through 11 is an assessment published by Northwest Evaluation Association. Its computerized tests provide educators the information needed to support effective teaching and learning. There is a complete explanation of the program's usage in your packet. Carmen Walters will answer any questions.

## RECOMMENDED ACTION:

The Superintendent recommends approval.
D. Recommendation, consideration and action upon survey request from Last Frontier Council, Boy Scouts of America for grades 9-11...................Pages 62-82

Commentary:
This request was tabled at the October Board Meeting. The Last Frontier Council is hoping to initiate an Explorer Program which will be partnered with Mercy Hospital Logan County. The survey will be used to identify students who have an interest in the medical field. District Policy states all surveys require Board approval. Per the Board's request, Mr. Rod Hopper, Eagle District Executive of Last Frontier Council, has submitted the results of last year's survey which are included in your packet. He will be in attendance at the Board Meeting. Doug Ogle will answer any questions.

## RECOMMENDED ACTION:

The Superintendent recommends approval.
E. Recommendation, consideration and action upon request from Oklahoma State Department of Health for Guthrie High School students to participate in the Youth Risk Behavior Survey .Pages 83-102

Commentary:
This survey was developed by the Centers for Disease Control and Prevention to monitor health risk behaviors that contribute to the leading causes of death, disability, and social problems among youth and young adults in the United States. Student participation is voluntary and no student identifiers are collected. No district, school, classroom, or student will be identified as a participant in this survey. Included in your
packet are letters of support for the survey from CCOSA, OSSBA, Oklahoma PTA and the Oklahoma Education Association, a copy of the 2015 survey, survey fact sheets, and a question and answer sheet. Doug Ogle will answer any questions.

## RECOMMENDED ACTION:

The Superintendent recommends approval.
F. Presentation of proposed new District Policy D-34B Evaluation and Student
Academic Growth.......................................................................................103-109

## Commentary:

This proposed new policy is presented for consideration on first reading to satisfy the quantitative portion of the Teacher Evaluation Process or TLE. It was written and prepared by our legal counsel. This is not an action item. It is for presentation only and will be placed on the December agenda for approval.
12. Proposed executive session for the purpose of discussing employment of personnel, FMLA requests, resignation/separation from employment and transfer of position requests all as set out on the Personnel Reports, discussion of extra-duty assignment for 2014-2015 and discussion of purchase or appraisal of real property, disclosure of which information would violate the confidentiality requirements of state and/or federal law all pursuant to 25 OKLA. STAT. Section 307 (B) 1, 3 and 7
A. Vote to go into executive session
B. Acknowledge Board's return to open session
C. Statement of minutes of executive session
13. Vote on action as set out on the Personnel Reports. .Page 110
14. Action upon recommendation of extra-duty assignment for 2014-2015. Page 111
15. Recommendation, consideration and action to accept any resignations offered since the posting of the agenda
16. Discussion and possible action on new business not known about or could not have been reasonably foreseen at the time of the agenda posting
17. Adjourn

Dr. Mike Simpson<br>Superintendent

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Posted by: $\qquad$
Date:
Time:

Place: $\qquad$

MINUTES OF THE GUTHRIE PUBLIC SCHOOLS BOARD OF EDUCATION REGULAR MEETING HELD AT 7:00 P.M. IN THE OFFICE OF THE BOARD, 802 EAST VILAS, GUTHRIE, OKLAHOMA ON OCTOBER 13, 2014

Board Members Present:

Jennifer Bennett-Johnson, Gail Davis, Tom Holtz, Terry Pennington, Janna Pierson, Sharon Watts and Travis Sallee

District Level School Officials Present:

Dr. Mike Simpson, Superintendent<br>Dennis Schulz, Ass't Superintendent<br>Doug Ogle, Executive Director of<br>Personnel/Secondary Ed<br>Carmen Walters, Executive Director of Federal Programs/Elementary Ed<br>Eldona Woodruff, Director of Special Education Jerry Gammill, Director of Facilities Dee Benson, Director of Technology Steve Cordell, Director of Transportation Jean Watts, Deputy Minutes Clerk

1. The meeting was called to order by President Sallee.
2. Members Jennifer Bennett-Johnson, Gail Davis, Tom Holtz, Terry Pennington, Janna Pierson, Sharon Watts and Travis Sallee were present for roll call.
3. A quorum was established.
4. President Sallee asked everyone present to stand and join him in the Pledge of Allegiance.
5. President Sallee called for presentation of Certified and Support Employee of the Month.

Mr. Doug Ogle, Executive Director of Personnel and Secondary Education, announced the award winners for September: Ms. Marsha Todd, Fogarty Elementary School Principal, as certified employee of the month and Mr. Kenneth Bohanan, Jr. High School Custodian, as support employee of the month. Nomination letters were read by the staff member who submitted the nominations: Ms. Jamie Alexander, Fogarty Elementary Teacher, for Ms. Todd and Ms. Kathy Ice, Jr. High Teacher, for Mr. Bohanan.

Mr. Ogle, also, announced that the Guthrie Lions Club donated a $\mathbf{\$ 2 5 . 0 0}$ Sonic card to each winner as well as the winners from September. They will award a $\$ \mathbf{2 5 . 0 0}$ Sonic card to each monthly award winner throughout the school year.

6A. President Sallee asked the Superintendent if there were any citizens registered to speak to the Board.

Superintendent Simpson stated there were no citizens registered to speak to the Board.
6B. President Sallee called for any comments to the Board by Board Members.
President Sallee stated he had spoken with Superintendent Simpson concerning assignments on the Board Committees. At the Board Retreat a year ago, there was discussion about changing the assignments every six months. Asked that Board Members contact Dr. Simpson if they would like to change their current assignment.
7. President Sallee called for the Superintendent's Reports.

Superintendent Simpson reported on the following:
Reminded everyone that Fall Break is Thursday and Friday (October 16-17).
The Guthrie High School football team, which is undefeated, will play Western Heights on Thursday night (October 17) at 7:00 p.m. at Jelsma Stadium. The following game next week will, also, be played on a Thursday night (October 23) at Douglass Stadium because of construction work at Southeast.

Congratulated the Girls Softball team who finished the year with a 20-13 record.
Spoke of the Boys and Girls Cross Country teams Suburban Conference Meet Tuesday (October 14) and Regionals on Saturday (October 25) at Norman.

Wanted to thank Mr. Ogle for taking on the duties of acting Athletic Director. The Board would be acting on the resignation of Mr. Gary Boxley, Athletic Director, later in the agenda.

Stated during the upcoming November Board Meeting, that dates would be approved for scheduled Board Meetings for 2015. The usual dates are on the $2^{\text {nd }}$ Monday of every month. However, the $2^{\text {nd }}$ Monday in January ( $12^{\text {th }}$ ) falls on the date of a UVA Retreat which is listed on the Consent Agenda for consideration at tonight's meeting. He will recommend moving the January meeting to Thursday, January 15. He noted the following Monday falls on Martin Luther King Day. It would, also, push back the timeline on paying bills to wait until that date.

Stated we have 150 students who will be affected by mid-year EOI exams. The State, currently, lacks a vendor to provide the tests. By law, the students must pass the test in order to receive credit for the course. We are at an impasse and are awaiting direction from the State Department of Education (SDE).

Reminded everyone of the Bond Election on November 4. Stated each Board Member had been given a schedule of meetings where he was giving a presentation on the Bond Issue. Stated he had already given 8 presentations and has 8 more scheduled. The presentation is available on the District web site and District Facebook page. Distributed a packet of the information he is giving out to everyone attending the presentations. The packet contains demographic data of where our students reside, a total enrollment line graph and a Bond Issue history from 1977 to present on Guthrie School bond elections. He thanked the City of Guthrie for filming the presentation and displaying on the October Edition of the City Manager's Forum. He stated the goal of the presentation is to provide as much information as possible to the community.
8. President Sallee called for presentation of 2013-2014 A-F District Report Card by Ms. Carmen Walters, Executive Director of Federal Programs and Elementary Education and Mr. Doug Ogle, Executive Director of Personnel and Secondary Education.

Power point presentations were given by Ms. Walters on the elementary sites and Mr. Ogle on the secondary sites. They each spoke of plans that were in place to increase grades.
9. President Sallee called for any items to be removed from the Consent Agenda for discussion.

There were no items to be removed from the agenda for discussion.
A motion was made by Pierson and seconded by Davis to approve the Consent Agenda as presented.

The motion carried with 7 ayes and 0 nays.
10A. President Sallee called for discussion and possible action regarding the 2014-2015 School Budget.

Dr. Simpson introduced Mr. Dennis Schulz, Assistant Superintendent, who gave an overview of the 2014-2015 School Budget.

President Sallee complimented Dr. Simpson and Mr. Schulz on the good job they had done with the school's money and the conservative way they estimate with the budget. Was pleased that busses were able to be bought from the General Fund. Thinks it is wise, as a District, to save the bonding capacity for buildings and to have been able to purchase the busses out of the General Fund says a lot about good management from Dr. Simpson and Mr. Schulz.

Mr. Schulz replied it took several years to get to where we were able to do this. Stated we would not be able to accumulate that kind of money every year. It helped that we were conservative through the recession.

Dr. Simpson stated this was a complement to our staff. As we had been through, and weathered, some of the most difficult times this state has ever seen since the Great Depression, our staff has done a remarkable job. Administration and the Board worked hard to try and show our appreciation through negotiations in what we were able to do for
salaries. We were able to do that and still feel comfortable with the budget. He stated he was thankful for the work that Mr. Schulz does.

A motion was made by Davis and seconded by Holtz to approve the 2014-2015 School Budget.

The motion carried with 7 ayes and 0 nays.
10B. President Sallee called for recommendation, consideration and action upon Professional Development Committee for 2014-2015.

A motion was made by Pierson and seconded by Bennett-Johnson to approve Professional Development Committee for 2014-2015.

The motion carried with 7 ayes and 0 nays.
10C. President Sallee called for recommendation, consideration and action upon proposed revisions to District Policies:

- E-21 College Coursework Student
- E-32 Valedictorian and Salutatorian (Regulation)
- E-35 Graduation Requirements
- E-44 Supplemental Online Course Procedures
- F-19B Policy Protecting Student Privacy on District Websites and Television Broadcasts

A motion was made by Bennett-Johnson and seconded by Watts to approve proposed revisions to District Policies E-21, E-32, E-35, E-44 and F-19B.

Discussion followed.
The motion carried with 7 ayes and 0 nays.
10D. President Sallee called for recommendation, consideration and action upon proposed change to parent/teacher conference dates on 2014-2015 school calendar.

A motion was made by Holtz and seconded by Watts to approve change to 2014-2015 school calendar as presented.

The motion carried with 7 ayes and 0 nays.
10E. President Sallee called for recommendation, consideration and action upon Life Skills/Character Program for $\mathbf{7}^{\text {th }}$ and $\mathbf{8}^{\text {th }}$ grade students.

A motion was made by Holtz and seconded by Davis to approve Life Skills/Character Program for $7^{\text {th }}$ and $8^{\text {th }}$ grade students.

The motion carried with 7 ayes and 0 nays.

10F. President Sallee called for recommendation, consideration and action upon Start Talking Class for $7^{\text {th }}$ and $\mathbf{8}^{\text {th }}$ grade students.

A motion was made by Davis and seconded by Holtz to approve Start Talking Class for $7^{\text {th }}$ and $8^{\text {th }}$ grade students.

The motion carried with 7 ayes and 0 nays.
10G. President Sallee called for recommendation, consideration and action upon survey request from Last Frontier Council, Boy Scouts of America for grades 9-11.

A motion was made by Pennington and seconded by Davis to table the survey request from Last Frontier Council, Boy Scouts of America for grades 9-11.

The motion carried with 7 ayes and 0 nays. No action taken.
10H. President Sallee called for recommendation, consideration and action upon Activity Fund Account name changes:

- Soccer Booster Club HS changed to Soccer HS
- Tennis Booster HS changed to Tennis JH/HS

A motion was made by Davis and seconded by Pierson to approve Activity Fund Account name changes:

- Soccer Booster Club HS changed to Soccer HS
- Tennis Booster HS changed to Tennis JH/HS

The motion carried with 7 ayes and 0 nays.
11. President Sallee called for proposed executive session for the purpose of discussing employment of personnel, FMLA requests, resignation/separation from employment and transfer of position requests all as set out on the Personnel Reports, discussion of appointment of Interim Athletic Director, discussion of extra-duty assignments for 2014-2015 and discussion of purchase or appraisal of real property, disclosure of which information would violate the confidentiality requirements of state and/or federal law all pursuant to 25 OKLA. STAT., Section 307 (B) 1, 3 and 7.

11A. A motion was made by Holtz and seconded by Pierson to go into executive session.
The motion carried with 7 ayes and 0 nays. Executive session began at 8:10 p.m.
11B. President Sallee acknowledged the Board's return to open session at 8:49 p.m.
11C. President Sallee stated that in executive session only those items listed in Agenda Item 11 were discussed and no votes were taken.
12. President Sallee called for a vote on action as set out on the Personnel Reports.

A motion was made by Holtz and seconded by Bennett-Johnson to approve action as set out on the Personnel Reports.

The motion carried with 7 ayes and 0 nays.
13. President Sallee called for recommendation, consideration and action to appoint an Interim Athletic Director.

Superintendent Simpson recommended the Board amend the extra-duty contract of Jon Chappell to name him the Interim Athletic Director for Guthrie Public Schools for the remainder of the school year.

A motion was made by Pennington and seconded by Pierson to approve Dr. Simpson's recommendation of Jon Chappell as Interim Athletic Director.

The motion carried with 7 ayes and 0 nays.
14. President Sallee called for action upon recommendation of extra-duty assignments as listed for 2014-2015.

A motion was made by Holtz and seconded by Watts to approve extra-duty assignments as listed for 2014-2015.

The motion carried with 7 ayes and 0 nays.
15. President Sallee called for recommendation, consideration and action to accept any resignations offered since the posting of the agenda.

Superintendent Simpson stated there were no new resignations.
16. President Sallee called for discussion and possible action on new business not known about or could not have been reasonably foreseen at the time of the agenda posting.

Superintendent Simpson stated there was no new business.
17. A motion was made by Holtz and seconded by Watts to adjourn the meeting.

The motion carried with 7 ayes and 0 nays.

The meeting adjourned at 8:51 p.m.

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## TREASURER'S REPORT OCTOBER 31, 2014

## BANK BALANCES

FARMERS \& MERCHANTS
General Fund \$ 2,880,350.46
Building Fund $\quad 514,532.89$
Sinking Fund 81,184.37
ILR Fund $\quad 64,514.17$
G\&E Fund $\quad 73.69$
Child Nutrition Fund $143,501.90$
Activity Fund $\quad 537,930.00$
School Age-Care Fund _ 75,619.14

TOTAL \$ 4,297,706.62

## RECEIPTS

GENERAL FUND:
Logan County \$ 26,464.79
State of Oklahoma $\quad 986,486.17$
Okla. Tax Comm. 239,645.45
School Land Earn. 31,411.14
R.O.T.C. $\quad 6,592.80$

Misc Receipts $\quad 14,085.80$
General Acct. Int. $\quad 1,902.66$
TOTAL \$ 1,306,588.81

BUILDING FUND
Logan County \$ 561.89
Bldg. for Champs 20.00

TOTAL \$ 581.89

SINKING FUND:
Logan County \$

CHILD NUTRITION FUND:
August $\quad \$ \quad 168,733.61$
INS.LOSS RECOVERY FUND
August $\quad \$ 0.00$

SCHOOL AGE CARE FUND
August $\quad \$ \quad 00.00$

## WARRANTS PAID

GENERAL FUND:

| 2013-2014 | $\$$ | $2,767.89$ |
| :--- | :--- | ---: |
| $2014-2015$ | $\$ 1,835,928.23$ |  |

BUILDING FUND:

| 2013-2014 | $\$$ | $51,233.00$ |
| :--- | :--- | :--- |
| $2014-2015$ | $\$$ | $69,295.26$ |

CHILD NUTRITION FUND:

| $2013-2014$ | $\$$ | 00.00 |
| ---: | ---: | ---: |
| $2014-2015$ | $\$$ | $142,353.17$ |

GIFTS \& ENDOWMENTS FUND: 2014-2015 \$ 00.00

INS. LOSS RECOVERY FUND:
2014-2015 2014-2015 \$ 00.00

$$
20 \times 1-0100000
$$

## SCHOOL AGE CARE:

2013-2014 \$ 00.00
2014-2015 \$ 00.00

## SCHOLARSHIPS:

Smithson - BancFirst
C.D.
\$ 744.53

Keri Fisher - F\&M Bank
Balance \$ 4,956.78
Paula Bearden - F\&M Bank
Balance $\quad \$ 6,262.44$
Randy Biggs - F\&M Bank
Balance \$ 1,036.92
Original 89ers - F\&M Bank
C.D. $\$ 7,085.08$

| Total Monies in BancFirst | $\$$ | 744.53 | Pledged $\$ 2$ | $250,000.00$ FDIC |
| :--- | ---: | ---: | ---: | ---: |
| Total Monies in F\&M Bank | $\$ 4,297,706.62$ | Pledged |  |  |
|  |  |  | $4,996,000.00$ |  |
|  |  |  | $250,000.00$ FDIC |  |

## GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAISER REQUEST November 10, 2014

a. HS Stuco, \#899 Winter Homecoming t-shirt sales
b. HS Stuco, \#899 United Week T-shirt sales
c. HS Stuco, \#899 United Week Dodgeball tournament
d. HS Stuco, \#899 United Week dance
e. HS Stuco, \#899 United Week Donation cans at local businesses
f. HS Stuco, \#899 United Week 3 on 3 basketball tournament
g. HS Stuco, \#899 Valentines Day Matchmaker survey
h. 4H/FFA Booster Club, \#876 Request for donations \& pledge cards from various contributors in the community.

## GUTHRIE PUBLIC SCHOOLS <br> ACTIVITY FUND FUNDRAISER REQUEST

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All fundraiser requests must be approved by the Board of Education 45 days prior to the start date of the fundraiser. Requests to the BOE must be received by the Activity Fund Clerk in the Board Office no later than the Tuesday before a regularly scheduled meeting.

Site Name: GHS
Date of Request: 5/28/14
Account Name \& Number: Student Council 899
Source of Revenue (type of fundraiser); BE SPECIFIC - company name, product, etc.:
Winter Homecoming T-shirt sales

Purpose of Fundraiser (types of expenditures being funded with proceeds; BE SPECIFIC):
Promote our winter sports homecoming

Current Unobligated Account Balance (Cash Balance less Open PO's):
Location of Sales: School Facility $\sqrt{\square}$ Community $\boxed{\boxed{ }} \quad$ Both $\sqrt{\checkmark}$
Start / End Dates of Fundraiser: flarr.6-31, 2015



## GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAISER REQUEST

All fundraiser requests must be approved by the Board of Education 45 days prior to the start date of the fundraiser. Requests to the BOE must be received by the Activity Fund Clerk in the Board Office no later than the Tuesday before a regularly scheduled meeting.

Site Name: GHS
Date of Request: 5/28/14
Account Name \& Number: Student Council 899
Source of Revenue (type of fundraiser); BE SPECIFIC - company name, product, etc.:
United Week- Shirt Sales

Purpose of Fundraiser (types of expenditures being funded with proceeds ; BE SPECIFIC):
Promote whatever organization/group we choose for all of our donations to go to. Helps raise money for that group.

Current Unobligated Account Balance (Cash Balance less Open PO's): 8,12.3510-13.-4' Location of Sales: School Facility $\quad \checkmark$
Community

Both $\qquad$ Start / End Dates of Fundraiser: march


I understand that when this fundraiser is completed, an After Sale Accountability Form must be completed and submitted to the BOE within 30 days of the close date of the fundraiser.


Athletic Director's Signature (if applicable)


## GUTHRIE PUBLIC SCHOOLS <br> ACTIVITY FUND FUNDRAISER REQUEST

All fundraiser requests must be approved by the Board of Education 45 days prior to the start date of the fundraiser. Requests to the BOE must be received by the Activity Fund Clerk in the Board Office no later than the Tuesday before a regularly scheduled meeting.

Site Name: GHS
Date of Request: 5/28/14
Account Name \& Number: Student Council 899
Source of Revenue (type of fundraiser); BE SPECIFIC - company name, product, etc.:
United Week- dodgeball tournament

Purpose of Fundraiser (types of expenditures being funded with proceeds ; BE SPECIFIC):
Promote whatever organization/group we choose for all of our donations to go to. Helps raise money for that group.

Current Unobligated Account Balance (Cash Balance less Open PO's):
 35 $10-13-14$ Location of Sales: School Facility $\sqrt{\checkmark}$ Community $\qquad$
Both $\qquad$ Start / End Dates of Fundraiser: march


I understand that when this fundraiser is completed, an After Sale Accountability Form must be completed and submitted to the BOE within 30 days of the close date of the fundraiser.


All fundraiser requests must be approved by the Board of Education 45 days prior to the start date of the fundraiser. Requests to the BOE must be received by the Activity Fund Clerk in the Board Office no later than the Tuesday before a regularly scheduled meeting.
Site Name: GHS Date of Request: $\underline{5 / 28 / 14}$

Account Name \& Number: Student Council 899
Source of Revenue (type of fundraiser); BE SPECIFIC - company name, product, etc.:
United Week- Dance

Purpose of Fundraiser (types of expenditures being funded with proceeds; BE SPECIFIC): Promote whatever organization/group we choose for all of our donations to go to. Helps raise money for that group. Current Unobligated Account Balance (Cash Balance less Open PO's): $\begin{aligned} & 8712.3^{35-13-14} \\ & \text { Location of Sales: School Facility } \sqrt{\checkmark} \quad \text { Community } \quad \boxed{\square} \quad \text { Both } \sqrt{\checkmark}\end{aligned}$ Start / End Dates of Fundraiser: march

| Start |  | , |  | Notes: |
| :---: | :---: | :---: | :---: | :---: |
| ¢ | $\bigcirc$ | a. Estimated INCOME: | 1,000.00 |  |
| \% | 0 | b. Less Estimated EXPENSE | 300.00 |  |
| $0 \frac{0}{2}$ | 1 |  | \$700.00 |  |



## GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAISER REQUEST

All fundraiser requests must be approved by the Board of Education 45 days prior to the start date of the fundraiser. Requests to the BOE must be received by the Activity Fund Clerk in the Board Office no later than the Tuesday before a regularly scheduled meeting.

Site Name: GHS
Date of Request: 5/28/14
Account Name \& Number: Student Council 899
Source of Revenue (type of fundraiser); BE SPECIFIC - company name, product, etc.:
United Week- cans in restaurants and stores in guthrie

Purpose of Fundraiser (types of expenditures being funded with proceeds ; BE SPECIFIC):
Promote whatever organization/group we choose for all of our donations to go to. Helps raise money for that group. This helps the community be involved.

Current Unobligated Account Balance (Cash Balance less Open PO's): $8712.35 \quad 10-13-14$ Location of Sales: School Facility $\boxed{\square}$ Community $\boxed{\square}$ Both $\boxed{\square}$ Start / End Dates of Fundraiser: march

|  |  | march |  | Notes: |
| :---: | :---: | :---: | :---: | :---: |
|  | 0 | a. Estimated INCOME: | 2,000.00 |  |
|  | - | b. Less Estimated EXPENSE | 0.00 |  |
|  | \% | c. Estimated PROFIT | \$2,000.00 |  |



## GUTHRIE PUBLIC SCHOOLS <br> ACTIVITY FUND FUNDRAISER REQUEST

All fundraiser requests must be approved by the Board of Education 45 days prior to the start date of the fundraiser. Requests to the BOE must be received by the Activity Fund Clerk in the Board Office no later than the Tuesday before a regularly scheduled meeting.

Site Name: GHS
Date of Request: 5/28/14
Account Name \& Number: Student Council 899
Source of Revenue (type of fundraiser); BE SPECIFIC - company name, product, etc.:
United Week- 3 on 3 basketball tournament

Purpose of Fundraiser (types of expenditures being funded with proceeds ; BE SPECIFIC):
Promote whatever organization/group we choose for all of our donations to go to. Helps raise money for that group.

Current Unobligated Account Balance (Cash Balance less Open PO's):


Location of Sales: School Facility $\sqrt{\square} \quad$ Community $\boxed{\square} \quad$ Both $\sqrt{\checkmark}$
Start / End Dates of Fundraiser: march

|  |  |  |  | Notes: |
| :---: | :---: | :---: | :---: | :---: |
|  | II | a. Estimated INCOME: | 300.00 |  |
|  | 1 | b. Less Estimated EXPENSE | 0.00 |  |
|  | $\pi$ | c. Estimated PROFIT: | \$300.00 |  |



## GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAISER REQUEST

All fundraiser requests must be approved by the Board of Education 45 days prior to the start date of the fundraiser. Requests to the BOE must be received by the Activity Fund Clerk in the Board Office no later than the Tuesday before a regularly scheduled meeting.
Site Name: GHS

Date of Request: 5 /28/14
Account Name \& Number: Student Council 899
Source of Revenue (type of fundraiser); BE SPECIFIC - company name, product, etc.:
Matchmakers Valentine's Day

Purpose of Fundraiser (types of expenditures being funded with proceeds ; BE SPECIFIC):
Fun matchmakers for students. The profit from the sales will go to whatever we see best fit for our school.

Current Unobligated Account Balance (Cash Balance less Open PO's): $\quad 8712.3510113 / 4 / \mathrm{cs}$ Location of Sales: School Facility $\quad \checkmark$ Community $\quad \boxed{ } \quad$ Both $\boxed{\square}$ Start / End Dates of Fundraiser: Feb 2-14th


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All fundraiser requests must be approved by the Board of Education 45 days prior to the start date of the fundraiser. Requests to the BOE must be received by the Activity Fund Clerk in the Board Office no later than the Tuesday before a regularly scheduled meeting.

## Site Name: FFA Booster club 876

Date of Request: 10-22-2014
Account Name \& Number: FFA Booster club 876
Source of Revenue (type of fundraiser); BE SPECIFIC - company name, product, etc.:
Donations, pledge cards, from various contributors in the community.

Purpose of Fundraiser (types of expenditures being funded with proceeds ; BE SPECIFIC):
To raise money to build livestock buildings and pens at the school ag farm.

Current Unobligated Account Balance (Cash Balance less Open PO's): 20,000 Location of Sales: School Facility $\square$ Community $\square$ Both $\quad \square$

Start / End Dates of Fundraiser: November 15, 2014/to completion

|  |  |  |  | Notes: |
| :---: | :---: | :---: | :---: | :---: |
|  | II | a. Estimated INCOME: | 80,000.00 |  |
|  | ? | b. Less Estimated EXPENSE | 0.00 |  |
|  | ๘ |  | \$80,000.00 |  |



## END OF YEAR <br> TRANSFERS FOR BOARD APPROVAL

November 10, 2014

| TO: | FROM: | REASON | \$AMOUNT |
| :--- | :--- | :--- | :--- |
| Vocal, 902 | NJHS President, 826 | Performance fee | $\$$ |
| HS Stuco, 899 | HS FCCLA, 878 | Pink Week donation | 216.00 |

Guthrie Public Schools ACTIVITY FUND REQUEST FOR TRANSFER OF FUNDS
(Effective 2006)
Amount ..... 200.00
Date Requested 10-15-14
Transfer to: GHS Choir 902Account Name \& Number
Transfer from: NJHS President 826
Account Name \& Number
State Reason for Transfer BelowPerformance at the NJHS State Convention Dinner.
Sponsor's Signature:


President / Vice-Pres. Signature: $\qquad$

Treasurer/Secretary's Signature: $\qquad$


Transfer \# $\qquad$
$\qquad$

## Guthrie Public Schools

 ACTIVITY FUNDREQUEST FOR TRANSFER OF FUNDS
(Effective 2006)
Amount $\quad 216.00$ Date Requested 10/6/14

Transfer to: STUCO 899
Account Name \& Number

Transfer from: FCCLA 878
Account Name \& Number

State Reason for Transfer Below
Funds raised by Death by Chocolate fundraiser for Pink Week

Sponsor's Signature:


President / Vice-Pres. Signature: $\qquad$

Treasurer/Secretary's Signature:


Principal's Signature:


Transfer \# $\qquad$

Board Approved $\qquad$

## Guthrie Public Schools

 ACTIVITY FUND
## REQUEST FOR TRANSFER OF FUNDS

(Effective 2006)

| Amount | 200.00 |  |
| :--- | :--- | :--- |
| Transfer to: | GJHS Choir $\quad 902$ |  |
| Account Name \& Number |  |  |

Transfer from: $\quad$ NJHS President 826
Account Name \& Number

State Reason for Transfer Below
Performance at the NJHS State Convention Opening Ceremony.

Sponsor's Signature:


President / Vice-Pres. Signature: $\qquad$

Treasurer/Secretary's Signature: $\qquad$

Principal's Signature:


Transfer \# $\qquad$
$\qquad$

| Transportation Department Fuel Bids 2014-2015 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DATE: $10 / 22 / 14$ PO\#: | TIME BIDS BEGAN: $8: 35 \mathrm{Am}$ $\qquad$ <br> TIME BIDS CLOSED: $\qquad$ $8: 46 \mathrm{Am}$ |  |  | AMOUNT DIESEL: <br> UNLEADED: | NEEDED: <br> 7000 $1000$ |
| COMPANY NAME | CONTACT PERSON |  | PHONE | UNLEADED | DIESEL |
|  |  |  | 1-866-455-3835 | $2.6431$ | 2.8389 |
| PENLEY OIL COMPANY | MIKE, SCOTT O GEORGEANN |  | 235-7553 | 2.6405 | 2.8164 |
| RED ROCK | JOANIE or RICHA |  | 677-3373 | 2.6249 | 2.8239 |
| TRUMAN ARNOLD COMPANIES | CASEY |  | 1-800-808-6500 | 2.6349 | 2.8063 |
| AMOUNT OF FUEL PURCHASED: <br> COMPANY BID AWARDED TO: |  |  |  |  |  |
| UNLEADED FUEL: <br> lo00gal <br> DIESEL FUEL: $1000 \mathrm{gal}$ |  | PRICE PER GALLON: <br> PRICE PER GALLON: $2.8063$ |  | TOTAL AMT: $2634.90$ <br> TOTAL AMT: $19644.10$ |  |
|  |  | TOTAL PURCH \$22, | tASE: $179.00$ |
| PER TELEPHONE BIDS RECEIYFD BY: |  |  | COMMENTS: |  |  |



| Year | Fund | P.O. Num | Date | To Whom Issued | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2015 | 11 | 682 | 10/14/2014 | KIMBERLY ANN BARRETT | TRAVEL REIMB/BARRETT/HS | 250.00 |
| 2015 | 11 | 683 | 10/14/2014 | DONNA A RUSSELL | TRAVEL REIMB/RUSSELL/HS | 250.00 |
| 2015 | 11 | 684 | 10/14/2014 | MONETTA DAWN FIELDS | TRAVEL REIMB/FIELDS/HS | 250.00 |
| 2015 | 11 | 685 | 10/14/2014 | SCHOOL SPECIALTY, INC. | \$150.00/S. TRINDLE/CENTRAL | 149.54 |
| 2015 | 11 | 686 | 10/14/2014 | WAL MART COMMUNITY | \$150.00/T. BENNETT/CENTRAL | 150.00 |
| 2015 | 11 | 687 | 10/14/2014 | WORLD BOOK, INC. | BOOKS/LIBRARY/FOGARTY | 419.00 |
| 2015 | 11 | 688 | 10/14/2014 | OKLAHOMA HOME CENTERS, INC. | PAINT/FOOTBALL/.HS | 640.00 |
| 2015 | 11 | 689 | 10/21/2014 | CHILD STUDY CENTER | REGISTRATION/SPECIAL ED/CENTRA | 150.00 |
| 2015 | 11 | 690 | 10/21/2014 | PATRICIA ELIZABETH CATLIN | MILEAGE REIMB. FOR WORKSHOP | 80.00 |
| 2015 | 11 | 691 | 10/21/2014 | OUHSC | REGIST. FOR AUTISM CONFERENCE | 179.00 |
| 2015 | 11 | 692 | 10/21/2014 | JAMIE LYNN MUNGAI | MILEAGE REIMB. FOR WORKSHOP | 60.00 |
| 2015 | 11 | 693 | 10/21/2014 | QUILL CORPORATION | SUPPLIES/SPECIAL ED/ | 155.87 |
| 2015 | 11 | 694 | 10/22/2014 | VWR FUNDING, INC. | SUPPLIES/AP BIOLOGY/DEMENT/HS | 653.46 |
| 2015 | 11 | 695 | 10/22/2014 | PATRICIA WAGGONER | TUTORING/TITLE I/ST.MARY'S | 8,000.00 |
| 2015 | 11 | 696 | 10/22/2014 | LOWE'S COMPANIES, INC. | \$150.00/M.WAY/GUES | 150.00 |
| 2015 | 11 | 697 | 10/22/2014 | PROSPERITY BANK | SOFTWARE FOR DISTRICT/TECHNOL | 4,079.95 |
| 2015 | 11 | 698 | 10/22/2014 | MICHAEL L SIMPSON | REIMB. OF CONF TRAVEL EXPENSES | 2,500.00 |
| 2015 | 11 | 699 | 10/22/2014 | TEACHER CREATED MATERIALS | TEXTBOOKS/READING/BALL/GUES | 1,538.63 |
| 2015 | 11 | 700 | 10/22/2014 | TRUMAN ARNOLD COMPANY | FUEL/PER BID/TRANSPORTATION | 22,279.00 |
| 2015 | 11 | 701 | 10/22/2014 | WAL MART COMMUNITY | \$150.00/P. DAVIS/GUES | 150.00 |
| 2015 | 11 | 702 | 10/22/2014 | UNITED HOLDINGS LLC. | BUS REPAIRS/TRANSPORTATION | 3,000.00 |
| 2015 | 11 | 703 | 10/24/2014 | SCHOOL SPECIALTY, INC. | AF RECEIPT BOOKS/PAUL/ADMIN. | 539.25 |
| 2015 | 11 | 704 | 10/24/2014 | OFFICE DEPOT, INC. | \$150.00/M. HOLDERMAN/ADMINISTR | 150.00 |
| 2015 | 11 | 705 | 10/24/2014 | DELL MARKETING L.P. | PRINTER/INK/PRATT/GUES | 653.44 |
| 2015 | 11 | 706 | 10/27/2014 | B \& C BUSINESS PRODUCTS, INC | SUPPLIES/SPECIAL ED/GUES | 420.00 |
| 2015 | 11 | 707 | 10/27/2014 | KIMBERLY SUTTON | REGISTRATION/YOUNG/LAUSEN/COT | 398.00 |
| 2015 | 11 | 708 | 10/27/2014 | KATHLEEN ELIZABETH YOUNG | MILEAGE REIMB/YOUNG/COTTERAL | 43.68 |
| 2015 | 11 | 709 | 10/27/2014 | SCHOOL SPECIALTY, INC. | LAMINATING FILM/RAINWATER/JH | 127.96 |
| 2015 | 11 | 710 | 10/27/2014 | LOWE'S COMPANIES, INC. | SUPPLIES/VO-AG/DRAKE/HS | 300.00 |
| 2015 | 11 | 711 | 10/27/2014 | OKLAHOMA HOME CENTERS, INC. | SUPPLIES/VO-AG/DRAKE/HS | 300.00 |
| 2015 | 11 | 712 | 10/28/2014 | BUREAU OF EDUCATION \& RESEARC | REGISTRATION/COTTON/CENTRAL | 229.00 |
| 2015 | 11 | 713 | 10/28/2014 | LESLEY ANNE COTTON | MILEAGE REIMB/COTTON/CENTRAL | 46.68 |
| 2015 | 11 | 714 | 10/28/2014 | PATRICIA ELIZABETH CATLIN | MILEAGE TO TRANSPORT SP ED STU | 300.00 |
| 2015 | 11 | 715 | 10/28/2014 | WAL MART COMMUNITY | SUPPLIES/SPECIAL ED/ | 210.00 |
| 2015 | 11 | 716 | 10/28/2014 | RELIANCE COMMUNICATIONS, INC. | SOFTWARE UPGRADE | 646.12 |
| 2015 | 11 | 717 | 10/31/2014 | THE RAILROAD YARD, INC. | METAL/ FARM AND WELDING/VO-AG | 1,225.00 |
| 2015 | 11 | 718 | 10/31/2014 | SCIENTIFICS DIRECT | SUPPLIES/CARL PER/BARKER/JH | 1,989.00 |
| 2015 | 11 | 719 | 10/31/2014 | VEX ROBOTICS, INC | SUPPLIES/CARL PER/SIEBER/JH | 2,159.45 |
| 2015 | 11 | 720 | 10/31/2014 | APPLE, INC. | LAPTOPS/CARL PERKINS/BLEVINS/J | 2,198.00 |
| 2015 | 11 | 721 | 10/31/2014 | APPLE, INC. | IPADS/CARL PERKINS/MOORE/HS | 1,995.00 |
| 2015 | 11 | 722 | 11/03/2014 | OFFICE DEPOT, INC. | \$150.00/M JONES/HS | 150.00 |
| 2015 | 11 | 723 | 11/03/2014 | O'REILLY AUTOMOTIVE INC. | BUS AND VEHIC PARTS \& SUPPLIES | 5,000.00 |
| 2015 | 11 | 724 | 11/03/2014 | WILLOBY'S FEED AND OUTFITTERS, | SUPPLIES/DRAKE/VO-AG/HS | 100.00 |
| 2015 | 11 | 725 | 11/03/2014 | STILLWATER MILLING COMPANY | SUPPLIES/DRAKE/VO-AG/HS | 500.00 |
| 2015 | 11 | 726 | 11/03/2014 | RENAISSANCE LEARNING, INC. | A/R TEST SUBSCRIPTION/GUES | 3,127.07 |
| 2015 | 11 | 727 | 11/03/2014 | TARGET STORES | \$150.00/P. CATLIN/CENTRAL | 150.00 |
| 2015 | 11 | 728 | 11/04/2014 | HOUGHTON MIFFLIN HARCOURT PUE | TESTING MATERIALS/SPEC IAL ED | 2,394.59 |


| Year | Fund | P.O. Number | Date | To Whom Issued | Description | Amount |
| ---: | :---: | ---: | :--- | :--- | :--- | ---: |
| 2015 | 21 | 92 | $10 / 08 / 2014$ | AMERICAN TIME \& SIGNAL | CLOCK MOTORS FOR GUES | 90.00 |
| 2015 | 21 | 93 | $10 / 08 / 2014$ | SIMPLEX GRINNELL | DISTRICT FIRE\&SPRINKLER INSPEC | $3,622.00$ |
| 2015 | 21 | 94 | $10 / 09 / 2014$ | AUTOMATED BUILDING SYSTEMS, INI | CONTROL REPAIRS/GUES | 500.00 |
| 2015 | 21 | 95 | $10 / 22 / 2014$ | SOUTHWEST PAPER | BLANKET FOR SUPPLIES/PARTS | $10,000.00$ |
| 2015 | 21 | 96 | $10 / 22 / 2014$ | HOME DEPOT/GECF | SWING BRACKETS FOR GUES | 72.00 |
| 2015 | 21 | 97 | $10 / 22 / 2014$ | TIME SPENT LLC | DISTRICT CARPET CLEANING | $1,500.00$ |
| 2015 | 21 | 98 | $10 / 27 / 2014$ | BRANCH'S HEATING \& AIR | AC REPLACEMENT/COTTERAL GYM | $15,193.00$ |
| 2015 | 21 | 99 | $10 / 27 / 2014$ | SCOVIL \& SIDES HARDWARE COMPAI | DISTRICT DOOR HARDWARE | 400.00 |
|  |  |  |  |  | Report Total : | $\mathbf{3 1 , 3 7 7 . 0 0}$ |


| Year | Fund | P.O. Number | Date | To Whom Issued | Description | Amount |
| :---: | :---: | ---: | :---: | :--- | :--- | ---: |
| 2015 | 22 | 25 | $10 / 21 / 2014$ | GEORGE VILLA | BLANKET FOP EQUIPMENT REPAIRS | $5,000.00$ |
| 2015 | 22 | 26 | $10 / 21 / 2014$ | MICHELE L MCBRIDE | MILEAGE REIMB. FOR IN DISTRICT | 24.86 |
| 2015 | 22 | 27 | $10 / 21 / 2014$ | REBECCA HATHOREN | MEAL REFUND/CHANGE IN STATUS | 10.05 |
| 2015 | 22 | 28 | $10 / 21 / 2014$ | TONI HAHN | MEAL REFUND/BEGAN HOME SCHOO | 15.60 |
| 2015 | 22 | 29 | $11 / 04 / 2014$ | MELANIE CUSTARD | MEAL REFUND/MOVED | 19.50 |
| 2015 | 22 | 30 | $11 / 04 / 2014$ | CASONDRA COMSTOCK | MEAL REFUND/MOVED | 19.60 |
| 2015 | 22 | 31 | $11 / 04 / 2014$ | REBECCA RAINS | MEAL REFUND/ | 70.85 |
|  |  |  |  |  |  | Report Total : |



| PurOrder Date To Whom Issued / Detail Description | Po Description / Classification |  |
| :---: | :---: | :---: |
| 504 09/03/2014 OFFICE DEPOT, INC. | \$150.00/S. MALTZ/JH |  |
| EXPO MARKERS, BULL BOARD SUPPLIES, ELECTRIC PENCIL SHARPENER REFILL, STAPLER AND STAPLES, NOTEPAD STICKY NOTES, CLOCK, MOUSE PAD, OTHERCLASSROOM SUPPLIES NEEDED ETC.... | 034-1000-619-100-2200-000-610 | 140.80 |
|  | Total Purchase Order | -9.20 |
| 508 09/03/2014 VEX ROBOTICS, INC | SUPPLIES/TECH ENG/SIEBER/JH |  |
| SUPPLIES AS PER ATTACHED | 412-1000-681-317-8700-000-610 | -2,668.62 |
|  | 412-1000-681-317-8700-000-610 | 2,568.65 |
|  | Total Purchase Order | -99.97 |
| 511 09/03/2014 A\&E ENTERPRISES INC. | REPAIR CURRENCY COUNTER MACH |  |
| SERVICE CALL \& REPAIR OF CURRENCY COUNTING MACHINE | $\begin{aligned} & 136-2640-430-000-0000-000-050 \\ & 136-2640-430-000-0000-000-050 \end{aligned}$ | $\begin{array}{r} -250.00 \\ 72.88 \end{array}$ |
|  | 136-2640-430-000-0000-000-050 | 47.52 |
|  | Total Purchase Order | -129.60 |
| 512 09/03/2014 PEARISON INC. | FLAG MATERIAL AND ACCESSORIES |  |
| FLAG MATERIAL AND ACCESSORIES FOR THE 2014 MARCHING SEASON, \$550, PLUS \$50 SHIPPING | 118-2199-619-100-3000-000-705 | -800.00 |
|  | $\begin{aligned} & 118-2199-619-100-3000-000-705 \\ & 118-2199-619-100-3000-000-705 \end{aligned}$ | $\begin{aligned} & 595.85 \\ & 199.60 \end{aligned}$ |
|  | Total Purchase Order | -4.55 |
| 513 09/03/2014 ALGY TRIMMINGS CO., INC. | FLAGS FOR 2014 MARCHING SEASO |  |
| FLAGS FOR 2014 MARCHING SEASON \$750, PLUS \$50 SHIPPING COST | 118-2199-619-100-3000-000-705 | $-800.00$ |
|  | 118-2199-619-100-3000-000-705 | $747.00$ |
|  | Total Purchase Order | -53.00 |
| 514 09/03/2014 QUILL CORPORATION | \$150.00/S. MURRAY/CENTAL |  |
| 1) CZ075FN $\# 901$ HP BLACK INK $\$ 28.99$ <br> 1) CC656AN \#901 HP COLOR INK $\$ 29.99$ <br> 1) 901 CZ071FN \#60 HP BLACK INK $\$ 28.99$ <br> 1) 901 CC643WN \#60 HP COLOR INK \$20.99 | 034-1000-619-100-1050-000-130 | -108.96 |
|  | 034-1000-619-100-1050-000-130 | 91.52 |
|  |  |  |
|  |  |  |
|  | Total Purchase Order | -17.44 |
| 515 09/04/2014 WAL MART COMMUNITY | \$150.00/C. HENSON/COTTERAL |  |
| CLASSROOM SUPPLIES INK FOR CLASSROOM PRINTER LABEL SHEETS | 034-1000-619-100-1024-000-120 | -70.01 |
|  | 034-1000-619-100-1024-000-120 | 69.67 |
|  | Total Purchase Order | -0.34 |

518 09/04/2014 FOLLETT SCHOOL SOLUTIONS, INC
74 BOOKS - 1257.18
74 BOOKS - 1257.18
9 E BOOKS - 113.41
CATALOGING - 51.06



| PurOrder Date To Whom Issued / Detail Description | Po Description / Classification |  |
| :---: | :---: | :---: |
| 558 09/12/2014 PAUL PENLEY OIL COMPANY, INC. | FUEL PER BID/TRANSPORTATION |  |
| 7000 GALLONS DIESEL FUEL @2.8380 | $\begin{aligned} & \text { 019-2740-623-000-0000-000-070 } \\ & 019-2740-623-000-0000-000-070 \end{aligned}$ | $\begin{array}{r} -19,866.00 \\ 19,745.88 \end{array}$ |
|  | Total Purchase Order | -178.30 |
| 560 09/15/2014 PROSPERITY BANK | \$150.00/M. PERRING/HS |  |
| 24 COPIES OF "THE GREAT GATSBY" NOVEL | $\begin{aligned} & 034-1000-641-100-4000-000-705 \\ & 034-1000-641-100-4000-000-705 \\ & \hline \end{aligned}$ | $\begin{array}{r} -145.20 \\ 65.12 \end{array}$ |
|  | Total Purchase Order | -80.08 |
| 561 09/15/2014 WAL MART COMMUNITY | \$150.00/S. BOEKMAN/JH |  |
| CLASSROOM SUPPLIES | $\begin{aligned} & 034-1000-619-100-2200-000-610 \\ & 034-1000-619-100-2200-000-610 \end{aligned}$ | $\begin{array}{r} -150.00 \\ 149.94 \end{array}$ |
|  | Total Purchase Order | -0.06 |
| 574 09/23/2014 ATHLON II ENTERPRISES, INC. | UNIFORMS/ALL SPORTS/JH/HS |  |
| HS- UNIFORMS (CC/TRACK) <br> (28) MEN TOPS @ 35.00= \$980.00 <br> (20) WOMEN TOPS @ 35.00= \$700.00 <br> GIRLS BASKETBALL GEAR $\$ 450.00$ <br> JH- FOOTBALL PRACTICE JERSEY'S \$420.00 | $\begin{aligned} & 119-1000-657-828-0000-000-705 \\ & 119-1000-657-828-0000-000-705 \end{aligned}$ | $\begin{array}{r} -2,610.00 \\ 2,795.00 \end{array}$ |
| (SHIPPING) \$60.00 |  |  |
|  | Total Purchase Order | 185.00 |
| 575 09/23/2014 JENNIFER LEE ONEILL | MILEAGE REIMB FOR WORKSHOP |  |
| MILEAGE REIMBURSEMENT SCIENCE STANDARDSTRAINING - MEIDIAN TECH SEPT 25-26, 2014 | $\begin{aligned} & \hline 311-2213-580-271-0000-000-705 \\ & 311-2213-580-271-0000-000-705 \end{aligned}$ | $\begin{array}{r} -50.00 \\ 76.16 \end{array}$ |
|  | Total Purchase Order | 26.16 |
| 576 09/23/2014 MICHELLE LENAE REDUS | MILEAGE REIMB FOR WORKSHOP |  |
| MILEAGRE REIMBURSEMENT SCIENCE STANDARDS TRAINING SEPT 25-26, 2014 AND SCIENCE COLLEGE READINESS TRAINING OCT 1-2, 2014 | $\begin{aligned} & 311-2213-580-271-0000-000-705 \\ & 311-2213-580-271-0000-000-705 \end{aligned}$ | $\begin{array}{r} -170.00 \\ 126.00 \end{array}$ |
|  | Total Purchase Order | -44.00 |
| 581 09/23/2014 LAKESHORE LEARNING MATERIALS | \$150.00/P. DUKE/COTTERAL |  |
| 2 SOUNDS CD ROM GAME \$5.19 EACH TOTAL \$10.38 <br> 1 NO SPILL PAINT CUPS TOTAL \$10.99 <br> 6 TEMPURA PAINT \$2.99 EACH TOTAL \$17.94 | $\begin{aligned} & 034-1000-619-100-1012-000-120 \\ & 034-1000-619-100-1012-000-120 \end{aligned}$ | $\begin{array}{r} -39.31 \\ 26.93 \end{array}$ |
|  | Total Purchase Order | -12.38 |
| 590 09/25/2014 CDW DIRECT LLC | PRINTERS/TECH ENG/GRANT/JH |  |
| 3 PACK CYAN INK | 075-1000-000-317-8700-000-610 075-1000-000-317-8700-000-610 | $\begin{array}{r} -100.00 \\ 150.00 \end{array}$ |
| 3 PACK MAGENTA INK | $075-1000-000-317-8700-000-610$ $075-1000-000-317-8700-000-610$ | $\begin{array}{r} -100.00 \\ 150.00 \\ \hline \end{array}$ |
| 3 PACK YELLOW INK | $075-1000-000-317-8700-000-610$ $075-1000-000-317-8700-000-610$ | $\begin{array}{r} -100.00 \\ 150.00 \end{array}$ |
| SHIPPING | $\begin{aligned} & 075-1000-000-317-8700-000-610 \\ & 075-1000-000-317-8700-000-610 \end{aligned}$ | $\begin{array}{r} -225.00 \\ 284.25 \end{array}$ |
|  | Total Purchase Order | 209.25 |
| 596 09/25/2014 QUILL CORPORATION | SUPPLIES/SPECIAL ED/JH |  |
| TEXAS INSTRUMENT TI-15 EXPLORER CALCULATOR ITEM 901-TI15 $\qquad$ | $\begin{aligned} & \hline 621-1000-619-239-1050-000-610 \\ & 621-1000-619-239-1050-000-610 \end{aligned}$ | $\begin{array}{r} -507.00 \\ 569.70 \end{array}$ |
|  | Total Purchase Order | 62.70 |
| 597 09/25/2014 CARRIE A KOURI | SUPPLIES/SPECIAL ED/ |  |
| ITEM E05129 SENSORY HUGS DEEP PRESSURE SENSORY VEST X-SMALL | $\begin{aligned} & 621-1000-619-239-1050-000-120 \\ & 621-1000-619-239-1050-000-120 \end{aligned}$ | $\begin{array}{r} -38.95 \\ 48.95 \end{array}$ |
| SHIPPING | $\begin{aligned} & 621-1000-619-239-1050-000-120 \\ & 621-1000-619-239-1050-000-12034 \end{aligned}$ | $\begin{array}{r} -5.00 \\ 8.95 \end{array}$ |


| PurOrder Date To Whom Issued / Detail Description | Po Description / Classification |  |
| :---: | :---: | :---: |
| 597 09/25/2014 CARRIE A KOURI | SUPPLIES/SPECIAL ED/ |  |
|  | Total Purchase Order | 13.95 |
| 600 09/25/2014 WAL MART COMMUNITY | \$150.00/K.GAMBLE/HS |  |
| \$150/K.GAMBLE/HIGH SCHOOL <br> CALCULATORS, PENCIL SHARPENER, PRIMARY PENCILS, <br> TIMERS, INK FOR PRINTER, AND OTHER MISC. SUPPLIES | 034-1000-619-100-1060-000-705 | -150.00 |
|  | 034-1000-619-100-1060-000-705 | 149.74 |
|  | Total Purchase Order | -0.26 |
| 621 10/01/2014 SCHOLASTIC BOOK FAIRS, INC | LIBRARY BOOKS/JH |  |
| LIBRARY BOOKS | 076-2220-641-000-0000-000-610 | $\begin{array}{r} \hline-150.00 \\ 147.87 \end{array}$ |
|  | Total Purchase Order | -2.13 |
| 624 10/01/2014 RITEWAY SHREDDING | DOCUMENT SHREDDING FOR DISTR |  |
| DOCUMENT SHREDDING @ \$2.00 PER BOX | $\begin{aligned} & 041-2620-420-000-0000-100-050 \\ & 041-2620-420-000-0000-100-050 \end{aligned}$ | $\begin{array}{r} -150.00 \\ 108.00 \end{array}$ |
|  | Total Purchase Order | -42.00 |
| 625 10/01/2014 WAL MART COMMUNITY | \$150.00/K. WALTERS/GUES |  |
| CLASSROOM SUPPLIES | $\begin{aligned} & 034-1000-619-100-1050-000-125 \\ & 034-1000-619-100-1050-000-125 \end{aligned}$ | $\begin{array}{r} -150.00 \\ 87.96 \end{array}$ |
|  | Total Purchase Order | -62.04 |
| 626 10/06/2014 HOOTEN OIL COMPANY, INC | SUPPLIES/TRANSPORTATION |  |
| DIESEL EMMISSIONS FLUID | 018-2740-612-000-0000-000-070 | -560.00 |
|  | 018-2740-612-000-0000-000-070 | 597.30 |
|  | Total Purchase Order | 37.30 |



| PurOrder | Date | To Whom Issued / Detail Description |
| :---: | ---: | ---: |
| 39 07/01/2014 | SOUTHWEST PAPER | Po Description / Classification |
| DISTRICT CUSTODIAL SUPPLIES | BLANKET FOR DISTRICT SUPPLIES |  |
|  |  | $013-2620-618-000-0000-000-050$ |


| PurOrder Date | To Whom Issued / Detail Description | Po Description / Classification |
| :---: | :---: | :---: | :---: |
| 7 07/01/2014 | GEORGE VILLA | BLANKET FOR REPAIRS |
| BLANKET PO FOR EQUIPMENT REPAIRS AND SERVICE | $\mathbf{3 8 5 - 3 1 9 0 - 4 3 0 - 7 0 0 - 0 0 0 0 - 0 0 0 - 0 5 0}$ |  |
|  |  | $\mathbf{3 8 5 - 3 1 9 0 - 4 3 0 - 7 0 0 - 0 0 0 0 - 0 0 0 - 0 5 0}$ |
|  | Total Purchase Order |  |

## ACTIVITY FUND - FUND 60 <br> BANK RECONCILIATION - FARMERS \& MERCHANTS BANK 10/31/2014

| GENERAL LEDGER ACCOUNT |  | BALANCE PER BANK STATEMENT |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Balance (10/01/14) | $\$ 550,526.65$ |  | Balance as of $(10 / 31 / 14)$ | $\$ 537,930.00$ |
| Add Receipts | $\$ 160,606.73$ |  | Add Deposits in Transit | $\$ 19,478.23$ |
| Less Checks Written $\$ 180,130.71$ |  | less O/S Checks | $\$ 26,405.56$ |  |
| Adjustments | $\$$ |  | *Adjustments/ | $\$$ |
| Bank Balance per | $\$ 531,002.67$ |  | Bank Balance per | $\$ 531,002.67$ |

Adjustment/Correction explanations:

This information is accurate and correct to the best of my knowledge.


Activity Fund Clerk


Report Options: As Of Date: 10/2014; Time Frame: For Month; Field Order: Project; Group Totals: ; Page Break: No

|  | Begin Balance | Receipts | Adjusting Entries | Checks | Cash End Balance | Unpaid Purchase Orders | End Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project 801 CENTRAL FACULTY | \$277.60 | \$113.67 | \$0.00 | \$0.00 | \$391.27 | \$0.00 | \$391.27 |
| Project 802 CENTRAL ACTIVITY | \$19,559.49 | \$5,474.23 | \$0.00 | \$5,722.96 | \$19,310.76 | \$11,107.61 | \$8,203.15 |
| Project 803 CENTRAL PTO | \$6,633.84 | \$721.55 | \$0.00 | \$2,162.75 | \$5,192.64 | \$977.00 | \$4,215.64 |
| Project 804 COTTERAL PTO | \$4,460.95 | \$2,452.55 | \$0.00 | \$1,057.93 | \$5,855.57 | \$3,510.01 | \$2,345.56 |
| Project 805 COTTERAL ACTIVITY | \$12,481.88 | \$5,805.76 | \$0.00 | \$6,012.25 | \$12,275.39 | \$5,138.38 | \$7,137.01 |
| Project 806 COTTERAL FACULTY | \$296.26 | \$17.75 | \$0.00 | \$0.00 | \$314.01 | \$0.00 | \$314.01 |
| Project 808 FOGARTY PARENTS ORG. | \$2,898.26 | \$3,147.37 | \$0.00 | \$1,323.35 | \$4,722.28 | \$1,638.67 | \$3,083.61 |
| Project 809 FOGARTY ACTIVITY | \$40,923.13 | \$8,454.50 | \$0.00 | \$6,140.85 | \$43,236.78 | \$32,118.01 | \$11,118.77 |
| Project 810 FOGARTY FACULTY | \$360.28 | \$227.75 | \$0.00 | \$0.00 | \$588.03 | \$200.00 | \$388.03 |
| Project 812 GUES ACTIVITY | \$38,129.49 | \$14,959.14 | \$0.00 | \$16,748.85 | \$36,339.78 | \$28,080.44 | \$8,259.34 |
| Project 813 GUES FACULTY | \$1,031.05 | \$220.25 | \$0.00 | \$57.74 | \$1,193.56 | \$627.78 | \$565.78 |
| Project 815 GUES PARENTS ORG. | \$9,105.47 | \$2,106.25 | \$0.00 | \$709.12 | \$10,502.60 | \$2,445.00 | \$8,057.60 |
| Project 816 GHS SPECIAL KIDS | \$51.65 | \$0.00 | \$0.00 | \$0.00 | \$51.65 | \$0.00 | \$51.65 |
| Project 817 ART JUNIOR HIGH | \$192.19 | \$40.15 | \$0.00 | \$0.00 | \$232.34 | \$200.00 | \$32.34 |
| Project 818 JH BUILDERS CLUB | \$867.26 | \$90.00 | \$0.00 | \$0.00 | \$957.26 | \$0.00 | \$957.26 |
| Project 819 ATHLETICS JUNIOR HIGH | \$7.518.31 | \$12,536.01 | \$0.00 | \$3,867.92 | \$16,186.40 | \$8,030.17 | \$8,156.23 |
| Project 820 GOLF JUNIOR HIGH | \$1,687.95 | \$0.00 | \$0.00 | \$0.00 | \$1,687.95 | \$0.00 | \$1,687.95 |
| Project 821 FHA JUNIOR HIGH | \$1,142.96 | \$2,307.00 | \$0.00 | \$919.30 | \$2,530.66 | \$2,070.00 | \$460.66 |
| Project 822 HONOR SOCIETY JR HIGH | \$1,560.29 | \$25.00 | \$0.00 | \$85.00 | \$1,500.29 | \$50.00 | \$1,450.29 |
| Project 823 JR HIGH ACCOUNT | \$2,638.67 | \$0.00 | \$0.00 | \$159.25 | \$2,479.42 | \$170.00 | \$2,309.42 |
| Project 824 JR HIGH FACULTY | \$1,442.16 | \$180.45 | \$0.00 | \$274.50 | \$1,348.11 | \$1,131.50 | \$216.61 |
| Project 825 LIBRARY JR HIGH | \$5,293.34 | \$1,481.57 | \$0.00 | \$50.00 | \$6,724.91 | \$274.60 | \$6,450.31 |
| Project 826 NJHS STATE PRESIDENT AC | \$8,213.78 | \$540.00 | \$0.00 | \$386.46 | \$8,367.32 | \$5,014.75 | \$3,352.57 |
| Project 827 CHEERLEADERS JR HIGH | \$5,347.64 | \$0.00 | \$0.00 | \$1,182.51 | \$4,165.13 | \$1,803.34 | \$2,361.79 |
| Project 830 STUCO JH | \$6,816.71 | \$380.00 | \$0.00 | \$2,277.95 | \$4,918.76 | \$1,735.00 | \$3,183.76 |
| Project 831 T.S.A. JR HIGH | \$3,692.68 | \$0.00 | \$0.00 | \$202.81 | \$3,489.87 | \$0.00 | \$3,489.87 |
| Project 832 YEARBOOK JR HIGH | \$3,186.81 | \$0.00 | \$0.00 | \$778.57 | \$2,408.24 | \$0.00 | \$2,408.24 |
| Project 834 JR HIGH ACADEMIC TEAM | \$309.80 | \$128.00 | \$0.00 | \$0.00 | \$437.80 | \$376.82 | \$60.98 |
| Project 850 ACADEMIC TEAM HS | \$211.70 | \$20.00 | \$0.00 | \$26.00 | \$205.70 | \$0.00 | \$205.70 |
| Project 851 ART CLUB HS | \$6,031.42 | \$50.00 | \$0.00 | \$0.00 | \$6,081.42 | \$950.00 | \$5,131.42 |
| Project 852 ATHLETICS HS | \$63,788.63 | \$44,334.48 | \$0.00 | \$34,214.98 | \$73,908.13 | \$58,500.78 | \$15,407.35 |
| Project 853 HS CHEER | \$4,996.08 | \$2,587.50 | (\$40.00) | \$1,037.00 | \$6,506.58 | \$2,495.00 | \$4,011.58 |
| Project 855 TENNIS HS | \$7,827.28 | \$2,012.85 | \$0.00 | \$2,601.76 | \$7,238.37 | \$5,201.14 | \$2,037.23 |
| Project 856 GHS LIBRARY | \$1,023.22 | \$842.00 | \$0.00 | \$0.00 | \$1,865.22 | \$0.00 | \$1,865.22 |
| Project 857 YOUTH \& GOVERNMENT HS | \$1,357.35 | \$120.50 | \$0.00 | \$0.00 | \$1,477.85 | \$300.00 | \$1,177.85 |
| Project 858 GHS Link Crew | \$186.29 | \$0.00 | \$0.00 | \$0.00 | \$186.29 | \$0.00 | \$186.29 |
| Project 859 BAND (OPERATING) HS | \$14,089.59 | \$14,527.40 | (\$120.00) | \$9,620.50 | \$18,876.49 | \$11,920.00 | \$6,956.49 |
| Project 860 CLASS OF 2016 HS | \$3,798.82 | \$135.00 | (\$20.00) | \$296.57 | \$3,617.25 | \$0.00 | \$3,617.25 |
| Project 861 CLASS OF 2017 HS | \$3,384.93 | \$35.00 | \$0.00 | \$46.44 | \$3,373.49 | \$0.00 | \$3,373.49 |
| Project 862 CLASS OF 2018 HS | \$2,807.67 | \$50.00 | (\$20.00) | \$493.50 | \$2,344.17 | \$0.00 | \$2,344.17 |
| Project 865 CLASS OF 2012 HS | \$1,928.87 | \$0.00 | \$0.00 | \$0.00 | \$1,928.87 | \$1,500.00 | \$428.87 |
| Project 866 CLASS OF 2013 HS | \$1,169.15 | \$0.00 | \$0.00 | \$0.00 | \$1,169.15 | \$0.00 | \$1,169.15 |
| Project 867 CLASS OF 2014 HS | \$1,709.26 | \$0.00 | \$0.00 | \$0.00 | \$1,709.26 | \$1,500.00 | \$209.26 |
| Project 868 CLASS OF 2015 | \$11,114.10 | \$100.00 | \$0.00 | \$1,105.74 | \$10,108.36 | \$0.00 | \$10,108.36 |
| Project 869 ENGLISH CLUB | \$1,426.36 | \$840.60 | \$0.00 | \$0.00 | \$2,266.96 | \$450.00 | \$1,816.96 |
| Project 870 COURTESY COMMITTEE HS | \$918.47 | \$240.00 | \$0.00 | \$36.06 | \$1,122.41 | \$663.94 | \$458.47 |
| Project 873 SPEECH HS | \$348.15 | \$0.00 | \$0.00 | \$0.00 | \$348.15 | \$0.00 | \$348.15 |
| Project 874 FACULTY LOUNGE HS | \$904.66 | \$27.75 | \$0.00 | \$0.00 | \$932.41 | \$75.00 | \$857.41 |
| Project 876 FFA 4H BOOSTER CLUB HS | \$23,204.04 | \$0.00 | \$0.00 | \$3,168.50 | \$20,035.54 | \$2,300.00 | \$17,735.54 |
| Project 877 FFA HS | \$66,221.09 | \$3,995.75 | \$0.00 | \$52,018.84 | \$18,198.00 | \$17.182.22 | \$1,015.78 |
| Project 878 FCCLA (FHA) HS | \$5,859.46 | \$503.00 | \$0.00 | \$3,891.42 | \$2,471.04 | \$0.00 | \$2,471.04 |
| Project 879 FOREIGN LANGUAGE SPAN | \$2,664.49 | \$1,124.04 | \$0.00 | \$1,461.89 | \$2,326.64 | \$430.00 | \$1,896.64 |
| Project 882 GUTHRIE RUNNING CLUB H | \$3,322.30 | \$385.00 | \$0.00 | \$0.00 | \$3,707.30 | \$0.00 | \$3,707.30 |
| Project 883 HERITAGE CLUB HS | \$468.98 | \$1,357.40 | \$0.00 | \$0.00 | \$1,826.38 | \$0.00 | \$1,826.38 |
| Project 884 HIGH SCHOOL ACCOUNT | \$21,579.32 | \$1,910.21 | \$0.00 | \$3,332.10 | \$20,157.43 | \$5,348.29 | \$14,809.14 |
| Project 886 HONOR SOCIETY HS | \$2,022.50 | \$0.00 | \$0.00 | \$85.00 | \$1,937.50 | \$0.00 | \$1,937.50 |
| Project 888 JOURNALISM HS | \$387.30 | \$0.00 | \$0.00 | \$0.00 | \$387.30 | \$0.00 | \$387.30 |
| Project 889 KEY CLUB HS | \$550.52 | \$80.00 | \$0.00 | \$0.00 | \$630.52 | \$395.00 | \$235.52 |
| Project 893 MU ALPHA THETA HS | \$637.21 | \$20.00 | \$0.00 | \$0.00 | \$657.21 | \$0.00 | \$657.21 |
| Project 894 JCLC SUMMER CAMP | \$12,165.58 | \$0.00 | \$0.00 | \$0.00 | \$12,165.58 | \$0.00 | \$12,165.58 |
| Project 895 JROTC HS | \$8,688.73 | \$1,627.00 | (\$120.00) | \$2,674.54 | \$7,521.19 | \$200.00 | \$7,321.19 |
| Project 896 S.A.D.D. HS | \$40.02 | \$0.00 | \$0.00 | \$0.00 | \$40.02 | \$208 | \$40.02 |
| Project 897 SOCCER CLUB HS | \$1,282.54 | \$0.00 | \$0.00 | \$0.00 | \$1,282.54 | \$0.08 | \$1,282.54 |

Report Options: As Of Date: 10/2014; Time Frame: For Month; Field Order: Project; Group Totals: ; Page Break: No

|  | Begin Balance | Receipts | Adjusting Entries | Checks | Cash End Balance | Unpaid Purchase Orders | End Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project 898 SCIENCE CLUB HS | \$6,112.33 | \$8,657.00 | \$0.00 | \$557.86 | \$14,211.47 | \$5,306.65 | \$8,904.82 |
| Project 899 STUDENT COUNCIL HS | \$10,730.00 | \$2,545.00 | \$320.00 | \$3,096.42 | \$10,498.58 | \$425.00 | \$10,073.58 |
| Project 900 CAMPUS BEAUTIFICATION I | \$11,643.44 | \$195.00 | \$0.00 | \$765.15 | \$11,073.29 | \$6,717.57 | \$4,355.72 |
| Project 902 VOCAL HS | \$3,166.73 | \$1,076.00 | \$0.00 | \$477.65 | \$3,765.08 | \$1,990.00 | \$1,775.08 |
| Project 904 YEARBOOK HS | \$9,439.53 | \$1,712.00 | \$0.00 | \$59.21 | \$11,092.32 | \$852.00 | \$10,240.32 |
| Project 907 HS MEMORIAL FUND | \$73.92 | \$0.00 | \$0.00 | \$0.00 | \$73.92 | \$0.00 | \$73.92 |
| Project 908 VOCAL TRIP ACCOUNT HS | \$440.94 | \$0.00 | \$0.00 | \$0.00 | \$440.94 | \$0.00 | \$440.94 |
| Project 911 FFA BUILDING FUND | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| Project 912 GHS BUSINESS PROF OF AI | \$597.44 | \$0.00 | \$0.00 | \$0.00 | \$597.44 | \$0.00 | \$597.44 |
| Project 913 DRAMA HS | \$1,149.31 | \$100.00 | \$0.00 | \$454.96 | \$794.35 | \$295.40 | \$498.95 |
| Project 921 BANQUET ACCOUNT | \$309.01 | \$0.00 | \$0.00 | \$0.00 | \$309.01 | \$0.00 | \$309.01 |
| Project 922 COURTESY COMMITTEE AD | \$238.87 | \$30.00 | \$0.00 | \$50.00 | \$218.87 | \$0.00 | \$218.87 |
| Project 925 GENERAL FUND REFUND | \$4,922.40 | \$152.84 | \$0.00 | \$34.95 | \$5,040.29 | \$0.00 | \$5,040.29 |
| Project 927 HALL OF FAME BANQUET | \$736.17 | \$0.00 | \$0.00 | \$0.00 | \$736.17 | \$0.00 | \$736.17 |
| Project 929 SPECIAL OLYMPICS | \$22,305.27 | \$50.00 | \$0.00 | \$939.81 | \$21,415.46 | \$255.00 | \$21,160.46 |
| Project 930 DISTRICT ELEM. PTO | \$175.34 | \$0.00 | \$0.00 | \$0.00 | \$175.34 | \$0.00 | \$175.34 |
| Project 932 SUMMER SCHOOL HS | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 |
| Project 933 FAVER C\&C | \$386.63 | \$52.15 | \$0.00 | \$0.00 | \$438.78 | \$0.00 | \$438.78 |
| Project 934 TRANSPORTATION C\&C | \$3,345.44 | \$726.86 | \$0.00 | \$656.51 | \$3,415.79 | \$1,200.00 | \$2,215.79 |
| Project 935 VENDING MACHINE ADMIN | \$318.33 | \$35.40 | \$0.00 | \$34.16 | \$319.57 | \$226.07 | \$93.50 |
| Project 936 GUES HONOR CHOIR | \$348.97 | \$0.00 | \$0.00 | \$0.00 | \$348.97 | \$1,503.97 | (\$1,155.00) |
| Project 937 FAVER ACTIVITY | \$41.00 | \$515.00 | \$0.00 | \$0.00 | \$556.c0 | \$0.00 | \$556.00 |
| Project 938 NATIVE AMERICAN PARENT | \$205.72 | \$0.00 | \$0.00 | \$0.00 | \$205.72 | \$0.00 | \$205.72 |
| Project 940 ADMINISTRATION MISC | \$4,477.88 | \$350.75 | \$0.00 | \$72.82 | \$4,755.81 | \$86.93 | \$4,668.88 |
| Project 942 C.N. CLEARING ACCT | \$626.00 | \$6,074.30 | \$0.00 | \$6,700.30 | \$0.00 | \$3,484.75 | (\$3,484.75) |
| Grand Total | \$550,526.65 | \$160,606.73 | \$0.00 | \$180,130.71 | \$531,002.67 | \$238,453.79 | \$292,548.88 |



Jerry Gammill<br>Director of Facilities

jerry.gammill@guthrieps.net

To: $\quad \begin{aligned} & \text { Dr. Mike Simpson and } \\ & \text { Board of Education }\end{aligned}$

From: Jerry Gammill
Date: October 27, 2014
Re: Surplus Items

We would like to declare the following items surplus:

- Scrap metal located at Ag Building and Ag Farm
- Miscellaneous bus parts, new and used, for vehicles no longer in service


## Jerry Gammill

## From: Chris LeGrande <br> Sent: Monday, October 27, 2014 3:13 PM <br> To: Jerry Gammill <br> Subject: Scrap Metal

I give my blessing to allow Clay Drake to declare the metal at the school farm and around the ag building surplus. Getting rid of the excess will allow us to clean up the property and make it look more presentable. Thank you!!

Chris LeGrande
High School Principal
282-5906

| Bus Parts-Inventory |  |  |  |
| :---: | :---: | :---: | :---: |
| Quanity | Part \# | Part discription | Make |
| 2 | 6845 | Air filter | Ford |
| 2 |  | Speed kit | Ford |
| 1 |  | Brake line | Ford |
| 1 | 2020 | Air filter | Chevy |
| 2 |  | Dimmer switch |  |
| 1 |  | Brake pedal pad |  |
| 2 |  | Radiator cap | Ford |
| 1 |  | Fuel element |  |
| 1 |  | Engine block heater kit | Ford |
| 1 | 23296 | Fuel filter |  |
| 2 | 3296 | Fuel filter | Ford |
| 1 | 33296 | Fuel filter |  |
| 1 | 33352 | Fuel filter |  |
| 8 | 4006 | Fuel filter |  |
| 2 | 51773 | Oil filter |  |
| 1 | 2134 | Air filter | John Deer |
| 1 | 6433 | Air filter | Ford |
| 3 | 2276 | Air filter | John Deer |
| 6 |  | U bolt wap | Ford |
| 2 | 6648 | Air filter |  |
| 1 | 2133 | Air filter |  |
| 1 |  | Fuel pump | 85 Dodge |
| 1 | 6429 | Air filter | Ford |
| 1 | 1607 | Oil filter | Ford |
| 1 | 1754 | Oil filter | Ford |
| 2 | 3195 | Fuel filter | Ford |
| 6 |  | Tie rod | Ford |
| 1 | 1749 | Oil filter |  |
| 1 | FD-3372 | Fuel filter | Ford |
|  |  | Used alternator | Ford |
|  |  | Park brake | Ford |
| 2 | 51334 | Oil filter |  |
| 3 | 3342 | Fuel filter |  |
| 5 |  | Shocks | Ford |
| 1 |  | Drag link | Ford |
| 1 | 3121 | Fuel filter |  |
| 1 | 51069 | Oil filter |  |
| 2 | 51068 | Oil filter |  |
| 1 | 51060 | Oil filter |  |
| 2 | 33263 | Fuel filter | John Deer |
| 1 | 33271 | Fuel filter | John Deer |
| 2 | 1036 | Oil filter |  |
| 1 | 3358 | Fuel filter |  |
| 1 |  | Gasket set | GM 6.5 Diesel |
| 1 |  | Coil pack |  |


| DL6202 | Turn switch | GM |
| :---: | :--- | :---: |
| 3052 | Fuel filter |  |
|  | Bearings | John Deer |
| 1C355D | Coil pack |  |
| CH10479 | Filter |  |
| 2991 | Emissions control filter |  |
| 3054 | Fuel filter |  |
| F81Z-9J323-E | Hose | Ford |


| Glass Inventory-Transportation |  |  |  |
| :---: | :---: | :---: | :---: |
| Quanity | Size | Clear/tinted | Shape |
| 2 | $203 / 4 \times 313 / 4 \times 1 / 4$ | Clear | curve |
| 4 | $11 \times 231 / 8 \times 1 / 4$ | Clear | square |
| 5 | 25 5/16x13x1/4 | Tinted | square |
| 6 | $293 / 4 \times 195 / 8 \times 1 / 4$ | Clear | curve |
| 2 | $301 / 2 \times 205 / 8 \times 1 / 4$ | Tinted | square |
| 1 | $127 / 8 \times 295 / 8 \times 1 / 4$ | Clear | curve |
| 1 | 19 1/8x $201 / 8 \times 1 / 4$ | Clear | curve |
| 11 | $151 / 4 \times 211 / 4 \times 1 / 4$ | Clear | curve |
| 4 | $201 / 4 \times 291 / 4 \times 1 / 4$ | Clear | curve |
| 9 | 19 1/4x 20 1/16x 1/4 | Clear | curve |
| 3 | $191 / 2 \times 293 / 4 \times 1 / 4$ | Clear | curve |
| 3 | $203 / 4 \times 313 / 4 \times 1 / 4$ | Clear | curve |
| 4 | $91 / 2 \times 235 / 8 \times 1 / 8$ | Tinted | square |
| 9 | $81 / 2 \times 235 / 8 \times 1 / 4$ | Tinted | square |
| 1 | $111 / 2 \times 235 / 8 \times 1 / 4$ | Clear | square |
| 8 | $127 / 8 \times 251 / 4 \times 1 / 4$ | Clear | square |
| 4 | $123 / 4 \times 241 / 2 \times 1 / 4$ | Clear | square |
| 3 | $93 / 4 \times 253 / 4 \times 1 / 4$ | Tinted | square |
| 3 | $95 / 8 \times 235 / 8 \times 1 / 8$ | Tinted | square |
| 1 | $127 / 8 \times 251 / 4 \times 1 / 4$ | Tinted | square |
| 7 | $123 / 4 \times 231 / 2 \times 1 / 4$ | Clear | square |
| 1 | $93 / 8 \times 251 / 8 \times 1 / 4$ | Clear | square |
| 3 | $111 / 2 \times 251 / 8 \times 1 / 4$ | Clear | square |
| 1 | $91 / 8 \times 23 \times 1 / 4$ | Clear | square |
| 1 | $9 \times 231 / 4 \times 1 / 4$ | Clear | square |
| 1 | $137 / 8 \times 301 / 2 \times 1 / 4$ | Clear | curve |
| 4 | $9 \times 32 \times 1 / 4$ | Clear | square |
| 2 | $111 / 8 \times 373 / 4 \times 1 / 4$ | Clear | curve |
| 1 | $10 \times 35 \times 1 / 4$ | Clear | curve |
| 2 | $10 \times 39 \times 1 / 4$ | Clear | curve |
| 3 | $111 / 2 \times 40 \times 1 / 4$ | Clear | square |
| 1 | $93 / 8 \times 251 / 2 \times 1 / 4$ | Clear | square |
| 2 | $11 \times 25 \times 1 / 8$ | Clear | square |
| 3 | $11 \times 231 / 8 \times 1 / 4$ | Clear | square |
| 1 | $101 / 8 \times 311 / 8 \times 1 / 4$ | Clear | curve |
| 2 | $117 / 8 \times 31 \times 1 / 4$ | Clear | curve |
| 2 | $141 / 2 \times 291 / 8 \times 1 / 4$ | Clear | curve |
| 4 | $127 / 8 \times 351 / 4 \times 1 / 4$ | Clear | square |
| 1 | $151 / 4 \times 213 / 4 \times 1 / 4$ | Clear | square |
| 3 | $151 / 4 \times 31 \times 1 / 4$ | Clear | curve |
| 1 | $93 / 8 \times 353 / 4 \times 1 / 4$ | Clear | curve |
| 2 | $11 \times 271 / 2 \times 1 / 4$ | Clear | curve |
| 5 | $11 \times 373 / 4 \times 1 / 4$ | Clear | curve |
| 2 | 10 1/4x $193 / 4 \times 1 / 4$ | Clear | curve |
| 139 |  |  |  |

EMPLOYEE TRIP REQUEST
Check if Out of State



PLEASE INDICATE HOW THIS EVENT WILL RELATE TO YOUR PRESENT ASSIGNMENT.
This conference will be very benefical for my German classess. I received a stipend from American Assosication of Teachers of German to attend this conference and will be paired with a career German Teacher that will help by giving me resources, new techniques, and share what is going on in their German classes. This conference holds over 200 sessions that I can attend for German in classroom. One session, is over Google!

*Refund for toll fees, parking and ground travel requires receipt.

# ACTFL <br> AMERICAN COUNCIL ON THE TEACHING OF FOREIGN LANGUAGES 

## CONVENTION \& EXPO

## 2014 ANNUAL CONVENTION AND WORLD LANGUAGE EXPO

## November 21-23, 2014

San Antonio, Texas (Pre-convention workshops, November 20)

Theme: Reaching Global Competence
The American Council on the Teaching of Foreign Languages (ACTFL) Annual Convention and World Languages Expo features an amazing array of professional learning and collaborative networking opportunities. Join your colleagues from around the world for this incredible learning experience. You will have the option to choose from more than 600 educational sessions in a variety of formats covering a wide spectrum of the language profession. Visit with more than 250 exhibiting companies showcasing the latest products and services for you and your students.


ANNUAL CONVENTION \& WORLD LANGUAGES EXPO

SAN ANTONIO 2014 henky b, gonzalez convention cenier NOVEMBER 21-23

The ACTFL Convention is an international event bringing together more than 6,000 language educators from all languages, levels and assignments. Be a part of our global community.

## ANNOUNCING: ONLINE CONVENTION PROGRAM

NEW! ACTFL Convention Preview


2014 ACTFL ANNUAL CONVENTION KEYNOTE SPEAKER: ANNIE GRIFFITHS

Designing a life and career as a globally competent individual will be a central theme of the convention keynote address given at the Opening General Session on Friday, November 21, by international photographer and philanthropist Annie Griffiths.


One of the first women photographers to work for National Geographic magazine, Griffiths has photographed in nearly 150 countries during her career while working on dozens of magazine and book projects for the National Geographic Society. She is also the Executive Director of Ripple Effect Images, a collective of photographers who document programs which empower women and girls throughout the developing world, especially as they deal with the devastating effects of climate change. Griffiths has published several books, including her 2008 photo memoir, A Camera, Two Kids and a Camel, which focuses on balance and the joy of creating a meaningful life. In 2010, she published Simply Beautiful Photographs, which was named the top photo/art book of the year by Amazon and by Barnes and Noble. Griffiths will be signing several of her books following the Opening General Session.

## FOR PRESENTERS

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Guthrie Public Schools

## Memo

| To: | Dr. Mike Simpson and Guthrie Board of Education |
| :--- | :--- |
| From: | Carmen Walters, Director of Elementary Education/Federal Programs |
| Date: | October 21, 2014 |
| Re: | Contract for Reading Tutor for Title I Students at Saint Mary's <br> Catholic School |

Submitted for your consideration and approval is a contract agreement with Patty Waggoner an Elementary Certified Teacher. This contract is to provide tutoring for Title 1 students attending Saint Mary's Catholic School in Guthrie. Guthrie Public Schools serves as the Local Education Agency for Saint Mary's Catholic School a private nonprofit school that receives federal funds.

The services are for students in grades Kindergarten $-8^{\text {th }}$ who are performing below grade level in reading and math. Mrs. Waggoner would work 3 days a week at a rate of $\$ 20.00$ per hour not to exceed the $\$ 8,000.00$ budgeted under Title I for these services.

Thank you for your consideration of this request.

## LETTER OF AGREEMENT

This agreement is made and entered by and between Patty Waggoner and the Guthrie Public Schools for Saint Mary Catholic School to provide tutoring services in the area of reading.

Terms of Agreement:

1. This agreement shall become effective October 20, 2014 and shall terminate May 20, 2015.
2. The Guthrie Public Schools shall pay to Patty Waggoner the amount of $\$ 20.00$ per hour of Title I funds allocated for Saint Mary Catholic School. Services will be delivered three (3) days per week. The reading specialist will use curriculum approved by the Guthrie Board of Education that is non-religious and scientifically research based. Title I students at Saint Mary Catholic School shall receive these services located in a non-religious classroom setting. The Saint Mary Catholic School principal will decide the scheduling.
3. Patty Waggoner shall present a claim for reimbursement to the Guthrie Public Schools.
4. This agreement may be terminated by either party upon due notification of the other party.

Patty Waggoner


Subscribed and sworn before me this 21 day of $O \subset \ldots, 2014$


Notary Public
My Commission Expires: 8/18/18

Guthrie Public Schools

Mike Simpson
Superintendent
Subscribed and sworn before me
this $\qquad$ day of $\qquad$ , 2014

## Notary Public

My Commission Expires:

# OKLAHOMA DEPARTMENT OF CAREER AND TECHNOLOGY EDUCATION CONTRACT FOR SECONDARY PROGRAMS OF STATE OR FEDERAL AID TO DISTRICTS FOR FY 2015 

MIKE SIMPSON, SUPERINTENDENT
Date: 10/07/14
GUTHRIE SCHOOL SYSTEM
802 E VILAS
GUTHRIE OK 73044-5228

TYPE OF AID
Project

| Program Assistance Grant | 412 |
| :--- | :---: |
| 3.0 AG EDUCATION |  |
| 2.0 FAM \& CONSUMER SCIENCES |  |
| 2.0 SCIENCE TECHNOLOGY |  |
| ENGINEERING \& MATH |  |
| Summer Salary | 411 |
| 3.0 AG EDUCATION |  |
| State Teacher Salary Reimb | 411 |
| 3.0 AG EDUCATION |  |
| 2.0 FAM \& CONSUMER SCIENCES |  |
| 2.0 SCIENCE TECHNOLOGY |  |
| ENGINEERING \& MATH |  |

NOTE: Please provide a copy of this report to your business manager, local director, person responsible for OCAS coding and school principal where these programs are located.

## CONTRACT FOR SECONDARY

## CAREER AND TECHNOLOGY EDUCATION PROGRAM(S) FOR SCHOOL YEAR 2014-2015

It is understood and agreed that Oklahoma career and technology education funds will be used to assist in the development and maintenance of a career and technology education program that meets the standards, provisions, and requirements contained in the State Plan for Career and Technology Education, The Policies and Procedures Manual, the Carl D. Perkins Career and Technical Education Act of 2006, state laws, federal and state rules and regulations, and policies pertaining to career and technology education. The aforementioned district will provide funds necessary for a quality program and report such expenditures to the Oklahoma Department of Career and Technology Education. All programs supported under this contract have been coordinated with other training agencies and institutions in the area.

It is also understood and agreed that necessary records shall be kept, and all reports required by the State Board shall be submitted to the appropriate area of the Oklahoma Department of Career and Technology Education by the established due date. The Salary and Teaching Schedule is one of these reports and is considered a part of this contract. Those programs delinquent in submitting accurate reports are subject to having reimbursement withheld or withdrawn by the State Board.

The programs listed herein shall have an established local advisory committee to assist in their development and/or direction.
Each recipient of federal vocational funds will be subject to an evaluation of all federally funded programs, services, or activities using criteria established by the Oklahoma Department of Career and Technology Education.

The teacher(s) of the programs listed herein shall have a valid teaching certificate in the specific subject matter area. Other career and technology education personnel involved in the delivery of the program listed shall meet the minimum requirements for the duties and responsibilities for which funds are requested.

It is understood that programs provided for in this contract, as indicated on the list of programs included with this contract, and the Salary and Teaching Schedule, shall be operated for ten, eleven, or twelve calendar months. Should any program not be operational for the entire period of time as indicated on this listing and the Salary and Teaching Schedule that indicates the presence of an approved certified teacher, it is understood that funding will be reduced proportionately.

Furthermore, the aforementioned school district certifies that all such programs listed in this contract are open with respect to equal access to males and females and that disabled students who, under the direction of a planning committee apply for admission, are provided career and technology education as specified in the Individual Education Plan (IEP) as appropriate.

## Approved:



| President, Board of Education | Date |
| :--- | :--- |
| Superintendent of Schools | Date |
| District Name (please print) | Date |

# Certifications Regarding Lobbying; Debarment, Suspension and Other <br> Responsibility Matters; and Drug-Free Workplace Requirements <br> Lower Tier 

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this torm. Signature of this form provides for compliance with the certification requirements under 34 CFR Part 82, "New Restrictions on Lobbying," and 34 CFR Part 85, "Government-wide Debarment and Suspension (Non-procurement) and Government-wide Requirements for Drug-Free Workplace (Grants)."

1. Lobbying: As required by Section 1352, Title 31, of the U.S. Code, and implemented at 34 CFR Part 82, for persons entering into a grant or cooperative agreement over $\$ 100,000$ as detined at 34 CFR Part 82.105 and 82.110 , the applicant certifies that:
(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to intluence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement:
(b) If any funds other than Federal appropriated tiunds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL. ADisclosure Form to Report Lobbying, $\cong$ in accordance with its instructions:
(c) The undersigned shall require that the language of this certification be included in the award documents for all sub awards at all tiers (including sub grants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.
2. Debarment, Suspension, and Other Responsibility Matters: As required by Executive order 12549, Debarment and Suspension, and implemented at 34 CFR Part 85, for prospective participants in primary covered transactions, as defined at 34 CFR Part 85, Sections 85-110-
(a) By signing and submitting this proposal, the prospective lower tier participant is providing the certification set out below.
(b) The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Govemment, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
(c) The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
(d) The terms Acovered transaction. $\cong$ Adebarred $\cong$ Asuspended, $\cong$ Aineligible,$\cong$ Alower tier covered transaction,$\cong$ Aparticipant $\cong$ Aperson, $\cong$ Aprimary covered transaction,$\cong$ Aprincipal,$\cong$ Aproposal, $\cong$ and Avoluntarily excluded, $\cong$ as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.
(e) The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
(f) The prospective lower tier participant further agrees by submitting this proposal that it will include the clause titled ACertification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion-Lower Tier Covered Transactions,$\cong$ without moditication, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
(g) A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may but is not required to, check the Non-procurement List.
(h) Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is nommally possessed by a prudent person in the ordinary course of business dealings.
(i) Except for transactions authorized under paragraph (e) of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended. debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Govemment, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
3. Drug-Free Workplace: (Grantees Other Than Individuals) As required by the Drug-Free Workplace Act of 1988, and implemented at 34 CFR Part 85, Subpart F, for grantees, as defined at 34 CFR Part 85, Section 85.605 and 85.610-.
A. The applicant certifies that it will or will continue to provide a drugfree workplace by:
(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee=s workplace and specifying the actions that will be taken against employees for violation of such prohibition;
(b) Establishing an on-going drug-free awareness program to inform employees aboutX
(1) The dangers of drug abuse in the workplace;
(2) The grantees policy of maintaining a drug-free workplace;
(3) Any available drug counseling, rehabilitation, and employee assistance programs; and
(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
(c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
(d) Notifying the employee in the statement required by paragraph (a) that. as a condition of employment under the grant, the employee willX
(1) Abide by the terms of the statement; and
(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or olherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to: Director, Grants and Contracts Service, U.S. Department of Education, 400 Maryland Avenue, SW (Room 3124, GSA Regional Otfice building No. 3), Washington, DC 20202-4571. Notice shall include the identification number(s) of each affected grant;
(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted
(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and ( f ).
B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, state, zip code)

As the duly authorized representative of the applicant (district/institution), I hereby certify that the applicant (districtinstitution) will comply with the above certitications.

| NAME OF SCHOOL DISTRICT / INSTITUTION |  |
| :--- | :--- |
| PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE |  |
| SIGNATURE |  |



Mike Simpson, Ed.D.
Phone 405-282-8900
Superintendent

November 10, 2014

Notice to the County Clerk of Logan County, Oklahoma of the 2015 Regular Meetings of the Guthrie Board of Education, Independent School District I-001 of Logan County:

| 01-15-15 | 7:00 p.m. | Office of the Board, 802 E . Vilas |
| :---: | :---: | :---: |
| 02-09-15 | 7:00 p.m. | Office of the Board, 802 E . Vilas |
| 03-09-15 | 7:00 p.m. | Office of the Board, 802 E . Vilas |
| 04-13-15 | 7:00 p.m. | Office of the Board, 802 E . Vilas |
| 05-11-15 | 7:00 p.m. | Office of the Board, 802 E . Vilas |
| 06-08-15 | 7:00 p.m. | Office of the Board, 802 E . Vilas |
| 07-13-15 | 7:00 p.m. | Office of the Board, 802 E . Vilas |
| 08-10-15 | 7:00 p.m. | Office of the Board, 802 E . Vilas |
| 09-14-15 | 7:00 p.m. | Office of the Board, 802 E . Vilas |
| 10-12-15 | 7:00 p.m. | Office of the Board, 802 E . Vilas |
| 11-09-15 | 7:00 p.m. | Office of the Board, 802 E . Vilas |
| 12-14-15 | 7:00 p.m. | Office of the Board, 802 E . Vilas |

> E. Sharon Watts
> Board Clerk

Person Reporting Dates:__Kay Gammill
Title: $\qquad$

Signature: $\qquad$

## Calendar for year 2015 (United States)

| January |  |  |  |  |  |  |
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| Holidays and Observances: |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Jan 1 | New Year's Day | May 25 Memorial Day | Nov 11 Veterans Day |  |
| Jan 19 | Martin Luther King Day | Jun 21 | Fathers' Day | Nov 26 Thanksgiving Day |
| Feb 14 | Valentine's Day | Jul 3 | 'Independence Day' observed | Dec 24 Christmas Eve |
| Feb 16 | Presidents' Day | Jul 4 | Independence Day | Dec 25 Christmas Day |
| Apr 5 | Easter Sunday | Sep 7 | Labor Day | Dec 31 New Year's Eve |
| Apr 13 | Thomas Jefferson's Birthday | Oct 12 | Columbus Day (Most regions) |  |
| May 10 | Mothers' Day | Oct 31 | Halloween |  |

Calendar generated on www.timeanddate.com/calendar

# ANNUAL ELECTION RESOLUTION 

TO: Logan County Election Board<br>FROM: The Guthrie Public School District, Independent School<br>District I-01 of Logan County, Oklahoma

The Board of Education of the Guthrie Public School District has approved the following resolution calling for an election to be submitted to the voters of the district.

## Date of the Election:

An election shall be held to vote to elect a board member for member position number 5 on the second Tuesday in February, that being February 10, 2015, with a run-off election to be held on the first Tuesday in April, that being April 7, 2015, if no candidate for the board member position receives more than $50 \%$ of the vote. The polling places shall be open from 7:00 a.m. to 7:00 p.m.

## Board Member Positions on Ballot:

The voters shall elect a board member for board position number 5, which has a 4 -year term of office.

## Qualifications of Candidates for Office:

To be eligible to be a candidate for member of the board of education of a school district, a person must have resided in the district for at least six months preceding the first day of the filing period, and have been a registered voter registered with the county election board at an address located within the geographical boundaries of the district for six months preceding the first day of the filing period. In school districts that have been divided into election districts, a candidate must have resided in the district for six months preceding the first day of the filing period and have been a registered voter registered within the county election board at an address located within the geographical boundaries of the election district for six months preceding the first day of the filing period.

No person shall be eligible to be a candidate for or elected to be a member of the board of education of a school district unless the person has been awarded a high school diploma or certificate of high school equivalency.

A person who has been convicted of a misdemeanor involving embezzlement or a felony under the laws of this state or of the United States or who has entered a plea of guilty or nolo contendere to such misdemeanor involving embezzlement or felony or who has been convicted of a crime in another state which would have been a misdemeanor involving embezzlement or a felony under the laws of this state or has entered a plea of guilty or nolo contendere to such crime shall not be eligible to be a candidate for or be elected to any state, county, municipal, judicial, or school office or any other elective office of any political subdivision of this state for a period of fifteen years following completion of his sentence or during the pendency of an appeal of such conviction or plea.

No person shall be eligible to be a candidate for or serve on a board of education if he or she is currently employed by the school district governed by the board of education or is related within the second degree by affinity or consanguinity to any other member of the board of education or to any employee of the school district. The following are relatives within the second degree: A candidate's spouse, child, parent, grandchild, grandparent, brother, sister, spouse's child, spouse's grandchild, spouse's brother, spouse's sister, spouse's grandparent, grandchild's spouse, parent's spouse and child's spouse. The prohibitions in this paragraph shall not apply if the board member candidate is related within the second degree of affinity or consanguinity to an individual employed as a substitute teacher by the school district or as a temporary substitute support employee if the school district has an Average Daily membership of less than five thousand $(5,000)$.

Candidates must affirm that upon being elected as a new member of the Board of Education, within fifteen (15) months of election, they will complete at least twelve (12) hours of instruction on education issues, including school finance, Oklahoma education laws, and ethics, duties and responsibilities of district board of education members. Three (3) of these twelve (12) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance. Incumbents must affirm that they will complete six (6) hours of instruction within fifteen (15) months of election emphasizing changes in school law. Three (3) of these six (6) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance.

## Voters Eligible to Vote:

To be eligible to vote, a voter must be registered with the county election board at an address within the geographical boundaries of the district.

## Ballot Titles:

The ballot to be submitted to the voters shall call for the voters to:

1. Select one candidate for Guthrie Public School Board Position No. 5

Approved by the Guthrie Public School Board of Education this $10^{\text {th }}$ day of November, 2014.

[^3]Clerk of the Board of Education

Filed with the Logan County Election Board this $\qquad$ day of $\qquad$ , 2014

[^4](SEAL)


## Guthrie Public Schools

Memo<br>To: Dr. Simpson and Guthrie Board of Education<br>From: Carmen Walters, Director of Federal Programs/Elementary Education<br>Date: October 24, 2014<br>Re: Measure of Academic Progress (MAP Testing) Agreement


#### Abstract

Attached is a copy of the 2015 agreement between Guthrie Public Schools and Northwest Evaluation Association. Measure of Academic Progress (MAP Testing) for students enrolled in grades Pre-K - 11th is an assessment published by Northwest Evaluation Association (NWEA). NWEA's computerized adaptive tests provide educators the information needed to support effective teaching and learning. Educators use the growth and achievement data from Measures of Academic Progress (MAP) tests to develop targeted instructional strategies and to plan for overall school improvement. MAP test results help educators make student-focused, data-driven decisions. MAP tests are available in Reading, Language Usage and Mathematics. The tests are fully adaptive and provide an individual leaming pathway for each student. Short cycle tests for each subject, commonly used for intake testing (benchmark) along with course placement and End of Course tests are available anytime of the year. MAP provides a suite of reports designed to give teachers and administration data on which instructional decisions can be based. MAP data can also be used as a predictor to state assessments along with identifying Lexile ranges for students. MAP is aligned to state standards.

The cost for the 2015 MAP Testing web based program is $\$ 40,480.00$. General funds will be utilized to cover the cost of the program.

I recommend approval of the license agreement between Guthrie Public Schools and Northwest Evaluation Association.


Nortitwey Evaluction Associction
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## Schedule A

| Bill To | Sold To |
| :--- | :--- |
| Partner ID: 9595 | Partner ID: 9595 |
| Guthrie School District | Guthrie School District |
| Accounts Payable | Accounts Payable |
| 802 East Vilas |  |
| Guthrie, OK |  |
| 73044 USA | 802 East Vilas <br> Guthrie, OK <br> 73044 USA |
| Quote Number: Q006885 <br> Quote Date: $10 / 23 / 2014$ | Start Date: 01/01/2015 <br> End Date: $12 / 31 / 2015$ <br> Term: 12 months |


| PRODUCT NAME | QUANTITY | PRICE | TOTAL |
| :---: | :--- | :--- | :--- |
|  <br> Language | 2221.0 | $\$ 12.50$ | $\$ 27,762.50$ |
| Children's Progress Academic Assessment (CPAA) | 180.0 | $\$ 13.50$ | $\$ 2,430.00$ |
| Web-Based MAP for Primary Grades | 823.0 | $\$ 12.50$ | $\$ 10.287 .50$ |

## Notes:

This Schedule A is subject to NWEA's terms and conditions located at: http://info. nwea.org/mastersubscriptionagreement.html. By signing this Schedule A you agree you have read and understood the terms and agree to them.
A copy of NWEA's W9 can be found here: http://info.nwea.org/W9.html
Until this Schedule A is signed, the terms identified here are valid for 90 days from the date above.
Please print, scan, sign and send back this Schedule A, along with your Purchase Order or Letter of Intent, to
Business.Operations@nwea.org or fax to 503639-7873. NWEA is unable to accept digital or electronic signatures at this time.

| Signature: | Printed Name: |
| :--- | :--- |
| Date: | Title: |

## Recruiting Procedures for Explorer Posts

## Last Frontier Council, Boy Scouts of America

1. We will provide a one page survey to every student in the High School, sorted into stacks for the teachers of each class. I will put the stacks in the teachers' boxes, if you wish.
2. At the beginning of the day we ask that the teachers distribute the surveys to their students and give them about 10 minutes to complete the survey, then collect them from the students and turn them into the office.
3. We will pick up the surveys and scan them into our system so the results can be sorted. We will give the school Guidance Counselor this excel file and destroy the original paper surveys.
4. Our Charter partner, Mercy Hospital Logan County, will use the results to identify those students who express an interest in the medical fields.
5. These students and their parents will be invited to an orientation meeting by the hospital to see if they want to join the Explorer program.

Street Name
First Name

State Zip Code

City

| School <br> Code | Sex <br> Male <br> Female |
| :--- | :---: |
| Career Interest  <br> First Second |  |

Apt. Number

Telephone

| Grade | After-Graduation Plans |
| :--- | :--- |
| Middle School | Work |
| 8th | Military Service |
| 9th | Junior College |
| 10th | College |
| 11th | Vocational Technical School |
| 12th | Other |

Tips for Completing the Survey Form
$\square$ Print. Do not use cursive.
$\square$ Use black or dark blue ink.
$\square$ Print one letter only in each box.
$\square$ Use upper-case letters and stay within the blue boxes for legibility.

Example: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | $A$ | B | C | D | E | F | G |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

ARTS AND HUMANTIES
0101 Actor/Actress
0102 Artist
0103 Author/Poel
0121 Dancer (Modern/Tap/BalteU/Folk)
0127 Drama/Theater
0130 Fashion Designer/ModelBuyer
0134 Interior Designer/Decorator
0142 Movie Director/Produreer
0145 Musician (Instrumental/Choral Vocal)
0160 Prolographer
AVIATION
AVIATION
0200 Aviation (General)
0203 Aviation Administrator
0207 Aviation Mechanic
0208 Aviation Engineer/Designer
0213 Fight Attendant
0216 PiloUFlight Engine
0218 Space FlighVAstrona

## BUSINESS

0300 Business (General)
0301 AccountanVCPA
0302 Advertising/Public Felations
0303 Adjustment Clerk
0306 Banking/Finance
0312 Computer/Engineer
0313 Computer Programme
0314 Computer Systems Designer/Analys
0316 Dala Processing Managemenv
Equipment Repairer
0317 Fashion Buyer (Merch:andising)
0319 Finance Analyst
20 Food Service/Restauran
ManagemenvCatering
0324 Hotel Manageme
0325 Insurance Agen
0336 Personne
ersonnel Managerh-Muman Fesources Director
0337 Real Estate
0338 Receptionist 0339 Retail Store Manager/Buser
0339 Retail Store Manager/auser
0344 Small Business
Manager/Owner/Entrepreneur

0345 Stockbroker/investment Dealer 0346 Trave/Recreation Agent Amusemen Attendant
COMMUNICATIONS
0500 Communications (General)
0501 Broadcaster
0502 Advertising/Marketing
Communications
0504 Edritor-Newspaper/Magazine
0505 Graphic Artist
0506 JoumalisVReporter/Newspapen Magazine
507 Purc Relations Manager 510 Racia/TV Producer/Broadeaster 512 Satelite Communications/Cabte T ENGINEEFING
1300 Engineering (General) 1302 Aerospace Engineer 305 Architect
306 Design Engineering
1307 Biological Engineer
1313 Cremical Engineer
1315 Civil Engineer/Technician
1316 Computer Engineel/Technician
1320 Environmental Engineer/Planner
321 Electrical Engireer
322 Electronics Enpineer
335 Industrial Engineer
1337 Lardscape Engineer
341 Mechanical Engineer
1342 Metallurgical/Ceramic/Matorials Engineer
1343 Petroleum Engineer/Tect.nician 347 Surveyor
IREJEMERGENCY SERVICE
0600 Fire/Emergency Service (General)
601 Civi Defense/Emergency Service 603 Firefighter Rescue Service 604 Parmedic:EMT 0604 Paramedic/EMT (Emergency Servico)

## 606 Search and Rescu

HEALTH CAREERS
0700 Health Careers (General)
0701 Anesthetist
702 Dental Laboratory Tectnician 0703 Chiropractor

0704 Dental Assistant
0705 Dentist
0706 Dental Hygienist
0707 Home Care $\quad 0903$ Atrorneylawyer
0707 Home Care AideHome Heath Aide 0904 Urban Planning
0708 Hospital Administrator 0905 City Manager
0709 Lleensed Practical Nurse 0907 Coast Guard
710 Medicine/Sports
0711 Medical Tectrician
712 Nurse (Registered)
0713 Occupational Therapist, Assistant, Alde
714 OphthatmologistOOptometris
0715 Forensic Laboratory Tectnician
716 Pathologis $/$ Micrebiologist
0717 Pharmacist
PTysical TherapisUCorrective
Therapist
0719 Fhysician/Surgeon/Allopathic Ostecpathic
720 Medical Assistanv/Aide
0721 Psychiatrist/Psychologist
0722 Public Heath Specialist
723 Radfologis1
Speechulearing Therapist
Pathologistaudiologist
725 Veterinarian
0726 Techrician (X-Ray)
0727 Therapist/Respiratory
728 Physician's Assistan
LAW ENFORCEMENT
0800 Law Entorcement (Genera)
0801 Correctional Officer
0802 Federal Agent (FBI, Secret Service)
8803 Military Police
0804 Police Otficer
0806 Sherit/Depury
807 State Potice/Hwy. Patrol
810 Probadice ReservelAuxiliary
0812 Private Security/finestiga
0815 Wildite Law Enforcement/Game and
Fish
SERVICE
SERNV Law, Governmem, and Public Service
(General)
0901 Alr Ferce

1409 Flons/Horticulturist
1410 Landscape Architect
1414 CarpenterNoodworking
1415 Chet Baker
1417 Data Processing Equip. Repaire
1419 Dratter
1420 Driver (Truck/Bus)
1421 Electrician
1424 Farmer/Rancher
1426 Foresterfumberiack
427 Heavy Equipment Operator
1428 Homemaker
1430 MachinisUTool Programmer
437 Mass Transit
1443 Plumter/Paperhanger
1446 Printing Occupations
1471 Animgi Control Otice
SOCIAL SERVCES
1500 Social Services (General)
1501 Adult Care Attendant
1502 Aduh Education Teacher
1504 Child Care Worker
1505 Clergyman/Missionary
1506 Dietician
1507 Drug/Alcohol Counselor
1508 Education/College Faculty
1509 Exercise Attendant
1510 FamilyMarriage Counselor
1511 Funeral Director
1513 Home Economist
1514 Human Services Worker
1515 Librarian
1517 Museum Director/CuratorM-istory
1520 School PrincipalVAdministrato
1521 School Counse: Or/Gudance
1522 Socia/Nelfare Worker
1525 Teacherfeachers Aide
1532 Youth Organization Professional
1532 Youth Organization Professional

HOBBY/RECREATIONAL INTEREST

1003 Amateur Radio
1005 Archery
007 Badminicn
1009 BaseballuSottbal
1011 Baskelball
1013 Elcycling
1015 Elack-Powder Shootirg
1017 Board Games
1020 Board Games
1023 Canoeing/Ratting,Kayaking

1025 Cave Exploring
1028 Chess
030 Coir/Card Collecting
1032 Computer Games
1034 Creative Writing
1035 Dancing
1037 Fishing/Fly Tying
1039 Footb
1042 Gymnastics

1044 Horseback Riding
1046 Hunting
1048 tce Skatiny/Hockey
1050 Languages
1054 Model Aircrat
1055 Modal Railroading
1055 Model Railroading
1057 Mounta
1060 Racquetball
1062 Reading
1064 Rock Climbing/Rappelling
1066 Roller Skates Blades
1067 Rowing/Sculling
1089 Sailing/Boating
1070 Scub/Skin Divirg
1071 Shooting Sperts
1072 Soaring
1074 Snow Skiing/Cross Country
1076 Snowmobiling

1079 Soccer
1083 Stamp Collecting
1084 Suffing
1085 Swimming/Diving
087 Tennis
088 Tracx and Field Sports
090 Travel
1093 Waterskiing
1094 Weight Liting

1095 Wilderness Survival 1096 World Wide Web Surfing 1097 Vrestling

| School Code | City | State | Zip | Grade | Gender | $\qquad$ | Career 1 | Career 2 | Hobby 1 | Hobby 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 900 |  | OK | 7344 | 10 | MALE | 4 | 300 | 1407 | 1011 | 1046 |
| 900 | Gvthrie | OK | 7044 | 10 | MALE | 4 | 139 | 145 | 19 | 1096 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 706 | 704 | 1044 | 1020 |
| 900 | Guthrif- | OK | 73044 | 10 | FEMALE | 4 | 1415 | 16 | 1035 | 1079 |
| 900 | Eji | OK | 731 | 10 | FEMALE | 6 |  | 1 |  |  |
| 900 | Guthrie | OK | 7304 | 10 | MALE | 4 | 216 | 1796 | 1085 | 1032 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 4 | 1321 | 1305 | 1079 | 1094 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 1 | 709 | 812 | 1079 | 1085 |
| 900 | Edmond | OK | 73034 | 10 | MALE | 1 | 1424 | 195 | 1039 | 1044 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 723 | 725 | 1079 | 1088 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 1 | 715 | 1510 | 1094 | 1058 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 4 | 1740 | 901 | 1039 | 1035 |
| 900 | Arcadia | OK | 73044 | 10 | FEMALE | 4 | 719 | 1746 | 1020 | 1062 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 719 | 712 | 1044 | 1035 |
| 900 | Itili | 1 | 1 | 10 | FEMALE | 4 |  |  | 11 | 7 |
| 900 | Edmond | OK | 73034 | 10 | FEMALE | 4 | 723 | 726 | 1009 | 1062 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 4 | 145 | 170 | 1039 | 1094 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 1500 | 1406 | 1092 | 1066 |
| 900 | Meridian | OK | 730 |  | MALE | 4 | 1316 | 13 | 1055 | 1077 |
| 900 | Gutherie | OK | 73044 | 10 | FEMALE | 4 | 506 | 1510 | 1079 | 1062 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 4 | 1321 | 300 | 1039 | 1088 |
| 900 | Edmond | OK | 73034 | 10 | MALE | 6 | 320 | 1406 | 145 | 510 |
| 900 | Guxhrie | OK | 73044 | 10 | FEMALE | 4 | 1300 | 717 | 1009 | 1058 |
| 900 | Edmond | OK | 73034 | 10 | MALE | 4 | 807 | 902 | 1046 | 1039 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 5 | 723 | 700 | 1020 | 1044 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 721 | 7723 | 92 | 1034 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 1525 | 127 | 1058 | 1035 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 727 | 718 | 1609 | 1074 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 5 | 1405 | 160 | 1046 | 1035 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 121 | 721 | 1035 | 1058 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 1415 | 0 | 1062 | 1058 |


| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 102 | 160 | 1005 | 1032 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 900 | Guhhrie | OK | 7304 | 10 | MALE | 4 | 130 | 30 | 1088 | 1096 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 4 | 1316 | 344 | 1011 | 1088 |
| 900 | Edmond | OK |  | 10 | MALE | 4 | 347 | 1723 | 62 | 1085 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 802 | 1910 | 1079 | 1085 |
| 900 | Edmond | OK | 73034 | 10 | MALE | 4 | 1321 | 1337 | 1079 | 1050 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 4 | 710 | 815 | 1097 | 105 |
| 900 | Gvtmrie | OK | 73044 | 10 | FEMALE | 4 | 134 | 1507 | 1097 | 1090 |
| 900 | Guthrie | OK | 7044 | 10 | MALE | 4 | 705 | 715 | 1011 | 1087 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 712 | 1505 | 1044 | 1020 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 721 | 1428 | 1090 | 1058 |
| 900 | Edmcrd | GK | 74 | 10 | MALE | 4 | 671 | 671 | 16 | 14 |
| 900 | Guthrie | 0 | 730 | 10 | MALE | 4 | 1517 | 774 | 1030 | 1098 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 4 | 705 | 1313 | 1037 | 1039 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 1925 | 904 | 1058 | 1020 |
| 900 | Guthrie | OK | 73094 | 10 | MALE | 1 | 1403 | 1404 | 1094 | 17 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 719 | 802 | 1005 | 1052 |
| 900 | Guthyle | OK |  | 10 | FEMALE | 4 | 701 | 726 | 1042 | 1090 |
| 900 | Gtit- | OK | 344 | 10 | FEMALE | 4 | 172 | 20 | 1 | 1044 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 719 | 922 | 62 | 1058 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 103 | 134 | 1062 | 1005 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 1 | 320 | 344 | 103 | 1415 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 145 | 2 | 1021 | 6 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 19 | 39 | 1058 | 5 |
| 900 | Edmond | OK | 73034 | 10 | FEMALE | 4 | 712 | 700 | 1046 | 1079 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 4 | 1111 | 1751 | 1039 | 1046 |
| 900 | Guthrie | CH | 73044 | 10 |  | 1 | 85 | 1407 | 1300 | 807 |
| 900 | Gvthrie | OK | 73044 | 10 | FEMALE | 4 | 1515 | 506 | 1003 | 1062 |
| 900 | Guthric | OK | 7304 | 10 | MALE | 2 | 922 | 1380 | 1094 | 1071 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 4 | 13 | 1316 | 1009 | 1011 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 728 | 718 | 1042 | 1058 |
| 900 | Guthrie | OK | 73044 | 10 | MALE |  | 911 | 804 | 1079 | 1032 |
| 900 | Guthrie | OK | 304 | 10 | FEMALE | 4 | 721 | 718 |  |  |
| 900 | Guthrip | OK | 73044 | 10 | FEMALE | 5 | 902 | 709 | 1085 | 1071 |


| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 710 | 6 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 900 | Guthrie | OK | 744 | 10 | MALE | 4 | 301 | 147 | 108 | 1007 |
| 900 | Eij | JI |  | 10 | FEMALE | 4 | 710 | 121 | 1035 | 1058 |
| 900 | Guthrie | OM | 73044 | 10 | FEMALE | 6 | 13 | 212 | 1058 |  |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 6 | 1059 | 804 | 1046 | 1052 |
| 900 | liiiie | OK | 7344 | 10 | FEMALE | 4 | 1 | 1500 | 104 | 1344 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 717 | 718 | 1085 | 1079 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 6 |  |  |  |  |
| 900 | Gvthrie | OI | 11 | 10 | FEMALE | 4 | 1300 | 90 | 1013 | 1048 |
| 900 | \#NAME? |  |  | 10 | MALE | 4 |  |  |  |  |
| 900 | Guthrie | OK | 7304 | 10 | MALE | 4 | 705 | 79 | 1087 | 1040 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 4 | 1302 | 710 | 1039 | 1094 |
| 900 | It- | JI |  | 10 | FEMALE | 4 |  | 19 |  | 1 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 712 | 717 | 18 |  |
| 900 | Guthrie | OK | 34 | 10 | MALE | 4 | 6300 | 1 | 16 | 1009 |
| 900 | Edmond | OK | 73034 | 10 | FEMALE | 5 | 130 | 10 | 1087 | 196 |
| 900 | Guthric | DK | 73044 | 10 | FEMALE | 4 | 717 | 160 | 1011 | 1044 |
| 900 | Gvthrie | UK | 134 | 10 | FEMALE | 4 | 13 | 145 | 58 | 1079 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 3 | 903 | 718 | 1058 | 1074 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 1415 | 121 | 1062 | 1035 |
| 900 | Hrie | Ol | 73044 | 10 | MALE | 1 | 14 | 815 | 1071 | 1046 |
| 900 | Guthrie | OK | 73044 | 10 |  | 4 | 2743 | 901 | 205 | 0 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 4 | 300 | 1300 | 1442 | 317 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 4 | 1316 | 802 | 322 | 1071 |
| 900 | Gnthrie | OK | 73044 | 10 | MALE | 4 | 2425 | 2792 | 58 | 2005 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 6 | 700 | 1307 | 1052 | 1071 |
| 900 | Guthrie | RI |  | 10 | FEMALE | 1 | 71 | 11 | 41 | 1 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 4 | 700 | 717 | 1062 | 1032 |
| 900 | Edmond | OK | 73034 | 10 | FEMALE | 2 |  |  |  |  |
| 900 | Guhrie | UK | 734 | 10 | MALE | 4 |  | 306 |  |  |
| 900 | Gutnrie | OK | 73044 | 10 | FEMALE | 4 | 712 | 709 | 1044 | 1046 |
| 900 | Edmond | OK | 73034 | 10 | FEMALE | 4 | 102 | 815 | 1032 | 1005 |
| 900 | Guthie | OK | 73044 | 10 | FEMALE | 4 | 802 | 320 | 1098 | 1052 |
| 900 | Guhrie | DK | 7049 | 9 | MALE | 4 | 170 | 710 | 180 | 1088 |


| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 712 | 709 | 1415 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 900 | Edmond | OK | 73034 | 9 | MALE | 2 | 913 | 802 | 1071 | 106 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 712 | 121 | 1035 | 1058 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 306 | 804 | 1040 | 1037 |
| 900 | Guthrie | OK | 73044 | 12 | FEMALE | 4 | 130 | 802 | 1058 | 1062 |
| 900 | Edmond | OX | 73034 | 10 | MALE | 4 | 300 | 344 | 1078 | 1013 |
| 900 | Gutnrle | OK | 73044 | 10 | FEMALE | 4 | 719 | 1714 | 1058 | 1058 |
| 900 | Arcadia | OK | 73007 | 10 | FEMALE | 3 | 721 | 72 | 1058 | 1090 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 705 | 726 | 1074 | 1087 |
| 900 | Gutnrle | OK | 73044 | 10 | FEMALE | 6 | 706 | 1509 | 1092 | 1090 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 6 | 1341 | 1322 | 1011 | 1085 |
| 900 | Gutr | DK | 73044 | 10 | MALE | 4 | 13 | 0 | 10 | 1111 |
| 900 | Guthrie | 0 | 73044 | 9 | MALE | 2 | 902 | 903 | 1046 | 1040 |
| 900 | Guthrie | OK | 730 | 9 | MALE | 1 | 1 | 1 | 1 | 1094 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 1 | 300 | 913 | 1032 | 1058 |
| 900 | Guthrie | 0 | 73044 | 9 | FEMALE | 3 | 711 | 717 | 8 | 1088 |
| 900 |  | OK | 73034 | 9 | MALE | 4 | 802 | 807 | 1039 | 1093 |
| 900 | Guthkie | UK | 7344 | 9 | FEMALE | 4 | 1 | 62 | 19 | 11 |
| 900 | Guthrie | 0 | 73044 | 9 | MALE | 1 | 300 | 306 | 1011 | 1032 |
| 900 | Guthre | OK | 73044 | 9 | MALE | 4 |  | 807 | 109 | 1011 |
| 900 | Edmond | OK | 73034 | 9 | FEMALE | 2 | 712 | 1967 | 1058 | 844 |
| 900 | Edwonu | OK | 73043 | 9 | MALE | 2 | 922 | 807 | 1050 | 1034 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 2 | 902 | 1717 | 1009 | 1032 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 155 | 1500 | 1074 | 1035 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 1743 | 1739 | 1009 | 1046 |
| 900 | Gvthrie | OK | 73044 | 9 | FEMALE | 1 | 802 | 1752 | 1044 | 1935 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 200 | 102 | 1013 | 1085 |
| 900 | Gvthrig | OK | 73044 | 9 | MALE | 4 | 1341 | 1316 | 187 | 1096 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 725 | 804 | 1039 | 1088 |
| 900 | Guthric | OK | 73044 | 9 | MALE | 4 | 13 | 312 | 131 | 1040 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 1305 | 506 | 1058 | 1007 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 322 | 11 | 4139 | 1141 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 710 | 723 | 1079 | 1058 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 130 | 1403 | 109 | 71 |


| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 700 | 145 | 1042 | 1079 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 1300 | 800 | 1087 | 1013 |
| 900 | Guthrie | OK | 73744 | 9 | MALE | 4 | 1300 | 300 | 1039 | 1011 |
| 900 | Guthrie | OK | 73074 | 9 | MALE | 4 | 1313 | 1316 | 1059 | 1020 |
| 900 | Guturie | OK | 73044 | 9 | MALE | 4 | 1316 | 1306 | 1032 | 1056 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 725 | 727 | 1088 | 1092 |
| 900 | Guthie | OK | 73044 | 9 | FEMALE | 4 | 1904 | 1406 | 1011 | 1088 |
| 900 | Edmond | OK | 73034 | 9 | MALE | 4 | 725 | 1739 | 1058 | 1032 |
| 900 | Guthsic | CM | 73044 | 9 | FEMALE | 4 | 1704 | 1730 | 102 | 103 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 1406 | 14 | 108 | 1034 |
| 900 | Edmond | OK | 73034 | 9 | FEMALE | 4 | 728 | 710 | 1034 | 1058 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 2 | 1032 | 902 | 1132 | 1319 |
| 900 | Guhvit | DK | 7324 | 9 | MALE | 4 | 6333 | 21 | 116 | 137 |
| 900 | Uthrie | QA | 73044 | 9 | MALE | 4 |  |  | 1071 | 1046 |
| 900 | Edmond |  | 733 | 9 | MALE | 4 | 302 | 603 | 1037 | 1046 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 170 | 710 | 9034 | 1094 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 710 | 17 | 1397 | 1046 |
| 900 | Buthyie | K | 73044 | 9 | MALE | 6 | 9216 | 314 | 1079 | 1558 |
| 900 | Gvthric | OK | 73044 | 9 | MALE | 4 | 1306 | 815 | 1039 | 1406 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 862 | 903 | 10 | 1009 |
| 900 | Guthrle | OK | 73044 | 9 | FEMALE | 4 | 30 |  | 1079 | 1050 |
| 900 | Quthyie | OK | 73044 | 9 | FEMALE | 4 | 1723 | 1739 | 160 | 506 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 1 | 411 | 1300 | 1046 | 1071 |
| 900 | Guphtic | OK | 73054 | 9 | MALE | 4 | 100 | 1 | 179 | 107 |
| 900 | Edmond | OK | 73034 | 9 | FEMALE | 4 | 725 | 301 | 1515 | 103 |
| 900 | Guthric | OK | 73044 | 9 | MALE | 4 | 1305 | 145 | 1058 | 1079 |
| 900 | Guthric | OK | 73044 | 9 | MALE | 6 | 164 | 725 | 1044 | 1046 |
| 900 |  | AK | 7304 | 9 | MALE | 4 | 3 |  |  | 10 |
| 900 | Guthrie | OK | 73044 | 9 | MALE |  | 70 |  | 1011 | 1039 |
| 900 | Gu | OK | 7244 | 9 | MALE | 2 | 922 | 815 | 1046 | 1025 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 313 | 1316 | 1032 | 1079 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 719 | 728 | 1079 | 1044 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 728 | 903 | 1088 | 1079 |
| 900 | Guthrie | OK | 7344 | 9 | MALE | 4 | 312 | 31 | 32 | 1 |
|  |  |  |  |  |  |  |  |  |  |  |


| 900 | Guthrie | OK | 73044 | 9 | FEMALE |  | 160 | 1446 | 1042 | 1079 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 712 | 720 | 1058 | 1050 |
| 900 | Edmond | OK | 73034 | 9 | MALE | 1 | 344 | 1341 | 1085 | 1013 |
| 900 | Guthrie | DK | 73944 | 9 | MALE | 4 | 717 | 913 | 1079 | 1011 |
| 900 | Guthrie | OK | 73034 | 9 | FEMALE | 4 | 712 | 1526 | 1058 | 1079 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 1730 | 1707 | 1088 | 1062 |
| 900 | Guthrle | OK | 7344 | 9 | FEMALE | 4 | 5 | 701 | 1079 | 1087 |
| 900 | Gutnrie | OH | 73044 | 9 | FEMALE | 1 | 160 | 1504 | 90 | 1020 |
| 900 | Guthrie | 0 | 73044 | 9 | FEMALE | 4 | 312 | 725 | 1085 | 1035 |
| 900 | Guthrie | OX | 73044 | 9 | MALE | 3 | 195 | 204 | 1058 | 1011 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 1 | 145 | 344 | 1074 | 1058 |
| 900 | Avthrie | OK | 73044 | 9 | FEMALE | 1 | 1504 | 102 | 103 | 1044 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 903 | 510 | 1079 | 1058 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 2 | 902 | 911 | 1030 | 1062 |
| 900 | Guthrie | QK | 93044 | 9 | FEMALE | 1 | 504 | 160 | 160 | 1062 |
| 900 | Authric | L | 744 | 9 | MALE | 4 | 1714 | 1939 | 1011 | 88 |
| 900 | Guthrle | OK | 73044 | 9 | MALE | 2 | 922 | 600 | 1017 | 2028 |
| 900 | Guthrie | OH | 73003 | 9 | FEMALE | 4 | 725 | 712 | 1092 | 1035 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 1300 | 400 | 1017 | 1032 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 4 | 12 | 506 | 1406 | 1005 |
| 900 | Guthrie | CK | 7344 | 11 | MALE | 1 | 17 | 0 | 1 | 19 |
| 900 | Edmond | OK | 73034 | 11 | FEMALE | 4 | 802 | 721 | 1058 | 1062 |
| 900 | Arcaiog | OK | 73007 | 11 | MALE | 4 | 92 | 922 | 1005 | 1071 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 4 | 1717 | 1316 | 1032 | 1058 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 2 | 913 | 1752 | 1046 | 1090 |
| 900 | Guhrie | OK | 73044 | 11 |  | 1 | 300 | 815 | 1046 | 1095 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 2 | 313 | 312 | 32 | 1096 |
| 900 | Edmond | OK | 73034 | 11 | MALE | 1 | 1414 | 1305 | 1095 | 1062 |
| 900 | Guthrie | 0 | 73044 | 11 | MALE | 1 | 1727 | 725 | 1046 | 1037 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 1 | 1406 | 130 | 1079 | 7055 |
| 900 | Edmond | OK | 73034 | 11 | FEMALE | 4 | 712 | 306 | 1087 | 1079 |
| 900 | -0- |  |  | 11 | FEMALE | 4 |  |  | 1 |  |
| 900 | Merijian | OK | 73058 | 11 | MALE | 1 | 1421 | 1430 | 195 | 1090 |
| 900 | Cnrc | OK | 304 | 12 | MALE | 1 | 172 | 3 | 1074 |  |


| 900 | Guthiie | OK | 73044 | 11 | MALE | 4 | 344 | 336 | 1011 | 1039 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 4 | 1300 | 1343 | 107 | 1075 |
| 900 | Guthrie | OM | 73044 | 11 | FEMALE | 4 | 102 | 160 | 1058 | 1090 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 2 | 1305 | 15 | 1005 | 1020 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 4 | 505 | 1341 | 1079 | 1084 |
| 900 | Avthrie | OK | 73044 | 11 | FEMALE | 4 | 723 | 72 | 28 | 0 |
| 900 | Uthrie | OK | 73044 | 11 | FEMALE | 4 | 712 | 1727 | 1044 | 1035 |
| 900 | Guthvie | OX | 73044 | 11 | FEMALE | 4 | 1525 | 1313 | 1035 | 1011 |
| 900 | Emond | CK | 7334 | 11 | MALE | 1 |  |  |  |  |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 4 | 320 | 710 | 1039 | 1094 |
| 900 | Edmond | OK | 7034 | 11 | MALE | 1 | 1321 | 1322 | 1079 | 1050 |
| 900 | Zhrie | OK | 702 | 11 | FEMALE |  | 770 | 72 | 4 | 1046 |
| 900 | Guthrie | OK | 3044 | 11 | FEMALE | 4 | 726 | 912 | 9 | 1092 |
| 900 | Avthrie | OK | 73044 | 11 | MALE | 1 | 101 | 101 | 101 | 101 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 5 | 312 | 313 | 1058 | 1037 |
| 900 | Qdmona | OK | 77703 | 11 | FEMALE | 4 | 145 | 712 | 105 | 1035 |
| 900 | Guthiie | UH | 73044 | 11 | FEMALE | 4 | 704 | 1504 | 1044 | 1042 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 4 | 101 | 1300 | 1032 | 1096 |
| 900 | Gvthrtk | OK | 73044 | 11 | MALE | 4 | 10 |  | 1058 | 1032 |
| 900 | Gurhrie | OK | 73044 | 11 | MALE | 4 | 1305 | 718 | 15 | 1037 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 6 | 1343 | 1403 | 15 | 140 |
| 900 | Guthic | OK | 73044 | 11 | MALE | 4 | 300 | 701 | 1020 | 1040 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 6 | 216 | 1337 | 145 | 1094 |
| 900 | Edmond | OK | 73034 | 11 | MALE | 4 | 1341 | 1405 | 1039 | 1046 |
| 900 | Auhrie | CK | 73944 | 11 | MALE | 4 | 804 | 1321 | 188 | 1039 |
| 900 | Guthyle | OK | 7344 | 11 | FEMALE | 4 | 1 | 55 | 1042 | 10 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 1514 | 1522 | 1020 | 1026 |
| 900 | Guthrie | OX | 73044 | 11 | MALE | 4 | 170 | 708 | 1087 | 1058 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 4 | 510 | 506 | 1039 | 1009 |
| 900 | A E | - |  | 11 | FEMALE | 4 | 1 |  | 1 |  |
| 900 | Guthrie | OK | 7044 | 11 | MALE | 4 | 0 | 44 | 1046 | 1037 |
| 900 | Gulhrie | OK | 73044 | 11 | MALE | 4 | 804 | 207 | 908 | 900 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 715 | 802 | 1035 | 1087 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 1 | 1409 | 10 | 109 | 1062 |


| 900 | Edmond | OK | 73034 | 11 | FEMALE | 2 | 102 | 804 | 1005 | 1096 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 900 | Gufhrie | OK | 73044 | 11 | MALE | 4 | 216 | 909 | 1009 | 1072 |
| 900 | Gvirie | OK | 3014 | 11 | FEMALE | 4 | 721 | 1710 | 1058 | 1062 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 776 | 704 | 1035 | 1088 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 2 | 913 | 901 | 1039 | 1085 |
| 900 | Glg 1 | - | 11 | 11 | MALE | 4 | 19 | 45 | 11 | 9 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 17 | 728 | 1079 | 1039 |
| 900 | Ovtric | K | 71 | 11 | MALE | 4 | 3 | 11 | 9 | 1055 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 1 | 1161 | 11 |  |  |
| 900 | Gtnriz | K | 144 | 11 | FEMALE | 2 | 72 | 1400 | 4 | 0 |
| 900 | Guthrie | OK | 7044 | 11 | FEMALE | 6 | 60 | 129 | 13 | 15 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 4 | 902 | 802 | 1039 | 160 |
| 900 | Outheie | OK | 73044 | 11 | FEMALE | 4 | 1710 | 1727 | 1020 | 1044 |
| 900 | Guthric | OK | 73044 | 11 | MALE | 2 | 218 | 170 | 1097 | 19 |
| 900 | Gvthrie | OK | 1744 | 11 | MALE | 1 | 344 | 1337 | 1079 | 1009 |
| 900 | Ythrie | OK | 73044 | 11 | MALE | 1 | 1403 | 1421 | 1046 | 1071 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 721 | 719 | 1058 | 1062 |
| 900 | Gnthrir | OA | 73044 | 11 | FEMALE | 4 | 121 | 721 | 1035 | 1098 |
| 900 | Edmond | OK | 73034 | 11 | MALE | 4 | 913 | 802 | 1085 | 1032 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 145 | 317 | 1358 | 1025 |
| 900 | Edmont | OK | 73334 | 11 | MALE | 4 | 1321 | 802 | 1079 | 1046 |
| 900 | Edmond | OK | 73034 | 11 | MALE | 1 | 1739 | 501 | 1005 | 1083 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 4 | 300 | 812 | 1052 | 1071 |
| 900 | Guthrie | OK | 73044 | 9 | MALE |  | 1510 | 142 |  |  |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 300 | 803 | 1306 | 913 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 3 | 12 | 1639 | 188 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 1739 | 160 | 1035 | 1090 |
| 900 | Guthie | CI | 7 | 9 | MALE | 4 | 717 | 17 | 22 | 0 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 505 | 922 | 1032 | 1011 |
| 900 | Gvthrir | OK | 73044 | 9 | MALE | 1 | 344 | 501 | 1005 | 15 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 301 | 306 | 1009 | 1040 |
| 900 | Ednond | OR | 7303 | 9 | MALE | 2 | 922 | 171 | 1071 | 107 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 101 | 170 | 160 | 145 |
| 900 | Guthrie | OK | 1344 | 9 | FEMALE | 4 | 721 | 102 | 1058 | 1092 |


| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 705 | 4 | 144 | 1079 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 5 | 1341 | 1403 | 1058 | 1046 |
| 900 | Edmond | OK | 73034 | 9 | FEMALE | 4 | 1321 | 802 | 1040 | 1042 |
| 900 | Tkie | DX | 171 | 9 | FEMALE | 4 | 604 | 720 | 1009 | 1087 |
| 900 |  |  |  | 9 | MALE | 6 | 1 | 2 |  |  |
| 900 | Gvtnxiz | DK | 3 | 9 | FEMALE | 4 | 712 | 714 |  | 187 |
| 900 | Chthrie | OK | 73044 | 9 | MALE | 4 | 1415 |  |  |  |
| 900 | Guthrie |  |  | 9 |  | 4 | 300 | 202 | 1083 | 1042 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 6 | 145 | 102 | 1058 | 1094 |
| 900 | Guthcie | CK | 73044 | 9 | FEMALE | 1 | 1 | 160 | 102 | 145 |
| 900 | Gumvie | OK | 73044 | 9 | FEMALE | 4 | 1504 | 718 | 1035 | 1058 |
| 900 | Buxhtie | OK | 73044 | 9 | MALE | 4 | 170 |  | 1009 | 1039 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 717 | 1706 | 1046 | 1074 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 392 | 804 | 1035 | 1046 |
| 900 | Guthrie | UK | 73044 | 9 | FEMALE | 1 | 103 | 1515 | 1007 | 1034 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 2 | 902 | 102 | 1005 | 1046 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 725 | 160 | 1044 | 1058 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 9721 | 1752 | 160 | 213 |
| 900 | Guthrie | OH | 7344 | 9 | FEMALE | 4 | 721 | 102 | 103 | 1058 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 903 | 418 | 1228 | 102 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 6710 | 815 | 1011 | 1039 |
| 900 | Uthrie | OK | 73044 | 9 | MALE | 4 | 1500 | 706 | 1009 | 1039 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 1504 | 130 | 1009 | 1085 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 718 | 1510 | 1018 | 1085 |
| 900 | Jtnrie | DX | 73044 | 9 | FEMALE | 4 | 1415 | 721 | 1058 | 1062 |
| 900 | Guthrie | CK | 3044 | 9 | FEMALE | 4 | 700 | 701 | 1079 | 1085 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 705 | 717 | 1037 | 1046 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 712 | 134 | 1079 | 1089 |
| 900 | Guthrie | UK | 794 |  | MALE |  | 130 | 1341 | 152 | 79 |
| 900 | Gutnvie | OK | 73094 | 9 | FEMALE | 1 | 506 | 160 | 1035 | 1058 |
| 900 | Guthrie | DK | 730 | 9 | FEMALE | 4 | 1525 | 1526 | 1087 | 135 |
| 900 | Edmond | OK | 73034 | 9 | MALE | 4 | 901 | 216 | 1046 | 1071 |
| 900 | Gnthtie | OK | 73044 | 9 | MALE | 2 | 1343 | 803 | 1071 | 1054 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 1 | 1302 | 321 | 1071 | 1015 |


| 900 | Edmond | OK | 73034 | 9 | FEMALE | 4 | 725 | 145 | 1005 | 1070 |
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| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 170 | 727 | 1011 | 1088 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 139 | 145 | 1058 | 1090 |
| 900 | Vthrle | ON | 73044 | 9 | FEMALE | 4 | 102 | 101 | 1092 | 1011 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 9 |  | 10 | 1039 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 2 | 911 | 903 | 1058 | 1020 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 1525 | 1504 | 1058 | 1092 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 1 | 145 | 160 | 1058 | 1096 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 862 | 134 | 1079 | 1088 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 1 | 903 | 102 | 1025 | 64 |
| 900 | Guthrie | OK | 730 | 9 | FEMALE | 4 | 706 | 101 | 1035 | 100 |
| 900 | Gutyrie |  | 73044 | 9 | MALE | 4 | 501 | 815 | 1046 | 1009 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 812 | 802 | 2 | 109 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 1739 | 1525 | 1064 | 1085 |
| 900 | Gutnrie |  | 7044 | 9 | MALE | 6 | 213 | 505 | 1050 | 1090 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 500 | 903 | 1090 | 1034 |
| 900 | Edmond | OK | 73034 | 9 | MALE | 4 | 1341 | 1305 | 1307 | 1097 |
| 900 | \#NAME? |  |  | 9 | MALE | 2 |  |  |  |  |
| 900 | Guthrie | UK | 744 | 9 | MALE | 4 | 1302 | 1300 | 188 | 1095 |
| 900 | Ctuthrif | DK | 70 | 9 | FEMALE | 4 | 1525 | 103 | 107 | 107 |
| 900 | Guthrie | OK |  | 9 | MALE | 6 | 77 | 1403 | 1058 | 1013 |
| 900 | Eomond | OK | 73034 | 9 | MALE | 2 |  | 2 | 1058 | 1032 |
| 900 | Gkthrie | DK | 73044 | 9 | MALE | 4 | 16 | 91 | 102 | 1088 |
| 900 | Edmond | OK | 73034 | 9 | MALE | 2 | 90 | 102 | 1005 | 1932 |
| 900 | Gutnrle | OK | 73099 | 9 | FEMALE | 4 | 903 | 702 | 1092 | 1035 |
| 900 | Edmond | OK | 73034 | 9 | FEMALE | 4 | 1406 | 160 | 505 | 101 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 701 | 714 | 700 | 1706 |
| 900 | Futhie | OK | 74 | 9 | FEMALE | 4 | 51 | 60 | 132 | 13 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 6 | 160 | 102 | 1032 | 1096 |
| 900 | Gutijric | OI | 73344 | 9 | MALE | 4 | 145 | 3 | 144 | 15 |
| 900 | Gvthrie | OK | 73044 | 9 | MALE |  | 804 | 603 | 104 | 1011 |
| 900 | Guthrie | OE | 73044 | 9 | MALE | 4 | 6507 | 300 | 0 | 1011 |
| 900 | Etmond | OK | 73034 | 9 | MALE | 2 | 17 | 902 | 1092 | 1058 |
| 900 | Gufhrie | OK | 73044 | 9 | MALE | 1 | 314 |  | 103 |  |


| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 232 | 170 | 1088 | 155 |
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| 900 | Ednond | OR | 79034 | 9 | MALE | 1 | 1403 | 1420 | 1099 | 1094 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 1752 | 815 | 44 | 1037 |
| 900 | Guthrle | TK | 7344 | 9 | FEMALE | 4 | 1406 | 130 | 1035 | 158 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 2 | 344 | 913 | 1013 | 1032 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 712 | 705 | 1058 | 1020 |
| 900 | Guthrie | UV | 7344 | 9 | FEMALE | 4 | 712 | 142 | 104 | 1005 |
| 900 | Guthcie | OX | 73044 | 9 | FEMALE | 4 | 1419 | 130 | 1071 | 1074 |
| 900 | Guthrie | OK | 104 | 9 | MALE | 4 | 313 | 1060 | 1009 | 1058 |
| 900 | Util | K | 73 | 9 | FEMALE | 4 | 1743 | 1409 | 1025 | 10 |
| 900 | Guthrie | ON | 73044 | 9 | FEMALE | 4 | 1504 | 1521 | 1044 | 1062 |
| 900 | Guthrie |  | 73044 | 9 | FEMALE | 4 | 1714 | 1404 | 1044 | 1005 |
| 900 | Authrie | OM | 73044 | 9 | FEMALE | 4 | 145 | 11 | 145 | 158 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 711 | 705 | 1079 | 185 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 1085 | 500 | 1085 | 1092 |
| 900 | Edmond | OK | 73034 | 9 | FEMALE | 4 | 320 | 101 | 1058 | 1085 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 145 | 127 | 160 | 102 |
| 900 | Okighoma | OK | 73114 | 9 | FEMALE | 1 |  |  |  |  |
| 900 | Guthrie | OK |  | 9 | MALE | 4 | 903 | 1300 | 1039 | 1046 |
| 900 | Gutnrie | OK |  | 9 | MALE |  | 1343 | 1305 | 111 | 1039 |
| 900 | Guthrle | OK | 73044 | 9 | FEMALE | 1 | 600 | 602 | 1428 | 1400 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 1 | 145 | 1752 | 1044 | 1058 |
| 900 | Edmond | OK | 73034 | 9 |  | 4 | 1903 | 1428 | 1039 | 1094 |
| 900 | Guthric |  |  | 9 | FEMALE | 4 | 1415 | 102 | 1058 | 1088 |
| 900 | Guthrie | OK |  | 9 | MALE | 6 | 312 | 1316 | 1032 | 1062 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 101 | 145 | 1032 | 1034 |
| 900 | Guthrie |  | 3044 | 9 | MALE | 6 | 9 | 90 | 1013 | 1458 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 102 | 505 | 1058 | 1034 |
| 900 | Guthric | NK | 144 | 9 | MALE |  |  |  | 1042 | 13 |
| 900 | Gvthrie | OK | 7344 | 9 | MALE | 6 | 312 | 703 | 1032 | 1050 |
| 900 | Guthrie | DK | 73044 | 9 | MALE |  | 102 | 145 | 1058 | 1032 |
| 900 | Girie | TI | 1011 | 12 | FEMALE | 4 | 16 | 14 | 1 | 12 |
| 900 | Cuzre | 1 |  | 12 | MALE | 4 | 11 |  | 1119 | 1 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 1 | 505 | 721 | 1032 | 1034 |


| 900 | Gnthyic | OK | 73044 | 11 | MALE | 4 | 505 |  | 1032 |  |
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| 900 | Guhrie | RK | 111 | 11 | MALE |  | 137 | 1739 | 1095 | 1011 |
| 900 | Guthrie | OK | 7304 | 11 | MALE | 2 | 711 |  |  |  |
| 900 | Edmond | OK | 73025 | 11 | FEMALE | 4 | 500 | 1500 | 1062 | 1034 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 507 | 134 | 10 | 1092 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 6 | 140 | 1103 | 1507 | 725 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 2 | 802 | 506 | 1052 | 1042 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 1525 | 102 | 1090 | 1034 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 5 | 1400 | 300 | 108 | 1094 |
| 900 | Outnru | OF | 73044 | 12 | MALE | 4 | 151 | 510 | 1055 | 1058 |
| 900 | Gvthrie | DK | 744 | 12 | MALE | 4 | 10 | 2 | 166 |  |
| 900 | ljii |  | 1 | 12 | MALE | 4 |  | 27 | 844 | 1 |
| 900 | Guthrie | OK | 73044 | 12 | MALE | 4 | 6170 | 1306 | 1046 | 171 |
| 900 | Guthrie | OK | 73044 | 12 | MALE | 5 | 63 | 604 | 109 | 1611 |
| 900 | Etrie | VI | 7044 | 12 | FEMALE | 4 | 18 | 170 | 1088 | 158 |
| 900 | Gwiii | $Y$ | 34 | 12 | MALE | 4 | 1343 | 1341 | 1046 | 1037 |
| 900 | Edmond | OK | 73034 | 12 | FEMALE | 1 | 320 | 705 | 1088 | 1020 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 4 | 1746 | 1707 | 1746 | 1707 |
| 900 | Gutnii |  | 7344 | 12 | MALE | 4 | 1 | 7510 | 131 | 1073 |
| 900 | Guthrie | 0 | 73044 | 12 | FEMALE | 4 | 725 | 1739 | 113 | 162 |
| 900 | Eund | K | 734 | 12 | MALE | 2 | 300 | 922 | 1052 | 6 |
| 900 | Guthrie | OK | 73044 | 12 | FEMALE | 6 | 712 | 717 | 1020 | 1055 |
| 900 | Gjthrie | L | 7344 | 12 | FEMALE | 6 | 75 | 718 | 1655 | 1042 |
| 900 | Guyhlle | OK | 79044 | 11 | MALE | 1 | 344 | 801 | 1403 | 1426 |
| 900 | Hvthlie | OK | 73044 | 11 | MALE | 4 | 802 | 812 | 807 | 815 |
| 900 | Arcadia | OK | 73007 | 12 | MALE | 2 | 902 | 922 | 1095 | 1020 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 506 | 160 | 1035 | 1034 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 712 | 700 | 1062 | 1058 |
| 900 | Gvthrie | OK | 73094 | 11 | FEMALE | 2 | 922 | 901 | 1644 | 1058 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 725 | 1752 | 1058 | 1046 |
| 900 | Gtiic | K | 1 | 11 | FEMALE | 4 | 6 |  | 1 | 1095 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 2 | 4 |  |  |  |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 4 | 1502 | 1300 | 1028 | 1088 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 712 | 121 | 1034 | 1035 |


| 900 | Gutnrie | OK | 73044 | 11 | FEMALE |  | 501 | 160 | 1034 | 1058 |
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| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 718 | 1532 | 1035 | 1088 |
| 900 | Gvthriq | OK | 73044 | 11 | FEMALE | 4 | 140 | 1752 | 1058 | 1044 |
| 900 | Edmond | OK | 73025 | 11 | FEMALE | 4 | 706 | 718 | 1062 | 1090 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 4 | 102 | 921 | 1058 | 1034 |
| 900 | Edmond | OK | 73034 | 11 | FEMALE | 4 | 728 | 719 | 1037 | 1046 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 5 | 1400 | 1403 | 1039 | 1097 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 1 |  |  |  |  |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 1710 | 1746 | 1058 | 1085 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 1500 | 301 | 1044 | 1058 |
| 900 | Tqqxgguthvi | OK | 7294 | 11 | FEMALE | 4 | 725 | 726 | 102 | 179 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 5 | 121 | 127 | 1035 | 1044 |
| 900 | Guthric | OK | 73044 | 11 | MALE | 4 | 717 | 700 | 1039 | 1094 |
| 900 | Edmond | OK | 73034 | 11 | MALE | 4 | 807 | 815 | 1037 | 1039 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 719 | 711 | 1058 | 1096 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 1306 | 1707 | 1087 | 1058 |
| 900 | Utyii | OK | 73044 | 11 | FEMALE | 4 | 719 | 71 | 1092 | 1085 |
| 900 | Guthrie | DK | 73044 | 11 | FEMALE | 4 | 719 | 339 | 1079 | 1058 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 502 | 500 | 145 | 134 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 145 | 1703 | 1058 | 1035 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 1525 | 1506 | 1023 | 1020 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 4 | 300 | 600 | 1009 | 1037 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 4 | 710 | 1322 | 1094 | 1097 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 1730 | 1525 | 1044 | 1058 |
| 900 | Guthrie | 0 | 73044 | 11 | FEMALE | 4 | 1315 | 664 | 1035 | 1092 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 4 | 1341 | 1305 | 1058 | 1020 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 302 | 1406 | 1058 | 1066 |
| 900 | Suthie | CW | 7 | 11 | MALE | 4 | 145 | 1710 | 59 | 1032 |
| 900 | Guthric |  |  | 11 | MALE | 4 | 300 | 325 | 1009 | 1039 |
| 900 | Edmond | OK | 73034 | 11 | FEMALE | 4 | 812 | 502 | 1092 | 1090 |
| 900 | Edmond | OK | 73034 | 11 | MALE | 4 | 509 | 1300 | 1032 | 1071 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 4 | 145 | 103 | 1062 | 1020 |
| 900 | Guthrie | OK | 78044 | 11 | MALE | 4 | 1739 | 1300 | 1097 | 1039 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 1313 | 1320 | 1087 | 1090 |


| 900 | Guthrie | OK | 73044 | 11 | MALE | 4 | 506 | 510 | 1039 | 1011 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 4 | 170 | 312 | 1011 | 1088 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 700 | 710 | 1092 | 1052 |
| 900 | Guthrie | OF | 73044 | 11 | FEMALE | 4 | 1525 | 1505 | 1062 | 1090 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 302 | 502 | 1062 | 1035 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 0 | 0 | 1058 | 58 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 700 | 712 | 1048 | 1044 |
| 900 | Guthrie | OK | 73044 | 11 | MALE | 4 | 900 | 501 | 1058 | 11 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 712 | 720 | 1020 | 1090 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 1500 | 1522 | 1062 | 1034 |
| 900 | Guthrie | OK | 73044 | 12 | MALE | 2 | 902 | 902 | 1092 | 1052 |
| 900 | Guthrie | OK | 73644 | 12 | FEMALE | 4 | 725 | 707 | 1044 | 1079 |
| 900 | Guthrie | OK | 73044 | 12 | FEMALE | 4 | 1415 |  | 1060 |  |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 719 | 700 |  |  |
| 900 | Guthrie | OK | 73094 | 12 | FEMALE | 4 | 712 | 709 | 1035 | 1042 |
| 900 | Guthrie | OK | 73044 | 11 | FEMALE | 4 | 344 | 300 | 1062 | 1058 |
| 900 | Guthrie | OK | 73044 | 12 | MALE | 2 | 902 | 922 | 1071 | 1046 |
| 900 | Guthrie | OK | 73044 | 12 | MALE | 1 | 1400 | 344 | 10 | 1040 |
| 900 | Guthrie | OU | 73044 | 12 | MALE | 4 | 1400 | 713 | 1044 | 1046 |
| 900 | Guthrie | OK | 73044 | 12 | FEMALE | 4 | 804 | 901 | 1037 | 1020 |
| 900 | Guthrie | OK | 73044 | 12 | FEMALE | 4 | 725 | 700 | 1044 | 1037 |
| 900 | Gatlrie | OR | 73044 | 12 | MALE | 4 | 314 | 313 | 109 | 1032 |
| 900 | Guthrie | OK | 73044 | 12 | MALE | 4 | 145 | 200 | 58 | 1096 |
| 900 | Guthrie | OK | 73044 | 12 | MALE | 4 | 1302 | 1403 | 60 | 0 |
| 900 | Authrie | OK | 73044 | 12 | MALE | 2 | 922 | 912 | 1032 | 1058 |
| 900 | Guthrie | OK | 73044 | 12 | FEMALE | 4 | 1522 | 704 | 1085 | 1035 |
| 900 | Guthrie | OK | 73044 | 12 | FEMALE | 4 | 1526 | 71 | 1050 | 1062 |
| 900 | Gnthyieheze | OK | 73044 | 9 | MALE | 2 | 902 | 911 | 913 | 922 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 22 | 1341 | 2 | 146 |
| 900 | Guthrie | OI | 73044 | 8 | MALE | 2 | 1313 | 802 | 1039 | 1011 |
| 900 | Guthrie | OM | 73044 | 9 | FEMALE | 4 | 1910 | 903 | 1011 | 1088 |
| 900 | Gvtlti | OK | 73044 | 9 | FEMALE | 4 | 725 | 710 | 1088 | 1044 |
| 900 | Edmond | OK | 73034 |  | FEMALE | 1 | 1504 | 1507 | 1058 | 1042 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 1727 | 1717 | 1752 | 1710 |


| 900 | Guthrie | OK | 73044 | 9 | MALE | 2 | 803 | 902 | 1039 | 1011 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 2 | 902 | 800 | 1044 | 1046 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 5 | 102 | 160 | 1096 | 1062 |
| 900 | Guthrle | OK | 73044 | 9 | MALE | 4 | 142 | 1322 | 1025 | 1046 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 71 | 718 | 1039 | 1011 |
| 900 | Guthvie | OK | 744 | 9 | MALE | 4 | 102 | 1305 | 1071 | 1095 |
| 900 | Gvthrle | OK | 3044 | 9 |  | 4 | 337 | 320 | 1032 |  |
| 900 |  |  |  | 9 | MALE | 6 |  |  |  |  |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 2 | 922 | 603 | 1097 | 1039 |
| 900 | Guthrie | OP | 73044 | 9 | FEMALE | 4 | 802 | 301 | 160 | 1079 |
| 900 | Guthcie | OK | 73044 | 9 | MALE | 4 | 313 | 6102 | 1032 | 1097 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 712 | 703 | 1044 | 12 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 804 | 70 | 1039 | 1094 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 2 | 717 | 725 | 1037 | 1039 |
| 900 | Guthrie | OK | 73044 | 9 |  | 4 | 145 | 101 | 99 | 98 |
| 900 | Edmond | OK | 73034 | 9 | MALE | 4 | 314 | 717 | 1039 | 1009 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 300 | 703 | 1011 | 1009 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 5 | 1406 | 101 | 1058 | 1035 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 1 | 103 | 127 | 1062 | 1005 |
| 900 |  | OK | 73044 | 9 | FEMALE | 4 | 727 | 134 | 158 | 1090 |
| 900 | Euii |  | 44 | 10 | MALE | 2 | 91 | 54 | 9 | 984 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 72 | 712 | 1011 | 1058 |
| 900 | Cn lif | CK | 1 | 10 | FEMALE | 4 | 16 | 1415 | 1070 | 1046 |
| 900 | Gmric | T | 114 | 10 | FEMALE | 4 | 1 | 1 | 1032 | 158 |
| 900 |  |  | 11 | 10 | FEMALE | 4 | 72 | 1771 | 104 | 11 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 4 | 1 | 101 | 1005 | 194 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 2 | 92 | 901 | 0 | 1097 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 4 | 712 | 337 | 1090 | 1058 |
| 900 | Gutliip | NK | 111 | 10 | MALE | 4 | 1707 | 912 | 1011 | 10 |
| 900 | Trrie | T |  | 10 | MALE | 6 | 6 | 71 | 170 | 7 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 130 | 160 | 1035 | 1058 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 5 | 1404 | 1403 | 1040 | 1013 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 1341 | 1321 | 1071 | 1005 |
| 900 | Guthrie | OK | 73044 | 9 | FEMALE | 4 | 712 | 725 | 1079 | 1044 |


| 900 | Edmond | OK | 73034 | 9 | FEMALE | 4 | 712 | 725 | 1035 | 1058 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 900 | Guthrie | E | 236 | 9 | MALE | 4 | 1337 | 1305 | 0 | 1011 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 101 | 130 | 1039 | 1076 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 6 | 815 | 1405 | 1094 | 1095 |
| 900 | Guthrie | OK | 73044 | 9 | MALE | 4 | 913 | 802 | 105 | 100 |
| 900 | Arcad la | OK | 79007 | 9 | MALE | 2 | 216 | 902 | 1005 | 1071 |
| 900 | Uthrie | N | 111 | 10 | MALE | 4 | 1304 | 11 | 13 | 1 |
| 900 | Gthrie | OK | 7504 | 10 | MALE | 4 | 1300 | 15 | 1009 | 15 |
| 900 | Guthric | OK | 74 | 10 | FEMALE | 4 | 120 | 7 | 9 | 118 |
| 900 | Guzhrie | OK | 7344 | 10 | MALE | 4 | 207 | 1403 | 109 | 1052 |
| 900 | Gathvie | BK | 7 | 10 | MALE | 4 | 2 | 0 | 1 | 12 |
| 900 | Iliir | JV |  | 10 | FEMALE | 1 | 1406 | 971 | 179 | 12 |
| 900 | Guthrit | OR | 73044 | 10 | MALE | 4 | 92 | 26 | 1095 | 9052 |
| 900 | Guthrie | OK | 730 | 10 | MALE | 4 | 725 | 710 | 1009 | 71 |
| 900 | Gltifie | GK | 7594 | 10 | MALE | 4 | 30 |  | 1025 | 111 |
| 900 | Guthrie | 0 | 7304 | 10 | MALE | 4 | 1415 | 320 | 1039 | 1007 |
| 900 | Gvthsic | OK | 7304 | 10 | MALE | 4 | 17 | 3 | 1611 | 1659 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 4 | 177 | 80 | 10 | 108 |
| 900 | Emqnd | 0 | 7334 | 10 | MALE | 4 | 300 | 632 | 109 | 139 |
| 900 | Dmnd | K | 7 | 10 | MALE | 4 | 603 | 90 | 103 | 1007 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 1 | 1341 | 1424 | 1057 | 1013 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 4 | 145 | 170 | 1058 | 1039 |
| 900 | Edmd | OK | 73 | 10 | MALE | 4 | 11 |  | 1007 | 10 |
| 900 | Guthlie | OV | 1 | 10 | FEMALE | 4 | 944 | 37 |  |  |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 4 | 116 | 1321 | 1088 | 1011 |
| 900 | Utrris | CK | 77 | 10 | FEMALE | 4 | 718 | 17 | 101 | 1040 |
| 900 | Guthrie | DK | 0 | 10 | FEMALE | 4 |  | 710 | 0 | 7 |
| 900 | J-Ny O | II | 730 | 10 | FEMALE | 4 | 1 | 1 | 1 |  |
| 900 | Gii R | C | 7 | 10 | FEMALE | 4 | 5 | 1 | 7 | 5 |
| 900 | Jthril | U | 771 | 10 | FEMALE | 4 | 706 | 7 | 1 | 1415 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 505 | 90 | 1059 | 1032 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 130 | 718 | 1035 | 23 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 4 | 505 | 316 | 1032 | 1046 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 4 | 1710 | 342 | 1035 | 1089 |


| 900 |  | UH |  | 10 | MALE | 2 | 26 | 902 | 94 | 52 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 900 | Gvthrie | GT | 7132 | 10 | MALE | 2 |  | 0 | 11 | 1 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 |  | 27 | 11 | 8 |
| 900 | 0 | C | 36 | 10 | MALE |  |  | 1 | 17 | 83 |
| 900 | Gubhrie | OK | 73044 | 10 | FEMALE | 1 | 712 | 1415 | 1044 | 1095 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 719 | 101 | 1079 | 1070 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 725 | 705 | 1046 | 1020 |
| 900 | Dmuvd | OK | 7334 | 10 | FEMALE | 1 | 721 | 130 | 1058 | 1090 |
| 900 | Uthrie | OK | 44 | 10 | FEMALE | 4 | 30 | 24 | 108 | 104 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 719 | 721 | 1058 | 1096 |
| 900 | Gythrie | OK |  | 11 | MALE | 5 | 195 |  |  |  |
| 900 | Edmond | OK | 73034 | 10 | MALE | 2 | 1322 | 1341 | 1071 | 1032 |
| 900 | Gltrie | K | 73444 | 10 | MALE | 4 | 145 | 510 | 99 | 1 |
| 900 | Cuthrif | NK | 1 | 10 | FEMALE | 4 |  |  |  |  |
| 900 | Gutiric | OK | 73044 | 10 | MALE | 4 | 1712 | 1717 | 103 | 10 |
| 900 | Guthrip | OK | 304 | 10 | FEMALE | 4 | 718 | 4 | 1011 | 109 |
| 900 | Gtii | L | 11 | 10 | FEMALE | 4 | 15 | 1 | 1 | 141 |
| 900 | Gthric | NT | 1171 | 10 | MALE | 4 | 71 |  | 12 | 1064 |
| 900 | Guiliie |  | 511 | 10 | MALE | 4 | 1 | 1 | 107 | 109 |
| 900 | Fn | 1 | 1 |  | MALE |  | 11 | 2 | 1 | 1 |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 160 | 150 | 109 | 1011 |
| 900 | Guthrie | OK | 3044 | 10 | MALE | 1 | 130 | 4 | 134 | 804 |
| 900 | Guthrie | OH | 73044 | 10 | FEMALE | 4 | 712 |  | 111 |  |
| 900 | Gulhrie | CU | 7344 | 10 | FEMALE | 4 | 713 | 711 | 107 | 1089 |
| 900 | Edmond | OK | 73034 | 10 | FEMALE | 4 | 720 | 728 | 1079 | 1050 |
| 900 |  | I |  |  |  |  |  |  |  |  |
| 900 |  | OK | 734 | 10 | MALE | 4 | 901 | 170 | 1300 | 216 |
| 900 | Gutnrle | OK | 73034 | 10 | FEMALE | 4 | 500 | 510 | 1058 | 1096 |
| 900 | Guthric | CI | 7344 | 10 | MALE | 4 | 333 | 1337 | 1011 | 109 |
| 900 | Buthrie | OK | 73044 | 10 | FEMALE | 4 | 9715 | 725 | 1032 | 1058 |
| 900 | Ghzhrie | OK | 73044 | 10 | MALE | 4 | 14 | 218 | 1037 | 139 |
| 900 | Gvhrip | 0 | 711 | 10 | FEMALE | 4 | 3313 | 700 | 1 | 134 |
| 900 | Mjd | DK | 7054 | 10 | FEMALE | 4 | 1507 | 1510 | 1011 | 1037 |
| 900 | Gutncle | U | 1 | 10 | FEMALE | 4 | 712 | 18 | 1 | 25 |


| 900 | Gu-ltic | DK | 73049 | 10 | FEMALE | 5 | 1507 | 700 | 1044 | 1090 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 900 | Gllthrie | OK | 1044 | 10 | FEMALE | 4 | 127 | 160 | 1934 | 1059 |
| 900 | Icdg | OK | 107 | 10 | MALE | 4 | 7 | 1 | 1058 | 16 |
| 900 |  | OK |  | 10 | MALE | 6 | 12 | 145 | 107 | 145 |
| 900 | Ghlhrie | OK | 7044 | 10 | FEMALE | 4 | 160 | 1500 | 1058 | 1062 |
| 900 | Gutnrie | OK | 73044 | 10 | FEMALE | 1 | 160 | 703 | 1710 | 1533 |
| 900 | I lie |  |  | 10 | FEMALE | 4 | 1 | 1 | 1 |  |
| 900 | Gtr | OK | 12044 | 10 | MALE | 4 | 22 | 2 | 101 | 108 |
| 900 | Guthrie | OK | 73044 | 10 | MALE | 4 |  | 300 | 105 | 128 |
| 900 | litll |  |  |  |  |  |  | 1 | 10 |  |
| 900 | Edmond Oit | OK |  | 10 | MALE | 6 | 1341 | 1321 | 1037 |  |
| 900 | Guthrie | OK | 73044 | 10 | FEMALE | 4 | 102 | 103 | 1003 | 103 |
| 900 |  |  |  | 10 | MALE | 1 | 1321 | 1421 | 1003 | 1096 |
| 900 | G- |  |  | 10 | FEMALE | 4 | 1 |  |  |  |

October $27^{\text {th }}, 2014$

Dear Dr. Mike Simpson, Superintendent:
I am writing to inform you that one school in your district is among only 50 schools randomly selected across the state to participate in the Youth Risk Behavior Survey (YRBS).

The YRBS was developed in 1990 by the Centers for Disease Control and Prevention (CDC) to monitor health risk behaviors that contribute to the leading causes of death, disability, and social problems among youth and young adults in the United States. These behaviors, often established during childhood and early adolescence, include tobacco use, unhealthy dietary behaviors, inadequate physical activity, alcohol and other drug use, sexual behaviors that contribute to unintended pregnancy and sexually transmitted diseases, and behaviors that contribute to unintentional injuries and violence.

The YRBS is a survey of high school students in grades 9 through 12. Schools and classrooms are randomly selected from all public high schools in the state. Student participation in this survey is voluntary and no student identifiers are collected. No district, school, classroom, or student will be identified as a participant in this survey. To minimize the impact to instructional programs, only a small number of classes will be selected. The survey takes 30 to 40 minutes to complete and staff from the OSDH will administer the survey to ensure confidentiality. Each school may receive $\$ 500$ for participating in the YRBS.

Enclosed you will find letters of support, a copy of the 2015 survey, survey fact sheets, and a question and answer sheet. If you have any questions feel free to contact Tonya Young, School Health Educator, at (405) 271-4471, Maternal and Child Health Service, Oklahoma State Department of Health.

Thank you for your support.

## Frem, Chim, PhiD.

Terry Cline, Ph.D.
Commissioner
Secretary of Health and Human Services
Enclosures



2901 Lincoln Blvd., Oklahoma City, OK 73105
Phone 405-524-1191 Fax 405-524-1196
www.ccosa.org

September 9, 2014

Terry Cline, Ph.D.
Commissioner
Oklahoma State Department of Health
1000 N.E. $10^{\text {th }}$ Street
Oklahoma City, Oklahoma 73117

Dear Terry Cline, Ph.D.:
The Cooperative Council for Oklahoma School Administration (CCOSA) is pleased to provide its support for the CDC's Youth Risk Behavior Survey (YRBS) conducted by Oklahoma State Department of Health. It is vitally important for the health and wellbeing of our Oklahoma youth that YRBS data is not only tracked, but remains the primary source of information on the most important health risk behaviors for youth.

In addition, the YRBS data are an invaluable resource used by public and private organizations to set and monitor program goals, develop health education programs, support health-related legislation, and seek funding for programs that focus on reducing health risk behaviors among youth.

We support the survey to ensure a healthier future for our youth. We encourage districts and schools to participate in the 2015 survey.

Sincerely,


Executive Director

August 18, 2014

Terry Cline, Ph.D.
Commissioner
Secretary of Health and Human Services
Oklahoma State Department of Health
1000 NE $10^{\text {th }}$ Street
Oklahoma City, OK 73117
Dear Dr. Cline:
The Oklahoma State School Boards Association (OSSBA) is pleased to lend its support to the Oklahoma State Department of Health in the administration of the 2015 Centers for Disease Control and Prevention state level Youth Risk Behavior Survey (YRBS). These surveys are critical to understanding the health status and needs of our youth. The results of the survey also assist education agencies to more effectively plan and implement school health programs.

As it is our understanding that the rights and anonymity of individual students and schools are protected, we encourage the districts and schools to participate in this important activity to gather information needed to develop sound school health policies.

Sincerely,


Shawn Hime
Executive Director

September 1, 2014

Terry Cline, PhD.
Commissioner
Oklahoma State Department of Health
1000 N.E. $10^{\text {th }}$ Street
Oklahoma City, Oklahoma 73117

Dear Dr. Cline,
Oklahoma PTA lends its support to the 2015 Youth Risk Behavior Survey (YRBS). The survey is critical to understanding the health status and needs of our youth in Oklahoma. The results of the survey also assist education agencies to more effectively plan and implement school health programs.

Oklahoma PTA encourages parents to be informed and involved in school health programs; therefore, we are pleased to support the survey in cooperation with the Center for Disease Control and Prevention along with the Oklahoma State Department of Health on the 2015 Youth Risk Behavior Survey.

Sincerely,


President

Oklahoma Education Association

August 19, 2014

Terry Cline, PhD.
Commissioner
Oklahoma State Department of Health
1000 N.E. $10^{\text {th }}$ Street
Oklahoma City, Oklahoma 73117
Dear Terry Cline, Ph.D.:
The Oklahoma Education Association is pleased to support the 2015 Youth Risk Behavior Survey (YRBS) in cooperation with the Center for Disease Control and Prevention along with the Oklahoma State Department of Health.

The survey is critical to understanding the health status and needs of our Oklahoma youth. The results of this comprehensive survey add great insight into the world of our youth and the environment in which our young people spend the majority of their time.

The Oklahoma Education Association strongly encourages schools in Oklahoma to participate.

Sincerely,


## Linda Hampton

President

# Youth Risk Behavior Survey (YRBS) Summary Sheet 

What is the Youth Risk Behavior Survey (YRBS)?
The YRBS was developed in 1990 by the Centers for Disease Control and Prevention (CDC) to monitor priority health risk behaviors that contribute to the leading causes of death, disability, and social problems among youth and young adults in the United States. These behaviors, often established during childhood and early adolescence, include tobacco use, unhealthy dietary behaviors, inadequate physical activity, alcohol and other drug use, sexual behaviors that contribute to unintended pregnancy and sexually transmitted diseases, including HIV, and behaviors that contribute to unintentional injuries and violence.

## What is the purpose of the YRBS?

The YRBS was designed to determine the prevalence of health risk behaviors, assess whether health risk behaviors change over time, and examine the co-occurrence of health risk behaviors. The YRBS provides comparable national and state data, in addition to providing comparable data among subpopulations of youth.

## How does the YRBS benefit Oklahoma?

The YRBS provides risk behavior provide data representative of public high school students in grades 9-12 in Oklahoma. The state, tribal governments, local agencies, and nongovernmental organizations in Oklahoma use YRBS data to set and track progress toward meeting school health and health promotion program goals, support modification of school health curricula or other programs, support new legislation and policies that promote health, and seek funding and other support for new initiatives.

## How much does it cost and what is involved?

There is no cost to the school district or school to conduct the YRBS. Staff from the Matemal and Child Health Service (MCH) of the Oklahoma State Department of Health (OSDH) will contact school officials conceming the YRBS survey process and the school's selection. The OSDH staff will administer the survey on site to the selected classrooms and provide all survey materials, including pencils, survey booklets, and consent forms.

## How is the survey administered?

One to four classes are randomly selected to participate in the selected schools, with most schools having two classes selected. Parental consent forms are sent home and returned prior to survey administration. The YRBS is administered during a normal class period by MCH professional staff. To ensure survey results are valid and reliable, all survey administrators use specific guidelines for the survey atmosphere, confidentiality procedures and safeguards, and recommendations for handling student questions during the YRBS.

Who do I contact for more information?
If you would like more information about the YRBS, please contact Tonya Young at (405) 2714471 extension 56921, TonyaY@health.ok.gov or Thad Burk at (405) 271-6761 extension 56913, ThadB(ahealth.ok.gov, Maternal and Child Health Service, Oklahoma State Department of Health.

Among Oklahoma high school students

## What is the problem?

The 2013 Oklahoma Youth Risk Behavior Survey (YRBS) indicates that among high school students:

## Obesity

- $12 \%$ were obese ${ }^{1}$


## Unhealthy Dietary Behaviors

- $8 \%$ did not eat fruit or drink $100 \%$ fruit juices during the 7 days before the survey
- $7 \%$ did not eat vegetables during the 7 days before the survey ${ }^{2}$
- $12 \%$ drank a can, bottle, or glass of soda or pop three or more times per day during the 7 days before the survey ${ }^{3}$


## Physical Inactivity

- $14 \%$ did not participate in at least 60 minutes of physical activity on any day ${ }^{4}$
- $62 \%$ did not attend physical education (PE) classes in an average week when they were in school
- $32 \%$ watched television 3 or more hours per day on an average school day
- $43 \%$ used computers 3 or more hours per day on an average school day ${ }^{5}$


## What are the solutions?

Better health education • More PE and physical activity programs • Healthier school environments

## What is the status?

The 2012 Oklahoma School Health Profiles indicates that among high schools:

## Health Education

- $14 \%$ required students to take 2 or more health education courses
- $33 \%$ had a health education curriculum that addresses all 8 national standards for health education
- $45 \%$ taught 14 key nutrition and dietary behavior topics in a required course
- 38\% taught 12 key physical activity topics in a required course


## PE and Physical Activity

- $58 \%$ required physical education for students


## School Environment

- $35 \%$ did not sell soda pop or fruit drinks that are not $100 \%$ juice from vending machines or at the school store, canteen, or snack bar
- $8 \%$ always offered fruits or non-fried vegetables in vending machines and school stores, canteens, or snack bars, and during celebrations when foods and beverages are offered
- $40 \%$ prohibited all forms of advertising and promotion of candy, fast food restaurants, or soft drinks in all locations ${ }^{6}$

[^5][^6]Among Oklahoma high school students

## What is the problem?

The 2013 Oklahoma Youth Risk Behavior Survey indicates that among high school students:

## Cigarette Use

- $46 \%$ of students have ever tried cigarette smoking, even one of two puffs
- $18.5 \%$ smoked cigarettes on at least 1 day during the 30 days before the survey
- $10 \%$ smoke a whole cigarette for the first time before 13 years of age
- $5 \%$ smoked cigarettes on 20 or more days during the 30 days before the survey


## Other Tobacco Use

- $14 \%$ smoked cigars, cigarillos, or little cigars on at least 1 day during the 30 days before the survey
- $12 \%$ used chewing tobacco, snuff, or dip on at least 1 day during the 30 days before the survey


## What are the solutions?

Better health education - More family and community involvement • Healthier school environments

## What is the status?

The 2012 Oklahoma School Health Profiles indicates among high schools:

## Health Education

- $14 \%$ required students to take 2 or more health education courses
- $33 \%$ had a health education curriculum that addresses all 8 national standards for health education.
- $33 \%$ taught 15 key tobacco use prevention topics in a required course
- $37 \%$ had a lead health education teacher who received professional development during the 2 years before the survey on tobacco use prevention


## Family and Community Involvement

- 36\% provided families with health information to increase parent and family knowledge of tobacco use prevention


## School Environment

- $56 \%$ prohibited all tobacco use at all times in all locations ${ }^{1}$
- $31 \%$ sometimes, almost always, or always required students who were caught smoking cigarettes to participate in an assistance, education, or cessation program
- $20 \%$ provided tobacco cessation services for students, faculty, and staff at school or through arrangements with providers not on school property
- $87 \%$ posted signs marking a tobacco free school zone
- $47 \%$ used the School Health Index or a similar self assessment tool to assess their policies, activities, and programs in tobacco use prevention

[^7][^8]
## 2015 Youth Risk Behavior Survey

This survey is about health behavior. It has been developed so you can tell us what you do that may affect your health. The information you give will be used to improve health education for young people like yourself.

DO NOT write your name on this survey. The answers you give will be kept private. No one will know what you write. Answer the questions based on what you really do.

Completing the survey is voluntary. Whether or not you answer the questions will not affect your grade in this class. If you are not comfortable answering a question, just leave it blank.

The questions that ask about your background will be used only to describe the types of students completing this survey. The information will not be used to find out your name. No names will ever be reported.

Make sure to read every question. Fill in the ovals completely. When you are finished, follow the instructions of the person giving you the survey.

Thank you very much for your help.

## DIRECTIONS:

- Use a \#2 pencil only.
- Make dark marks.
- Fill in a response like this: (A) (B) (D)
- If you change your answer, erase your old answer completely.

1. How old are you?
(4) 12 years old or younger
(B) 13 years old
(C) 14 years old
(D) 15 years old
(E) 16 years old
(F) 17 years old
(G) 18 years old or older
2. What is your sex?
(A) Female
(B) Male
3. In what grade are you?
(A) 9th grade
(B) 10th grade
(c) 11th grade
(D) 12th grade
(5) Ungraded or other grade
4. Are you Hispanic or Latino?
(A) Yes
(ब) No
5. What is your race? (Select one or more responses.)
(A) American Indian or Alaska Native
(B) Asian
(C) Black or African American
(D) Native Hawaiian or Other Pacific Islander
(E) White
6. How tall are you without your shoes on?

D rections: Write yot: height in the shaced blank boxes. Fil in the matching oval below each number.

Example

| Height |  |
| :---: | :---: |
| Feet | Inches |
| 5 | 7 |
| (3) | (1) |
| (4) | (1) |
| (6) | (2) |
| (6) | (3) |
| (7) | (4) |
|  | (5) |
|  | (6) |
|  | (8) |
|  | (8) |
|  | (9) |
|  | (10) |
|  | (11) |


| Height |  |
| :---: | :---: |
| Feet | Inches |
|  |  |
| (3) | (1) |
| (4) | (1) |
| (5) | (2) |
| (1) | (3) |
| (7) | (4) |
|  | (5) |
|  | (3) |
|  | (7) |
|  | (1) |
|  | (9) |
|  | (10) |
|  | (11) |

7. How much do you weigh without your shoes on? Directions: Write your weight in the shaded blank boxes. Fill in the matching oval below each number.

| Example |  |  |
| :---: | :---: | :---: |
| Weight |  |  |
| Pounds |  |  |
| 1 | 5 | 2 |
| (0) | (0) | (0) |
| (7) | (1) | (1) |
| (2) | (2) | (1) |
| (3) | (3) | (3) |
|  | (4) | (4) |
|  | (3) | (5) |
|  | (6) | (6) |
|  | (7) | (7) |
|  | (8) | (8) |
|  | (9) | (9) |


| Weight |  |  |
| :---: | :---: | :---: |
| Pounds |  |  |
|  |  |  |
| (1) | (1) | (0) |
| (1) | $(1)$ | $(1)$ |
| (2) | $(2)$ | $(2)$ |
| (3) | $(3)$ | $(3)$ |
|  | $(4)$ | $(4)$ |
|  | (5) | (5) |
|  | (6) | (6) |
|  | (7) | (7) |
|  | (B) | (B) |
|  | (9) | (9) |

The next 5 questions ask about safety.
8. When you rode a bicycie during the past 12 months, how often did you wear a helmet?
(A) 1 did not ride a bicycle during the past 12 months
(B) Never wore a helmet
(C) Rarely wore a helmet
(D) Sometimes wore a helmet
(c) Most of the time wore a helmet
(F) Always wore a helmet

9．How often do you wear a seat belt when riding in a car driven by someone else？
（A）Never
（B）Rarely
（C）Sometimes
（D）Most of the time
（E）Alway＇s

10．During the past 30 days，how many times did you ride in a car or other vehicle driven by someone who had been drinking aicohol？
（A） 0 times
（B） 1 time
（c） 2 or 3 times
（D） 4 or 5 times
（E） 6 or more times

11．During the past 30 days，how many times did you drive a car or other vehicle when you had been drinking alcohol？
（A）I did not drive a car or other vehicle during the nast 30 davs
（B） 0 times
（C） 1 time
（D） 2 or 3 times
（E） 4 or 5 times
（F） 6 or more times

12．During the past 30 days，on how many days did you text or e－mail while driving a car or other vehicle？
（A）I did not drive a car or other vehicle during the past 30 days
（B） 0 days
（C） 1 or 2 days
（D） 3 to 5 days
（E） 6 to 9 days
（F） 10 to 19 days
（G） 20 to 29 days
（H）All 30 days

The next 11 questions ask about violence－related behaviors．
13．During the past 30 days，on how many days did you carry a weapon such as a gun，knife，or club？
（A） 0 days
（B） 1 day
（C） 2 or 3 days
（D） 4 or 5 days
（E） 6 or more days

14．During the past 30 days，on how many days did you carry a gun？
（A） 0 days
（B） 1 day
（C） 2 or 3 days
（D） 4 or 5 days
（E） 6 or more days

15．During the past 30 days，on how many days did you carry a weapon such as a gun，knife，or club on school property？
（A） 0 days
（B） 1 day
（C） 2 or 3 days
（D） 4 or 5 days
（E） 6 or more days

16．During the past 30 days，on how many days did you not go to school because you felt you would be unsafe at school or on your way to or from school？
（A） 0 days
（B） 1 day
（C） 2 or 3 days
（D） 4 or 5 days
（E） 6 or more days

17．During the past 12 months，how many times has someone threatened or injured you with a weapon such as a gun，knife，or club on school property？
（A） 0 times
（B） 1 time
（C） 2 or 3 times
（D） 4 or 5 times
（E） 6 or 7 times
（F） 8 or 9 times
（ब） 10 or 11 times
（⿴囗十） 12 or more times

18．During the past 12 months，how many times were you in a physical fight？
（A） 0 times
（B） 1 time
（C） 2 or 3 times
（D） 4 or 5 times
（E） 6 or 7 times
（F） 8 or 9 times
（G） 10 or 11 times
（H） 12 or more times
19. During the past 12 months, how many times were you in a physical fight in which you were injured and had to be treated by a doctor or nurse?
(A) 0 times
(B) 1 time
(C) 2 or 3 times
(D) 4 or 5 times
(E) 6 or more times
20. During the past 12 months, how many times were you in a physical fight on school property?
(A) 0 times
(B) 1 time
(C) 2 or 3 times
(D) 4 or 5 times
(E) 6 or 7 times
(F) 8 or 9 times
(G) 10 or 11 times
(ㅂ) 12 or more times
21. Have you ever been physically forced to have sexual intercourse when you did not want to?
(A) Yes
(B) No
22. During the past 12 months, how many times did someone you were dating or going out with physically hurt you on purpose? (Count such things as being hit, slammed into something, or injured with an object or weapon.)
(A) I did not date or go out with anyone during the past 12 months
(®) 0 times
(G) 1 time
(D) 2 or 3 times
(E) 4 or 5 times
(E) 6 or more times
23. During the past 12 months, how many times did someone you were dating or going out with force you to do sexual things that you did not want to do? (Count such things as kissing, touching, or being physically forced to have sexual intercourse.)
(A) I did not date or go out with anyone during the past 12 months
(B) 0 times
(C) 1 time
(D) 2 or 3 times
(E) 4 or 5 times
(F) 6 or more times

The next 2 questions ask about bullying. Bullying is when 1 or more students tease, threaten, spread rumors about, hit, shove, or hurt another student over and over again. It is not bullying when 2 students of about the same strength or power argue or fight or tease each other in a friendly way.
24. During the past 12 months, have you ever been bullied on school property?
(A) Yes
(B) No
25. During the past 12 months, have you ever been electronically bullied? (Count being bullied through e-mail, chat rooms, instant messaging, websites, or texting.)
(A) Yes
(B) No

The next 5 questions ask about sad feelings and attempted suicide. Sometimes people feel so depressed about the future that they may consider attempting suicide, that is, taking some action to end their own life.
26. During the past 12 months, did you ever feel so sad or hopeless almost every day for two weeks or more in a row that you stopped coing some usual activities?
(A) Yes
(ब) No
27. During the past 12 months, did you ever seriously consider attempting suicide?
(A) Yes
(B) No
28. During the past 12 months, did you make a plan about how you would attempt suicide?
(A) Yes
(B) No
29. During the past 12 months, how many times did you actually attempt suicide?
(A) 0 times
(B) 1 time
(c) 2 or 3 times
(D) 4 or 5 times
(E) 6 or more times
30. If you attempted suicide during the past 12 months, did any attempt result in an injury, poisoning, or overdose that had to be treated by a doctor or nurse?
(4) I did not attempt suicide during the past 12 months
(B) Yes
(C) No

The next 8 questions ask about tobacco use.
31. Have you ever tried cigarette smoking, even one or two puffs?
(A) Yes
(B) No
32. How old were you when you smoked a whole cigarette for the first time?
(A) ! have never smoked a whole cigarette
(8) 8 years old or younger
(C) 9 or 10 years old
(D) 11 or 12 years old
(E) 13 or 14 years old
(E) 15 or 16 years old
(G) 17 years old or older
33. During the past 30 days, on how many days did you smoke cigarettes?
(A) 0 days
(B) 1 or 2 days
(C) 3 to 5 days
(D) 6 to 9 days
(E) 10 to 19 days
(F) 20 to 29 days
(⿶) All 30 days
34. During the past 30 days, on the days you smoked, how many cigarettes did you smoke per day?
(4) I did not smoke cigarettes during the past 30 days
(B) Less than 1 cigarette per day
(C) 1 cigarette per day
(D) 2 to 5 cigarettes per day
(E) 6 to 10 cigarettes per day
(E) 11 to 20 cigarettes per day
(G) More than 20 cigarettes per day
35. During the past 30 days, how did you usually get your own cigarettes? (Select only one response.)
(A) I did not smoke cigarettes during the past 30 days
(B) I bought them in a store such as a convenience store, supermarket, discount store, or gas station
(C) I got them on the Internet
(D) I gave someone else money to buy them for me
(E) I borrowed (or bummed) them from someone else
(F) A person 18 years old or older gave them to me
(G) I took them from a store or family member
(ㅓ I gol them some other way
36. During the past 12 months, did you ever try to quit smoking cigarettes?
(A) I did not smoke during the past 12 months
(B) Yes
(C) No
37. During the past 30 days, on how many days did you use chewing tobacco, snuff, or dip, such as Redman, Levi Garrett, Beechnut, Skoal, Skoal Bandits, or Copenhagen?
(A) 0 days
(®) 1 or 2 days
(c) 3 to 5 days
(D) 6 to 9 days
(E) 10 to 19 days
(F) 20 to 29 days
(G) All 30 days
38. During the past 30 days, on how many days did you smoke cigars, cigarillos, or little cigars?
(A) 0 days
(B) 1 or 2 days
(C) 3 to 5 davs
(D) 6 to 9 days
(E) 10 to 19 days
(E) 20 to 29 days
(G) All 30 days

The next 2 questions ask about electronic vapor products, such as blu, NJOY, or Starbuzz. Electronic vapor products include e-cigarettes, e-cigars, e-pipes, vape pipes, vaping pens, e-hookahs, and hookah pens.
39. Have you ever used an electronic vapor product?
(A) Yes
(B) No
40. During the past 30 days, on how many days did you use an electronic vapor product?
(A) 0 days
(B) 1 or 2 days
(C) 3 to 5 days
(D) 6 to 9 days
(E) 10 to 19 days
(E) 20 to 29 days
(G) All 30 days

49. During the past 30 days, how many times did you use marijuana?
(A) 0 times
(B) 1 or 2 times
(C) 3 to 9 times
(D) 10 to 19 times
(E) 20 to 39 times
(F) 40 or more times

The next 10 questions ask about other drugs.
50. During your life, how many times have you used any form of cocaine, including powder, crack, or freebase?
(A) 0 times
(B) 1 or 2 times
(C) 3 to 9 times
(D) 10 to 19 times
(E) 20 to 39 times
(F) 40 or more times
51. During your life, how many times have you sniffed glue, breathed the contents of aerosol spray cans, or inhaled any paints or sprays to get high?
(A) 0 times
(B) 1 or 2 times
(c) 3 to 9 times
(D) 10 to 19 times
(E) 20 to 39 times
( © 40 or more times
52. During your life, how many times have you used heroin (also called smack, junk, or China White)?
(A) 0 times
(B) 1 or 2 times
(c) 3 to 9 times
(D) 10 to 19 times
(⿷) 20 to 39 times
(F) 40 or more times
53. During your life, how many times have you used methamphetamines (also called speed, crystal, crank, or ice)?
(A) 0 times
(ब) 1 or 2 times
(C) 3 to 9 times
(D) 10 to 19 times
(E) 20 to 39 times
(F) 40 or more times
54. During your life, how many times have you used ecstasy (also called MDMA)?
(A) 0 times
(G) 1 or 2 times
(c) 3 to 9 times
(D) 10 to 19 times
(⿷) 20 to 39 times
(F) 40 or more times
55. During your life, how many times have you used synthetic marijuana (also called K2, Spice, fake weed, King Kong, Yucatan Fire, Skunk, or Moon Rocks)?
(A) 0 times
(ब) 1 or 2 times
(c) 3 to 9 times
(D) 10 to 19 times
(E) 20 to 39 times
(ค) 40 or more times
56. During your life, how many times have you taken steroid pills or shots without a doctor's prescription?
(A) 0 times
(B) 1 or 2 times
(C) 3 to 9 times
(D) 10 to 19 times
(E) 20 to 39 times
(F) 40 or more times
57. During your life, how many times have you taken a prescription drug (such as OxyContin, Percocet, Vicodin, codeine, Adderall, Ritalin, or Xanax) without a doctor's prescription?
(A) 0 times
(B) 1 or 2 times
(c) 3 to 9 times
(D) 10 to 19 times
(E) 20 to 39 times
(E) 40 or more times
58. During your life, how many times have you used a needle to inject any illegal drug into your body?
(A) 0 times
(B) 1 time
(C) 2 or more times
59. During the past 12 months, has anyone offered, sold, or given you an illegal drug on school property?
(A) Yes
(B) No

The next 9 questions ask about sexual behavior.
60. Have you ever had sexual intercourse?
(A) Yes
(B) No
61. How old were you when you had sexual intercourse for the first time?
(A) I have never had sexual intercourse
(B) 11 years old or younger
(C) 12 years old
(D) 13 years oid
(E) 14 years old
(F) 15 years old
(G) 16 years old
(H) 17 years old or older
62. During your life, with how many people have you had sexual intercourse?
(A) I have never had sexual intercourse
(B) 1 person
(C) 2 penple
(D) 3 people
(E) 4 people
( 5 ) 5 people
(木) 6 or more people
63. During the past 3 months, with how many people did you have sexual intercourse?
(A) I have never had sexual intercourse
(ब) I have had sexual intercourse, but not during the past 3 months
(C) 1 person
(D) 2 people
(E) 3 people
(E) 4 people
(G) 5 people
(ㅂ) 6 or more people
64. Did you drink alcohol or use drugs before you had sexual intercourse the last time?
(4) I have never had sexual intercourse
(B) Yes
(C) No
65. The last time you had sexuai intercourse, did you or your partner use a condom?
(A) I have never had sexual intercourse
(B) Yes
(C) No
66. The last time you had sexual intercourse, what one method did you or your partner use to prevent pregnancy? (Select only one response.)
(A) I have never had sexual intercourse
(B) No method was used to prevent pregnancy
(C) Birth control pilis
(D) Condoms
(E) An IUD (such as Mirena or ParaGard) or implant (such as Implanon or Nexplanon)
(ङ) A shot (such as Depo-Provera), patch (such as Ortho Evra), or birth control ring (such as NuvaRing)
(i) Withdrawal or some other method
(1) Not sure
67. During your life, with whom have you had sexual contact?
(A) I have never had sexual contact
(B) Females
(C) Males
(D) Fernales and males
68. Which of the following best describes you?
(4) Heterosexual (straight)
(B) Gay or lesbian
(C) Bisexual
(D) Not sure

The next 2 questions ask about body weight.
69. How do you describe your weight?
(A) Very underweight
(B) Slightly underveight
(C) About the right weight
(D) Slightly overweight
(B) Very overweight
70. Which of the following are you trying to do about your weight?
(A) Lose weight
(B) Gain weight
(C) Stay the same weight
(D) I am not trying to do anything about my weight

The next 9 questions ask about food you ate or drank during the past 7 days. Think about all the meals and snacks you had from the time you got up until you went to bed. Be sure to include food you ate at home, at school, at restaurants, or anywhere else.
71. During the past 7 days, how many times did you drink $100 \%$ truit juices such as orange juice, apple juice, or grape juice? (Do not count punch, Kool-Aid, sports drinks, or other fruit-flavored drinks.)
(A) I did not drink $100 \%$ fruit juice during the past 7 days
(B) 1 to 3 times during the past 7 days
(c) 4 to 6 times during the past 7 days
(D) 1 time per day
(E) 2 times per day
(E) 3 times per day
(G) 4 or more times per day
72. During the past 7 days, how many times did you eat fruit? (Do not count fruit juice.)
(A) I did not eat fruit during the past 7 days
(B) 1 to 3 times during the past 7 days
(C) 4 to 6 times during the past 7 days
(D) 1 time per day
(E) 2 times per day
© 3 times per day
(G) 4 or more times per day
73. During the past 7 days, how many times did you eat green salad?
(A) I did not eat green salad during the past 7 days
(B) 1 to 3 times during the past 7 days
(c) 4 to 6 times during the past 7 days
(D) 1 time per day
(E) 2 times per day
(F) 3 times per day
(G) 4 or more times per day
74. During the past 7 days, how many times did you eat potatoes? (Do not count french fries, fried potatoes, or potato chips.)
(A) I did not eat potatoes during the past 7 days
(B) 1 to 3 times during the past 7 days
(C) 4 to 6 times during the past 7 days
(D) 1 time per day
(E) 2 times per day
(E) 3 times per day
(G) 4 or more times per day
75. During the past 7 days, how many times did you eat carrots?
(4) I did not eat carrots during the past 7 days
(ब) 1 to 3 times during the past 7 days
(C) 4 to 6 times during the past 7 days
(D) 1 time per day
(E) 2 times per day
(E) 3 times per day
(G) 4 or more times per day
76. During the past 7 days, how many times did you eat other vegetables? (Do not count green salad, potatoes, or carrots.)
(A) I did not eat other vegetables during the past 7 days
(B) 1 to 3 times during the past 7 days
(c) 4 to 6 times during the past 7 days
(D) 1 time per day
(E) 2 times per day
(E) 3 times per day
(G) 4 or more times per day
77. During the past 7 days, how many times did you drink a can, bottle, or glass of soda or pop, such as Coke, Pepsi, or Sprite? (Do not count diet soda or diet pop.)
(4) I did not drink soda or pop during the past 7 days
(B) 1 to 3 times during the past 7 days
(C) 4 to 6 times during the past 7 days
(D) 1 time per day
(E) 2 times per day
(E) 3 times per day
(G) 4 or more times per day
78. During the past 7 days, how many glasses of milk did you drink? (Count the milk you drank in a glass or cup, from a carton, or with cereal. Count the half pint of milk served at school as equal to one glass.)
(A) I did not drink milk during the past 7 days
(B) 1 to 3 glasses during the past 7 days
(C) 4 to 6 glasses during the past 7 days
(D) 1 glass per day
(E) 2 glasses per day
(E) 3 glasses per day
(G) 4 or more glasses per day
79. During the past 7 days, on how many days did you eat breakfast?
(A) 0 day's
(B) 1 day
(C) 2 day's
(D) 3 days
(E) 4 day's
(F) 5 days
(G) 6 days
(H) 7 days

The next 5 questions ask about physical activity.
80. During the past 7 days, on how many days were you physically active for a total of at least 60 minutes per day? (Add up all the time you spent in any kind of physical activity that increased your heart rate and made you breathe hard some of the time.)
(4) 0 days
(B) 1 day
(c) 2 days
(D) 3 days
(E) 4 days
(F) 5 davs
(G) 6 days
(内) 7 days
81. On an average school day, how many hours do you watch TV?
(4) I do not watch TV on an average school day
(B) Less than 1 hour per day
(c) 1 hour per day
(D) 2 hours per day
(E) 3 hours per day
(E) 4 hours per day
(G) 5 or more hours per day
82. On an average school day, how many hours do you play video or computer games or use a computer for something that is not school work? (Count time spent on things such as Xbox, PlayStation, an iPod, an iPad or other tablet, a smartphone, YouTube, Facebook or other social networking tools, and the Internet.)
(A) I do not play video or computer games or use a computer for something that is not school work
(B) Less than 1 hour per day
(C) 1 hour per day
(D) 2 hours per day
(E) 3 hours per day
() 4 hours per day
(G) 5 or more hours per day
83. In an average week when you are in scinool, on how many days do you go to physical education (PE) classes?
(A) 0 days
(B) 1 day
(C) 2 days
(D) 3 days
(E) 4 days
(E) 5 days
84. During the past 12 months, on how many sports teams did you play? (Count any teams run by your school or community groups.)
(4) 0 teams
(B) 1 team
(C) 2 teams
(D) 3 or more teams

The next 5 questions ask about other health-related topics.
85. Have you ever been tested for HIV, the virus that causes AIDS? (Do not count tests done if you donated blood.)
(A) Yes
(B) No
(C) Not sure
86. When was the last time you saw a dentist for a check-up, exam, teeth cleaning, or other dental work?
(4) During the past 12 months
(B) Between 12 and 24 months ago
(C) More than 24 months ago
(D) Never
(E) Not sure
87. Has a doctor or nurse ever told you that you have asthma?
(A) Yes
(B) No
(C) Not sure
88. On an average school night, how many hours of sleep do you get?
(4) 4 or less hours
(B) 5 hours
(c) 6 hours
(D) 7 hours
(E) 8 hours
(E) 9 hours
(ब) 10 or more hours
89. During the past 12 months, how would you describe your grades in school?
(4) Mostly A's
(B) Mostly B's
(c) Mostly C's
(D) Mostly D's
(E) Mostly F's
(F) None of these grades
(G) Not sure

This is the end of the survey. Thank you very much for your help.



## EVALUATION AND STUDENT ACADEMIC GROWTH

The district is committed to complying with all laws and Oklahoma State Department of Education (OSDE) regulations regarding teacher evaluation. Accordingly, after full implementation of the state's TLE system, all teachers and building level administrators will receive an annual performance rating comprised of a qualitative evaluation, a quantitative other academic measure and either a quantitative value added measure, student learning objective or student outcome objective. Prior to full implementation of TLE, all certified employees are required to participate in the district's pilot program regarding student academic growth.

The district has separately adopted individual policies regarding the general evaluation process and other academic measures in addition to this policy regarding student academic growth.

The board has made each of the decisions outlined in this policy in an attempt to ensure the efficient operation of the district while providing fairness and flexibility to employees. The board expects that the administration will provide adequate training to all affected employees. The Executive Director of Personnel will coordinate the district's SLO/SOO program.

## $\underline{\text { Value Added Measures }}$

District teachers who receive a value added score from the OSDE are required to use that score as their student academic growth score for purposes of evaluation.

## Student Learning Objectives (SLO) and Student Outcome Objectives (SOO)

Employees subject to this policy who do not receive a value added score from OSDE ("educators") must create either a SLO or SOO to use as their student academic growth score for purposes of evaluation in accordance with this policy.

## Timeline / Required Monitoring and Meetings

Educators must submit their SLO/SOO proposal annually on the district's approved form before the date established by individual supervisors. The supervisor will either approve the SLO/SOO within ten (10) school days of submission or will advise the educator of changes required to the plan. Both the educator and the supervisor will initial the final document and each will maintain a copy of the SLO/SOO.

The educator and his/her supervisor will meet at approximately the middle of the interval of instruction to check the progress of the SLO/SOO and make any necessary modifications to the plan. Deviations from a previously approved plan will only be allowed at the discretion of the supervisor. Employees who request a deviation must have a compelling reason, supported by documentation, for the modification. Types of circumstances which might justify a deviation include students who do not attend the educator's class for at least $85 \%$ of the interval of instruction or a teacher being on leave for more than $15 \%$ of the interval of instruction. The supervisor's decision regarding whether to grant a deviation is final.

The educator and his/her supervisor will also meet at the conclusion of the instructional interval to reflect on the SLO/SOO and consider ways in which the educator was successful and ways in which adjustments and improvement for the upcoming school year would be beneficial.

All meetings required by this policy may be conducted in conjunction with another meeting at the discretion of the supervisor.

## SLO/SOO Plan Development

Because of the time involved in creating, reviewing and monitoring these plans, educators will be limited to one (1) SLO/SOO per year. All educators must submit an individual SLO/SOO, although the board encourages educators to collaborate to write $\mathrm{SLOs} / \mathrm{SOOs}$ which are similar within departments. All SLO/SOO plans will be approved by the educator's direct supervisor. The supervisor has final authority regarding all aspects of the plan.

SLOs/SOOs must meet each of the following guidelines:

- Require rigorous but attainable student growth.
- Demonstrate student academic growth impacted by the educator in order to provide actionable feedback.
- Be developed based on training provided by or approved by OSDE.
- Comply with the district's quality checklist.
- Include an interval of instruction which is either one (1) semester or one (1) school year, depending on the assessment chosen.
- Focus on essential skills and course content rather than all state standards covered in the class (SLOs only).
- Be implemented at the course level, if possible. If a course level plan is not possible, the plan must be a class level plan and if a class level plan is not possible, be a tiered plan.
- Answer the following questions:
- What are the most important knowledge/skill(s) I want my students to attain by the end of the interval of instruction?
- Where are my students now (at the beginning of instruction) with respect to the objective?
- Based on what I know about my students, where do I expect them to be by the end of the interval of instruction?
- How will they demonstrate their knowledge/skill(s) at the end of the interval of instruction?


## Data Collection and Storage

All SLO/SOO plans must use appropriate baseline / trend data collected from either formal assessments, performance tasks graded with a rubric, portfolios, or cumulative projects. This data will be stored at the site level. The superintendent will annually provide a list of assessment data which is available for teachers to use when creating their plans.

## Scoring

Educators are expected to score their plans and provide the results to their supervisor in advance of their summative evaluation conference. Supervisors will review the scoring and may make any necessary adjustments. The score will be based on the SLO scoring table.

## Quality Checklist Student Learning Objectives

|  | What are the most important knowledge and skills I want my student to attain by the end of the interval of instruction? |  | Where are my students now (at the beginning of instruction) with respect to the objective? |  | How will students demonstrate their knowledge and skills at the end of the interval of instruction? | Based on what I know about my students, where do I expect them to be by the end of the interval of instruction? |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Focus / Content | Interval of Instruction | Student <br> Population | Baseline / <br> Trend Data | $\begin{aligned} & \text { Assessment(s)/ } \\ & \text { Evidence } \end{aligned}$ | Growth Targets | Rationale for Targets |
| Required | Identifies relevant, available standards (state, national, or professional) <br> Clarifies the content that the SLO will cover | Matches the length of the course (e.g. semester or full year) | Identifies students included in the SLO <br> Identifies contextual factors that may affect individual student growth | Identifies sources of information <br> Describes skills and knowledge of student population | Identifies assessment(s) or evidence aligned to the course content of the SLO <br> Describes assessment(s) or evidence that will be used to measure student growth | Ensures all students in the SLO have a rigorous and attainable growth target | Explains how the growth target was developed <br> Explains why the growth target is appropriate for the student population |
| Preferred | Describes how SLO content aligns with relevant, available standards (state, national, or professional) <br> Specifies how the SLO will address the most important course content | NA | Describes the student population as a whole <br> Describes contextual factors that may affect individual student growth | Draws on trend data, if available | Identifies assessment(s) or evidence that have been reviewed by content experts | Identifies baseline or preassessment data to determine appropriate growth | Incorporates a variety of data sources that includes trend data in setting growth targets |

## Quality Checklist - Student Outcome Objectives

|  | What are the most important knowledge and skills I want my student to attain by the end of the interval of instruction? |  | Where are my students now (at the beginning of instruction) with respect to the objective? |  | How will students demonstrate their knowledge and skills at the end of the interval of instruction? | Based on what I know about my students, where do I expect them to be by the end of the interval of instruction? |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Focus / Content | Interval of Instruction | Student <br> Population | Baseline / <br> Trend Data | Assessment(s) / Evidence | Growth <br> Targets | Rationale for Targets |
| Required | Identifies relevant, available standards (state, national, or professional) <br> Clarifies the focus area of the SOO | Matches the length of the teaching assignment (e.g. semester or full year) | Identifies students included in the SOO <br> Explains why the student population was selected <br> Identifies contextual factors that may affect individual student growth | Identifies sources of information <br> Describes skills, knowledge or characteristics of student population | Identifies assessment(s) or evidence aligned to the focus area of the SOO <br> Describes assessment(s) or evidence that will be used to measure student growth | Ensures all students in the SOO have a rigorous and attainable growth target | Explains how the growth target was developed <br> Explains why the growth target is appropriate for the student population |
| Preferred | Describes how SOO focus area aligns with available state standards or national organization expectations <br> Specifies how the SOO address important outcomes | NA | Describes the student population as a whole <br> Describes contextual factors that may affect individual student growth | Draws on trend data, if available | Identifies assessment(s) or evidence that have been reviewed, endorsed or informed by content experts (state, national or professional organizations) | Identifies baseline data to determine appropriate growth | Incorporates a variety of data sources that includes trend data in setting growth targets |

# Employee Proposal - <br> Student Learning Objectives / Student Outcome Objectives 

Name:
School Year:
Certification No.:
Grade/Subject:
Proposal Date:

Proposed SLO/SOO: $\qquad$

1. What are the most important knowledge and skills I want my students to attain by the end of the interval of instruction?
A. Focus/Content

What are the standards, skills, outcomes or content that will be the focus of this SLO/SOO?
$\qquad$
B. Interval of Instruction
$\qquad$ to $\qquad$
2. Where are my students now (at the beginning of instruction) with respect to the objective?
A. Student population

Which students will be included in this $\mathrm{SLO} / \mathrm{SOO}$ ?

What student characteristics might affect this SLO/SOO?
B. Baseline / Trend Data

What does your available student data tell you about the skills, characteristics and knowledge of the SLO/SOO student population?
3. How will students demonstrate their knowledge and skills at the end of the interval of instruction?

## A. Assessment Data

What assessment(s) or evidence will be used to show student growth?

Why did you select this/these assessment(s)?
$\qquad$
$\qquad$
4. Based on what I know about my students, where do I expect them to be by the end of the interval of instruction?
A. Growth Target(s)

What amount of growth is expected for all students to demonstrate during the interval of instruction?
B. Rationale for Growth Target(s)

What are the growth target(s) appropriate for each student or groups of students, as determined from student characteristics and baseline or trend data?

## Scoring Rubric

| SLO/SOO <br> Score | Percentage of students who <br> met or exceeded growth target |
| :---: | :---: |
| 5.0 | $90-100$ |
| 4.5 | $85-89$ |
| 4.0 | $80-84$ |
| 3.5 | $75-79$ |
| 3.0 | $70-74$ |
| 2.5 | $65-69$ |
| 2.0 | $60-64$ |
| 1.5 | $55-59$ |
| 1.0 | 54 or less |

Employee Signature
I have reviewed and approved this plan:

Date

Supervisor Signature

## Date

To be completed after the interval of instruction when all data has been collected and calculated

Earned SLO/SOO Score: $\qquad$

Evidence / Comments:

Employee Signature
Date

Supervisor Signature \& Certificate Number
Date

## |Sres Board of Education Personnel Reports

## Employment Request

| Classification <br> Name | Certified | Site | Teaching Assignment | First Work Day | Pay Crade | Hrs Per Day | Replacing |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tarter, Clay |  | Junior High | Health | 10/23/14 |  | 6 | Jon Chappell |
| Classification <br> Name | Support | Site | Teaching Assignment | First Work Day | Pay Grade | Hiss Per Day | Replacing |
| Carrera, Julian |  | Junior High | Custodian | 12/01/14 | 3 | 8 | Kenneth Bohanan |
| Fox, Pam |  | GUES | Sp Ed Paraprofessional | 11/10/14 | 3 | 7.5 | Ashley Acevedo |
| Heird, Samuel |  | Maintenance | Custodian Districtwide | 10/27/14 | 3 | 8 | New Position |
| LaFerry, Chad |  | Maintenance | Custodian Districtwide | 10/27/14 | 3 | 8 | New Position |

## Transfer of Position Report

| Classifioation Certified |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Name | Transfered From | Transfered To | Replacing | Tran sfer Date |
| Noe, Brenda | Sp Ed Mild/Mod JH | English 7th Grade | Jennifer Briggs | 11/5/2014 |
| Classification |  |  |  |  |
| Name | Transfered From | Transfered To | Replacing | Tran sfer Date |
| Berg, John | Route Driver | Special Needs Driver | New Position | 10/27/2014 |
| Bohanan, Kenneth | Custodian JH | Head Custodian JH | Traci Montgomery | 10/28/2014 |
| Dean, Deborah | Sp Ed Para HS | Sp Ed Para Jr High | N/A | 10/22/2014 |
| Lemke, Brian | Custodian Fogarty | Custodian HS | Mercedes Martinez | 9/22/2014 |
| Martinez, Mercedes | Custodian HS | Custodian Fogarty | Brian Lemke | 9/22/2014 |
| Wendt, Teresa | Café 6.5 Hrs | Café 6 Hrs | New Position | 11/3/2014 |


| Separation of Employment |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | ---: | :---: | :---: | :---: | :---: | :---: |
| Classification | Certified |  |  |  |  |  |  |  |  |  |
| Name |  | Site | Teaching Assignment | Reason for Separation | Effective Date |  |  |  |  |  |
| Allen, Lori |  | High School | Environmental Science | Resigning | $10 / 10 / 2014$ |  |  |  |  |  |
| Wunderle, Cynthia | Central | 1st Grade | Resigning | $10 / 28 / 2014$ |  |  |  |  |  |  |
| Classification | Support |  |  |  |  |  |  |  |  |  |
| Name |  | Site | Teaching Assignment | Reason for Separation | Effective Date |  |  |  |  |  |
| Barton, Angela | High School | Registrar | Resigning | $11 / 7 / 2014$ |  |  |  |  |  |  |
| Montgomery, Traci | Junior High | Head Custodian | Resigning | $10 / 24 / 2014$ |  |  |  |  |  |  |

## REQUEST FOR EXTRA-DUTY POSITION

Dr. Simpson \& Guthrie Board of Education:
Recommendation for the following employee for an extra-duty position with the Guthrie Public School District:
Basketball Head Coach 8th Gr. Boys

Extra-Duty Position

## Junior High

Site

If hired by the Board of Education, would this be a replacement? $\square$ Yes $\square$ No If yes, whom would this employee replace?

## Terry Bennett

If this is an extra-duty position forathletics, has this person had Care and Prevention of Athletic Injuries?


# Guthrie Public Schools <br> Property Meeting Minutes <br> November 3, 2014 <br> 5:00 p.m. 

Members present: Dr. Mike Simpson, Jerry Gammill, Dennis Schulz, Tom Holtz, Terry Pennington, and Linda Skinner.

Gail Davis attended in the absence of Member Jennifer Bennett-Johnson.

Mr. Gammill spoke on the following items:

## Expenditure Reports:

- Summarized the expenses for October
- Outlined new Purchase Orders


## Completed Projects:

- 251 Work Orders in October
- New PA system in GUES kitchen and cafeteria


## Projects in Progress:

- Currently have 43 work orders from October
- Cotteral: Gym heat/air unit being replaced
- Squires Field: Fence and gate replacement nearing completion
- GUES: Contractor completed testing air valves in classrooms. Store room in gym only area remaining to be tested. Also, inspected the boiler.
- High School Gym: Seating nearing completion
- High School FFA: 1) New cabinet doors completed. Waiting for installation by Contractor

2) New countertops completed. Waiting for installation by volunteer parents
3) New window blinds being installed

- High School Outdoor Classroom: Waiting for delivery of canopy
- Faver: Obtaining quotes to replace 5 window air units in Auditorium
- Changeover from air conditioning to heat


## New Projects:

- OG\&E Energy Efficiency Program
- FFA shop insulation


# Guthrie Public Schools <br> Finance Committee Meeting November 4, 2014 <br> 4:00 P.M. 

In Attendance: Dr. Mike Simpson, Dennis Schulz, Carmen Walters, Doug Ogle, Jerry Gammill, Janna Pierson, Sharon Watts, Gail Davis and Vicki Biggs

Mr. Schulz opened the meeting by informing the committee the first pages were routine financial reports and if they had questions to please call or e-mail him.

Mr. Schulz discussed the following:

Interest Rates
Very little change in rates - will remain with Farmers \& Merchants Bank.

Mr. Gammill discussed the following:

OG\&E Schools Efficiency and Education Program
Explained the program being offered by OG\&E would help with energy efficiency in the district and OG\&E would cover up to $80 \%$ of the costs.

Ms. Walters discussed the following:

## NWEA Maps Testing

This is the second year of the program. After making some changes, the company extended the service and lowered the cost. The contract is effective from January 2015 through December 2015.

## St. Mary's Title I

Based on free and reduced lunches, this is the amount of Title I monies Guthrie Public Schools must spend on Private Schools. St. Mary's chooses to use their portion on tutoring.

# Guthrie Public Schools <br> Curriculum Committee Minutes <br> November 4, 2014 <br> 5:00 p.m. 

In attendance: Dr. Mike Simpson, Carmen Walters, Doug Ogle, Eldona Woodruff, Travis Sallee, Janna Pierson, Gail Davis and Sheryl Miles.

## Discussion Items:

Ms. Walters
Transitional $4^{\text {th }}$ Grade Mid-Year Promotion:

- 2 students qualified to promote to the $4^{\text {th }}$ Grade
- The other students showed substantial growth


## Board Items:

- Contract for Title I Reading Tutor for Saint Mary's
- MAP Testing renewal


## BOY MAP/IA Comparisons Chart

Mr. Ogle

## 2013-2014 Dropout Report

- Junior High and High School students
- Dropout Rate 1.63\%


[^0]:    Kay Gammill, Minutes Clerk

[^1]:    Travis Sallee, Board President

[^2]:    I understand that when this fundraiser is completed, an After Sale Accountability Form must be
    

    Athletic Director's Signature (if applicable)
    Board Approval Date

[^3]:    President of the Board of Education

[^4]:    Secretary
    Logan County Election Board

[^5]:    1. Students who were $\geq 95$ th percentile for body mass index, based on sex and age-spesific reterence data from the 2000 CDC growth starts
    2. Green salad, potatoes (excluding French fries, fried potatoes, or potato chips), catrots, or other vegetables. Not including diet soda or diet pop. Doing any kind of physical activity that increased their heart rate and made them breathe hard some of the time Played video or computer games or used a computet for something that was not school work
    3. In school buildings, on school grounds, including on the outside of the school building, on playing fields, or other areas of the campus, on school buses or other vehicies used to transport students, and in In school builings,
    school publications.
[^6]:    For more information contact the Maternal and Child Health Service, MCH Assessment at (405) 271 - 6761 or visit URL: http://yrbs.health.ok.gov

[^7]:    1 Prohibed the use of all tobacco, including cigarettes, amokeless tobacce, cigars, and pipes; by students, faculty and schosl staff, and visitors, in school buildings, outside on school grounds; on school buses or other vehicles used to transport students; and at off campus, school-sponsored events, during school hours and non-school hours

[^8]:    For more information contact the Maternal and Child Health Service. MCH Assessment at (405) 271-6761 or visit URL: hittp-//yrbs.health.ok.gov

